



# Saint Josaphat Cathedral Катедрa Святого Йосафата

Ukrainian Catholic Eparchy of Edmonton / Української Католицької Єпархії Едмонтону

## PARISH INFORMATION

**Address:** 10825 – 97th Street, Edmonton, AB,  
T5H 2M4

**Phone:** 780-422-3181

**Website:** [www.stjosaphat.ab.ca](http://www.stjosaphat.ab.ca)

**Office Hours:** Mon – Fri: 9:00 AM to 3:00 PM

**Office Email:** [parishoffice@josaphat.ca](mailto:parishoffice@josaphat.ca)

**e-Transfers:** [josaphat@telus.net](mailto:josaphat@telus.net)

**Bookstore:** [bookstore@josaphat.ca](http://bookstore@josaphat.ca)

## BISHOP

**Most Rev. David Motiuk, Eparch of Edmonton**

[chancery@edmontoneparchy.com](mailto:chancery@edmontoneparchy.com) | 780-424-5496

**Website:** [www.eeparchy.com](http://www.eeparchy.com)

## CATHEDRAL CLERGY

**Fr. Mykhaylo Bohun, Pastor**

[fr.bohun@eeparchy.com](mailto:fr.bohun@eeparchy.com) | 587-223-8485 (cell)

**Fr. Jim Nakonechny, Assistant Pastor**

[fr.nakonechny@eeparchy.com](mailto:fr.nakonechny@eeparchy.com) | 780-239-2558 (cell)

**Fr. Michael Kowalchuk (retired)**

[kowalchukmichael@gmail.com](mailto:kowalchukmichael@gmail.com)

**Deacon Cyril Kennedy**

**Deacon Peter Pitchko**

## PARISH HALL

Lori Boyarski | 780-619-9517

## PARISH COUNCIL | Dan Papirnik

[danpapirnik@shaw.ca](mailto:danpapirnik@shaw.ca) | 780-474-5193

## REGULAR DIVINE SERVICES

**Tue-Fri:** Divine Liturgy 7:30 AM

**Saturday:** Great Vespers 4:00 PM

Divine Liturgy (Bilingual) 5:00 PM

**Sunday:** Great Matins 8:00 AM

Divine Liturgy (Eng) 9:30 AM

Divine Liturgy (Ukr) 11:00 AM

*(for weekly services see back of bulletin)*



Sunday, June 21<sup>st</sup> 2026

## FOURTH SUNDAY AFTER PENTECOST

Sunday of The Holy Martyr Julian of Tarsus.

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## DIVINE LITURGY

### *Troparia and Kontakia*

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,\* for the Lord has done a mighty deed with His arm.\* He trampled death by death. He became the first-born of the dead;\* He saved us from the abyss of Hades\* and granted great mercy to the world.

*Glory be to the Father and to the Son and to the Holy Spirit.*

Kontakion, Tone 3: You rose from the tomb, O compassionate Lord,\* and led us out from the gates of death.\* Today Adam exults and Eve rejoices,\* and the prophets together with the patriarchs\* unceasingly acclaim the divine might of Your power.

*Now and for ever and ever. Amen.*

Theotokion, Tone 3: Today the Virgin stands before us in the church\* and together with the choirs of saints invisibly prays to God for us.\* Angels are worshipping with hierarchs,\* Apostles exult with prophets,\* for the Mother of God prays in our behalf to the eternal God.

### ***Prokeimenon, Tone 3***

Sing to our God, sing; sing to our King, sing.

*verse:* Clap your hands, all you nations; shout unto God with the voice of joy. (Psalm 46:7,2)

### ***Epistle - Romans 6:18-23; 8:28-39***

*Brothers and Sisters,* having been set free from sin, you have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So, what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have

been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### ***Alleluia, Tone 3***

*verse:* In You, O Lord, have I hoped that I may not be put to shame for ever.

*verse:* Be a protector unto me, O God, and a house of refuge to save me. (Psalm 30:2,3)

### ***Gospel - Matthew 8:5-13; 5:1-16***

*At that time,* when he entered Capernaum, a centurion came to him, appealing to him and saying, "Lord, my servant is lying at home paralyzed, in terrible distress." And he said to him, "I will come and cure him." The centurion answered, "Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. For I also am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard him, he was amazed and said to those who followed him, "Truly I tell you, in no one in Israel have I found such faith. I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth." And to the centurion Jesus said, "Go; let it be done for you according to your faith." And the servant was healed in that hour.

**Communion Hymn**

Praise the Lord from the heavens;\* praise Him in the highest.\*

Alleluia, alleluia,\* alleluia. (Psalm 148:1)

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**PARISH ANNOUNCEMENTS**

(Deadline for Bulletin Submissions is Wednesday at 12:00 PM)

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**WARM WELCOME** to our parishioners, guests and visitors who have joined us in this Divine Liturgy. Thank you for praying with us at the church today! Wishing you a blessed weekend and fruitful, healthy and safe week!

**HAPPY BIRTHDAY** – God’s blessings and our best wishes to all who celebrate their birthdays or anniversaries. May God bless you with peace, health, and happiness. Mnohaya Lita!

**HAPPY FATHER’S DAY** to all fathers and grandfathers. This is a day to celebrate the love, guidance, and support you provide. May God bless you, like He blessed St. Joseph, and may you be a strong and loving fathers, guided by faith and love!

**PLEASE NOTE** – changes to the schedule for next week. There **will be no** daily Divine Liturgies at **7:30 AM** from Tuesday to Friday due to the absence of the parish priest.

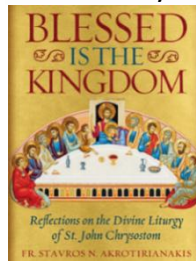
**SINCERE THANKS** to our Mothers in Prayers Group for their generous donations of **\$197.60** for flowers. Let our Merciful Lord bless you generously!

**PARISH PICNIC** - Join us on Sunday, **June 28<sup>th</sup>** for our Parish Picnic after each Divine Liturgy in the Cathedral basement or outside (weather permitting). There will be no charge to attend, but we kindly ask for donations. We will have BBQ hotdogs, potato salad, watermelon, popcorn, and the coffee centre with juice. If anyone would like to volunteer, please call Lori 780-619-9517.

**PARISH PICTORIAL DIRECTORIES** - will be available for pick-up on Sunday, **June 28<sup>th</sup>**, after each Divine Liturgy during Parish Picnic in the Cathedral basement. Everyone who had their picture taken can receive a free copy (one per family). Some additional copies are available for sale at \$20 each from the parish office during business hours.

**PARISH BOOKKEEPER** - We are pleased to introduce Brian Greening as our new Parish Bookkeeper. Brian brings a varied business background including parish office experience to his new role, and we are confident that he will be an excellent addition to our office staff. Please join us in welcoming Brian!

**BLESSED IS THE KINGDOM** - Fr. Stavros - Book Study - Every line in the DIVINE LITURGY COMES FROM THE BIBLE! Fr. Stavros goes through the Divine Liturgy of St. John Chrysostom and explains each line. His goal is help all attendees to understand what they should be doing and thinking while the Divine Liturgy is being offered and to assist



them in praying the Liturgy. Contact Bryce for book/Ebook availability/purchasing information at: [bryceavolk@fastmail.com](mailto:bryceavolk@fastmail.com).

**ST. JOSAPHAT CATHEDRAL APOSTLESHIP OF PRAYER** – Join our Apostleship of Prayer Group and join us in praying for our parish, our bishop and priests, our families and the sick. An email will be sent to you twice a month with the prayers and those that need our prayers. Please email Bryce Volk at [bryceavolk@fastmail.com](mailto:bryceavolk@fastmail.com) to join and with any questions!

**SHROUD PRESENTATION** is available upon request. To arrange for the presentation please contact Ed Hecker via phone at 780-483-4707 or via email: [e\\_hecker@telus.net](mailto:e_hecker@telus.net)

**MOTHERS IN PRAYER** – Mothers in Prayer meetings usually take place on the first Sunday of every month after the 11 AM Divine Liturgy. Next Mothers in Prayer meetings will take place on **July 5<sup>th</sup>** and **August 2<sup>nd</sup>**.

**JOSAPHAT CATHEDRAL PARISH CHOIR** - looking for a place to use your singing talent and become more active in our parish? Come join our Cathedral choir! For more information, please contact our choir director, Denise Lucyshyn ([ds.lucyshyn@gmail.com](mailto:ds.lucyshyn@gmail.com))

**CHILDREN/YOUTH LITURGY - LAST SUNDAY OF THE MONTH** - With heartfelt gratitude, we thank the Children and Youth of our parish for sharing their beautiful singing at our Divine Liturgies on the last Sunday of each month throughout the past year. During the summer months, the children and youth are warmly invited to continue

singing at either **9:30 AM** English Liturgy or the **11:00 AM** Ukrainian Liturgy on Sundays. We are grateful for your presence and joyfully look forward to having you sing with us!

**ENGLISH SUNDAY SCHOOL** – Our Sunday School welcomes all children who wish to join. During the **9:30 AM** Divine Liturgy, the program begins with children leaving after they come up to the front to kiss the Bible and kids will be returning before communion. Registration forms are available on the tables at the entrances of the church. All children are welcome to join us! If you have any questions please contact Lisa Baynham via the email: [lisabaynham@gmail.com](mailto:lisabaynham@gmail.com)

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**SUNDAY JUNE 14<sup>TH</sup> 2026**

**SUNDAY COLLECTION:**

Sunday Envelopes	\$2,975.00
Direct Deposit – Sunday	\$1,372.50
Tithe.ly	\$205.00
Loose Donations	\$300.05
Candles	\$96.85
<b>TOTAL COLLECTION:</b>	<b>\$4,949.40</b>

**PRESERVATION FUND COLLECTION:**

Marcia & Edward Hladunewich <i>(in Memory of Gary Kostyshen)</i>	\$100.00
<b>TOTAL COLLECTION:</b>	<b>\$100.00</b>

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*Sincere thanks to all those who made donations either in person, online, sent by mail, email, or left in our mailbox.*

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**DIRECT DEPOSIT** – If you are interested in transferring your Sunday donations to a

monthly direct deposit, please contact the Parish Office at 780-422-3181 or email at [parishoffice@josaphat.ca](mailto:parishoffice@josaphat.ca)

You may also donate by e-transfer to: [josaphat@telus.net](mailto:josaphat@telus.net) Thank you for your generosity!

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## PROLIFE REFLECTIONS

June 21<sup>st</sup> - 12<sup>th</sup> SUNDAY OF ORDINARY TIME

“What is thrown away is not only food and



dispensable objects, but

often human beings

themselves, who are

discarded as ‘unnecessary.’

For example, it is frightful

even to think there are

children, victims of abortion, who will never

see the light of day; children being used as

soldiers, abused and killed in armed

conflicts; and children being bought and

sold ...” *Pope Francis*

Lord, we pray for your protection of all

children!

*Glory to God for All Things!*

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## EPARCHY & COMMUNITY

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**JOIN US FOR THE 28<sup>TH</sup> CATHOLIC FAMILY LIFE CONFERENCE** at Lac Ste. Anne, AB on

***July 3-6, 2026.*** The theme for CFLC 2026 is

"The Holy Family - Divine Mercy". Fr Chris

Alar, MIC, the Provincial Superior of the

Marian Fathers of the Immaculate

Conception, the religious community

entrusted with spreading the message and

devotion of Divine Mercy. He is the author

of the bestselling books "After Suicide: There’s Hope for Them and for You" and "Understanding Divine Mercy", as well as his newest release, "Understanding the Sacraments: God’s Grace Guaranteed." He is host of the EWTN show Living Divine Mercy, and he wrote and produced the popular "Divine Mercy 101" and the "Explaining the Faith" YouTube series. Fr. Chris will be joined by Fr. Michael Bombak, Chaplain and Programming Coordinator at the Metropolitan Andrey Sheptytsky Institute, University of St. Michael’s College, Toronto School of Theology and Dr. Ryan Topping, founding Executive Director of the Gregory the Great Institute, a non-profit organization devoted to promoting cultural renewal in Canada. For detailed information and to register please check out: [www.catholicfamilyministries.com](http://www.catholicfamilyministries.com).

**EASTERN CHORAL COURSE** – Enjoy a week-long summer intensive course exploring the rich choral tradition of Eastern Christian Churches at Newman Theological College. From ***July 6 – 12, 2026***, participants will study sacred repertoire, receive individual voice and/or conducting lessons, and sing in evening choir rehearsals in preparation for a concluding concert. If you are a conductor, singer, or teacher, who wishes to deepen their musical skills and experience the beauty of Eastern Christian choral music, apply at [www.newman.edu](http://www.newman.edu). Volunteer singers are also welcome to join evening rehearsals free of charge and they can apply at the same link. Information can be found at: <https://tinyurl.com/4bsrnvwX>

Additional questions can be sent to: [melanie.turgeon@newman.edu](mailto:melanie.turgeon@newman.edu)

**ALTAR BOY CAMP** join us for St Basil’s Altar Boy Camp “Knights of the Altar” on **Aug 3<sup>rd</sup>** - **Aug 8<sup>th</sup>** 2026 at Pigeon Lake, AB. The Altar Boys of our Ukrainian Catholic Church in Alberta serve an integral part in our church celebrations and again are given opportunity to attend the Annual Altar Boy Camp to learn more about their church, faith, and each other. The camp will offer spiritual, cultural, recreational activities and great food! To register use link: <https://form.jotform.com/261228611801247>

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## **FAITH IN FAMILIES**

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### **«The rite of the Sacrament of Marriage – the wedding»**

(Continue)

*His Beatitude Sviatoslav Shevchuk*

According to the rite of the Mystery of Marriage, after the marriage vows — where the declared consent becomes a solemn oath before the Holy Gospel — the priest performs the crowning rite, solemnly blessing the mutual marital love expressed in the matrimonial consent with the following words:

“O Lord our God, crown them with glory and honour.”

This means that the Mystery of Marriage is holy, something that God blesses and raises to a high dignity — a dignity that will one day be fulfilled in eternity with the crown of heavenly glory.

It should also be said that not every priest may confer the holy Mystery of Marriage. According to the ancient tradition of Christ’s Church, the minister who truly and validly confers this Mystery is the bishop within his own eparchy or diocese.

Today, the bishop delegates the authority to bless marriages to his priests through a special appointment, granting them the proper faculty, especially when assigning them the office of pastor or parish administrator. In this way, the priest who has been authorized by the bishop within his parish may validly confer the holy Mystery of Marriage.

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### **WHY WE GIVE: RIGHT REASONS FOR CHRISTIAN GIVING**

For Christians, the decision to give is not primarily financial in nature. It’s rooted in 1) the nature of God and 2) our relationship with Him.

John 3:16 tells us that “God so loved the world that He gave ...” This declaration isn’t simply an evangelical promotional slogan or an effective witnessing tool. It’s a revelation of the heart of God and a summation of the meaning of the Christian life. If there’s one thing the New Testament teaches us, it’s that God is love, and that those of us who claim to believe in Him ought to love one another as He has loved us (1 John 4:8, 11). And the message of John 3:16 is that love gives.

This, then, is the theological or spiritual basis for Christian giving. But how does it

work itself out in the context of everyday life? On the practical level, we give because we know something. In Christ, we have realized three inescapable truths: 1) we belong to God; 2) we have received much; and 3) money matters. Let's take a closer look at each of these important biblical ideas and find out how they mold our motivation to give.

## 1. We Belong to God

"Do you not know," writes Paul to the Corinthian church, "that your body is the temple of the Holy Spirit ... and you are not your own? For you were bought at a price." (1 Corinthians 6:19, 20). Christians, according to Scripture, are the Lord's special possession – a "peculiar people," as the Authorized King James Version puts it (1 Peter 2:9). If, as believers, we have no claim even to our own persons, it's safe to assume that we must also forfeit ownership and control of our possessions. Everything we have and everything we are is a gift from the Creator of our souls – after all, "what do you have that you did not receive?" (1 Corinthians 4:7) This is not to mention that even in a larger and more general sense – in a way that has implications even for those who are not part of the family of faith – God is the Owner of everything that exists. Ultimately, it all belongs to Him. "The earth is the Lord's, and all its fullness," writes the psalmist, "the world and those who dwell therein" (Psalm 24:1). If God owns everything, it should be obvious that He alone has the prerogative to determine how it should be distributed and used. And if His purposes can be summed up in the single

word "love," we can safely assume that He intends His wealth to be applied to the task of blessing other people. Our role is to act as faithful stewards of the abundance He has poured out upon us by giving in accord with His will.

## 2. We Have Received Much

God's grace toward us is abundant – excessively so. If we would simply stop and take stock of our blessings, we would quickly see how truly overwhelming is the Lord's generosity toward us. This statement applies to believers in every condition and situation, for in Christ we have become heirs of God's kingdom (James 2:5; Romans 8:17) and of the unlimited assets that pertain to it: "For all things are yours ... and you are Christ's, and Christ is God's" (1 Corinthians 3:21-23). According to the Bible, abundant blessings imply weighty responsibilities; "for everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more" (Luke 12:48). The message is clear: our possessions are to be used not merely for our own enjoyment but for the benefit of the world around you. "Freely you have received, freely give" (Matthew 10:8). Of course, this doesn't mean that giving is to be approached as a grim, oppressive duty. "Let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver" (2 Corinthians 9:7). Our responsibility to give is primarily a response to God's generosity. It's an expression of joy and gratitude for the bounty of God's goodness – like the gift of

the woman who demonstrated her indebtedness to Jesus by anointing His feet with a jar of costly ointment. She loved much, Jesus said, because she had been forgiven much (Luke 7:47).

### 3. Money Matters

Finally, if we want to make sure that our giving is thoroughly biblical in nature, there's one last observation we'll need to add to the other two. Although the generosity with which we express our response to God's grace entails everything we are and everything we have – our mental, emotional, and spiritual assets as well as the physical – we dare not miss the point that the Lord is especially concerned about the way we use our material wealth. As Randy Alcorn points out in his book *The Treasure Principle*, 15 percent of everything Christ ever said relates to the topic of money and possessions – “more than His teachings on heaven and hell combined. Why should this be so? Because the God of the Bible, unlike the gods of many other religious systems, attaches great value to the physical, material aspect of His creation. The physical world belongs to Him because He made it; and He made it in such a way that it declares His glory (Psalm 19:1) and reflects His invisible attributes (Romans 1:20). That's why, at the end of the sixth day of Creation, He was able to look at everything He had accomplished and conclude that it was “very good” (Genesis 1:31). This is why James tells us that it is not enough to give in a spiritual sense only. When we minister to others, we have to minister to the body as well as the soul: “If

a brother or sister is naked and destitute of daily food, and one of you says to them, ‘Depart in peace, be warmed and filled,’ but you do not give them the things which are needed for the body, what does it profit?” (James 2:16) Herein lies the real significance of money from the biblical perspective. While it's true that the love of money is “a root of all kinds of evil” (1 Timothy 6:10), it should be equally obvious that money is a powerful tool – the most powerful tool we have at our disposal when it comes to providing for basic material necessities.

[www.focusonthefamily.com](http://www.focusonthefamily.com)

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## БОЖЕСТВЕННА ЛІТУРГІЯ

### *Тропарі і Кондаки*

Тропар (глас 3): Нехай веселяться небесні, нехай радіуються земнії,\* бо створив владу рукою своєю Господь,\* подолав смертю смерть, первенцем мертвих став,\* з безодні аду избавив нас і подав світові велику милість.

*+Слава Отцю, і Сину, і Святому Духові. І нині, і повсякчас, і навіки вічні. Амінь.*

Кондак (глас 3): Воскрес Ти днесь із гробу, Щедрий,\* і нас возвів ти із врат смертних,\* днесь Адам ликує і радується Єва, \* а разом пророки з патріярхами неперестанно оспівують\* божественну могутність влади твоєї.

*І нині, і повсякчас, і на віки вічні. Амінь.*

Богородичний (глас 3): Діва днесь предстоїть у церкві\* і з ликами святих невидимо за нас молиться Богу. \* Ангели

з архиєреями поклоняються, \* апостоли з пророками ликують, \* бо ради нас молихь Богородиця превічного Бога.

### **Прокімен (глас 3)**

Співайте Богові нашому, співайте; співайте цареві нашому, співайте (Пс. 46,7).

*Стих:* Усі народи, заплещіте рўками, восклікніть Бóгові гóлосом рáдости (Пс. 46,2)

### **Апостол: Рм 6:18-23; 8:28-39**

*Браття і Сестри*, звільнившись від гріха, стали слугами праведности. Я говорю людському, через неміч вашого тіла. Бо так, як ви колись віддавали ваші члени на служіння нечистоті і беззаконню, щоб жити беззаконно, так тепер віддайте ваші члени на служіння праведности, на освячення. Коли ж ви були слугами гріха, ви були вільні від праведности. Які ж плоди ви тоді мали? Того ви тепер соромитеся, бо кінець їхній – смерть. Тепер же, звільнившись від гріха і ставши слугами Богові, маєте ваш плід на освячення, а кінець – життя вічне. Бо заплата за гріх – смерть, а дар ласки Божої – життя вічне в Христі Ісусі, Господі нашім.

### **Алилуя (глас 3)**

*Стих:* На тебе, Господи, я уповав, щоб не посоромився навіки (Пс. 30,2).

*Стих:* Будь мені Богом захисником і домом прибіжища, щоб спасти мене (Пс. 30,3).

### **Євангеліє: Мт 8:5-13; 5:1-16**

У той час, коли Ісус увійшов у Капернаум, приступив до нього сотник, благаючи його словами: “Господи, слуга мій лежить дома розслаблений і мучиться тяжко.” Ісус каже до нього: “Я прийду й оздоровлю його.” Тоді сотник у відповідь мовив: “Господи, я недостойний, щоб ти ввійшов під мою покрівлю, але скажи лише слово і слуга мій видужає. Бо і я теж підвладний чоловік, маю вояків під собою, і кажу цьому: Іди, – і йде, а тому: Ходи, – і приходить; і слугі моєму: Зроби це, – і він робить.” Почувши це Ісус, здивувався і сказав тим, що за ним ішли: “Істинно кажу вам: Ні в кого в Ізраїлі я не знайшов такої віри. Кажу вам, що багато прийде зо сходу й заходу, і засядуть з Авраамом, Ісааком та Яковом у Царстві Небеснім, а сини царства будуть викинуті геть у темряву кромішню, де буде плач і скрегіт зубів.” І сказав Ісус сотникові: “Йди, хай тобі станеться за твоєю вірою!” І видужав слуга тієї ж години.

### **Причасний**

Хваліте Господа з небес, \* хваліте Його на висотах (Пс 148,1). Алилуя (х3).

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## **ОГОЛОШЕННЯ**

(Кінцевий термін подання до бюлетенів –  
середа о 12:00)

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**ТЕПЛО ВІТАЄМО** наших парафіян, гостей та відвідувачів, що приєдналися з нами у цій Божественній Літургії. Дякуємо, що молитесь з нами сьогодні в церкві! Бажаємо Вам благословенних вихідних і

плідного, здорового та безпечного тижня!

**3 ДНЕМ НАРОДЖЕННЯ** – Божого благословення та наші найкращі побажання всім, хто святкує свої дні народження чи ювілеї. Нехай Господь дарує вам мир, здоров'я та щастя! Многая Літа!

**ЩИРО ВІТАЄМО** всіх татусів та дідусів з Днем Батька! Це є день, щоб відзначити любов та підтримку, які ви надаєте. Нехай Бог благословить вас, як Він благословив Святого Йосифа, і бажаємо вам бути сильними та люблячими батьками, керованими вірою та любов'ю!

**ЗВЕРНІТЬ УВАГУ** – зміни в розкладі на наступний тиждень. Щоденних Божественних Літургій о **7:30** з вівторка по п'ятницю **не буде** через відсутність парафіяльного священника.

**ЩИРА ПОДЯКА** – згромадженню «Матері в молитвах» за їхню щедру пожертву в розмірі **\$197,60** на квіти. Хай Милосердний Господь щедро благословить Вас!

**ПАРАФІЯЛЬНИЙ ПІКНІК** - Приєднуйтеся до нас у неділю, **28 червня**, до нашого Парафіяльного пікніку після кожної Божественної Літургії в підвалі Собору або назовні (за сприятливої погоди). Участь безкоштовна, однак ми раді будь-яким пожертвуванням. У нас будуть хот-доги BBQ, картопляний салат, кавун, попкорн, кавовий центр із соком. Якщо хтось бажає стати волонтером, телефонуйте до Лорі за номером 780-619-9517.

**ПАРАФІЯЛЬНІ ФОТОДОВІДНИКИ** - можна буде отримати у неділю, **28 червня**, після кожної Божественної Літургії під час Парафіяльного пікніку в підвалі Собору. Кожен, хто сфотографувався, може отримати безкоштовний примірник (один на сім'ю). Додаткові примірники доступні для продажу за \$20 кожен у парафіяльній канцелярії у робочий час.

**ПАРАФІЯЛЬНИЙ БУХГАЛТЕР** - Ми раді представити Браяна Грінінга як нового парафіяльного бухгалтера. Браян має різноманітний досвід роботи у бізнесі, включаючи досвід роботи у парафіяльному офісі, і ми впевнені, що він стане чудовим доповненням до нашого офісного персоналу. Будь ласка, приєднуйтеся до нас, щоб привітати Браяна!

**МАТЕРІ МОЛИТВИ** – Згромадження "Матері в молитві" сердечно запрошують до спільної Материнської молитви кожної першої неділі місяця опісля Божественної Літургії о 11:00. Наступні зустрічі «Матері в молитві» відбудуться **5 липня та 2 серпня 2026 року**.

**ПАРАФІЯЛЬНИЙ ХОР СОБОРУ СВЯТОГО ЙОСАФАТА** - Шукаєте місце, де можна застосувати свій співочий талант та стати більш активним у нашій парафії? Приєднуйтеся до нашого катедрального хору! Для отримання додаткової інформації звертайтеся до керівника нашого хору, Деніс Луцишин за адресою: [ds.lucyshyn@gmail.com](mailto:ds.lucyshyn@gmail.com)

## **ДИТЯЧИЙ/ЮНАЦЬКИЙ ХОР - ОСТАННЯ НЕДІЛЯ МІСЯЦЯ**

– 3 щирою вдячністю дякуємо дітям та молоді нашої парафії за те, що вони ділилися своїм прекрасним співом на наших Божественних Літургіях в останню неділю кожного місяця протягом минулого року. Протягом літніх місяців діти та молодь щиро запрошуються продовжувати співати на англійській Літургії о **9:30** або на українській Літургії о **11:00** по неділях. Ми вдячні за вашу присутність і з радістю чекаємо на ваш спів з нами!

**ТАБІР ДЛЯ ВІВТАРНИКІВ** – приєднуйтеся до нас у таборі для вівтарників святого Василя «Лицарі вівтаря» **3 серпня – 8 серпня** 2026 року в Піджен Лейк, Альберта. Вівтарники нашої Української Католицької Церкви в Альберті служать невід’ємною частиною наших церковних святкувань і знову мають можливість відвідати щорічний табір для вівтарників, щоб дізнатися більше про свою церкву, віру та одне одного. Табір запропонує духовні, культурні, розважальні заходи та смачне харчування! Для реєстрації скористайтеся посиланням:

<https://form.jotform.com/261228611801247>

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## ***ВІРА В РОДИНІ***

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### ***«Чин таїнства Подружжя – вінчання»***

(продовження)

*Блаженніший Святослав Шевчук*

Відповідно до чину Таїнства Подружжя, після подружньої присяги, де

задекларована згода перетворюється на присягу на Святому Євангелії, священнослужитель здійснює чин вінчання, урочисто благословляючи взаємну подружню любов, виявлену в подружній згоді, такими словами:

«Господи Боже наш, славою і честю вінчай їх».

Це означає, що Таїнство Подружжя є святим, є чимось, що Господь Бог благословляє і підносить до високої гідності — до тієї, яка колись звершиться у вічності вінцем небесної слави.

Слід також сказати, що не кожен священник може уділяти святе Таїнство Подружжя. Згідно з прадавньою традицією Христової Церкви, тим служителем, який дійсно і правосильно уділяє це Таїнство, є єпископ у межах своєї єпархії.

Сьогодні єпископ делегує право благословляти подружжя своїм священникам особливим призначенням, надаючи їм відповідне право, зокрема тоді, коли доручає їм уряд пароха чи адміністратора парафії. Таким чином, той священник, який уповноважений єпископом у межах своєї парафії, може правосильно уділяти святе Таїнство Подружжя.

*Блаженніший Святослав*

*«Доступно про важливе: віра, молитва,  
таїнства»*

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# St. Josaphat Icons and Bookstore

Located in the Cathedral Auditorium / Basement

\* Opened upon request \*

Please contact Parish Office (780)422-3181

Or email at parishoffice@josaphat.ca



## THIS WEEK AT THE CATHEDRAL

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**SUNDAY, JUNE 21:** Mrt. Julian of Tarsus;

Father's Day

4:00 PM (SAT) – Great Vespers

**5:00 PM (SAT) – Divine Liturgy** *for repose of + Gary Kostyshen;*

8:00 AM (SUN) – Great Matins

**9:30 AM (SUN) – Divine Liturgy (ENG)** for health and intentions of all parishioners;

**11:00 AM (SUN) – Divine Liturgy (UKR)** *for repose of + Oleh Maryniak;*  
*for repose of + Nadia Horbal.*

**Monday, June 22:** Hieromrt. Eusebius of Samosata;

No Services.

**Tuesday, June 23:** Martyr Agrippina;

7:00 AM – Holy Face of Jesus Devotion

No Services.

**Wednesday, June 24:** Nativity of John the Baptist;

7:00 AM – Rosary

No Services.

**Thursday, June 25:** Venerable-Martyr Febronia;

No Services.

7:00 PM – Book Study: Blessed is the Kingdom.

**Friday, June 26:** Venerable David of Thessalonica;

7:00 AM – Rosary

No Services.

**Saturday, June 27:** Bl. New Martyrs of Ukraine; Ven. Samson, Host of Strangers;

8:30 AM – Rosary, Our Lady of Sorrows Devotion/Exercise of OLOS

4:00 PM – Great Vespers

**5:00 PM – Divine Liturgy** for health and intentions of all parishioners.

**SUNDAY, JUNE 28:** Transfer of Relics of Unmercenaries Cyrus & John;

8:00 AM – Great Matins

**9:30 AM – Divine Liturgy (ENG)** for health and intentions of all parishioners;

**11:00 AM – Divine Liturgy (UKR)** *for repose of + Elizabeth Oginsky;*

*for repose of + Rose Szybickyj w/Panakhyda*