



Saint Josaphat Cathedral Катедрa Святого Йосафата

Ukrainian Catholic Eparchy of Edmonton / Української Католицької Єпархії Едмонтону

PARISH INFORMATION

Address: 10825 – 97th Street, Edmonton, AB,
T5H 2M4

Phone: 780-422-3181

Website: www.stjosaphat.ab.ca

Office Hours: Mon – Fri: 9:00 AM to 3:00 PM

Office Email: parishoffice@josaphat.ca

e-Transfers: josaphat@telus.net

Bookstore: bookstore@josaphat.ca

BISHOP

Most Rev. David Motiuk, Eparch of Edmonton
chancery@edmontoneparchy.com | 780-424-5496

Website: www.eepararchy.com

CATHEDRAL CLERGY

Fr. Mykhaylo Bohun, Pastor
fr.bohun@eepararchy.com | 587-223-8485 (cell)

Fr. Jim Nakonechny, Assistant Pastor
fr.nakonechny@eepararchy.com | 780-239-2558 (cell)

Fr. Michael Kowalchuk (retired)
kowalchukmichael@gmail.com

Deacon Cyril Kennedy

Deacon Peter Pitchko

PARISH HALL

Lori Boyarski | 780-619-9517

PARISH COUNCIL | Dan Papirnik

danpapirnik@shaw.ca | 780-474-5193

REGULAR DIVINE SERVICES

Tue-Fri: Divine Liturgy 7:30 AM

Saturday: Great Vespers 4:00 PM

Divine Liturgy (Bilingual) 5:00 PM

Sunday: Great Matins 8:00 AM

Divine Liturgy (Eng) 9:30 AM

Divine Liturgy (Ukr) 11:00 AM

(for weekly services see back of bulletin)



Sunday, June 14th 2026

THIRD SUNDAY AFTER PENTECOST

Sunday of the Holy Prophet Elisha; Our Father
Methodius, Patriarch of Constantinople

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DIVINE LITURGY

Troparia and Kontakia

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: You rose from the tomb, O almighty Saviour;* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises for ever.

Now and for ever and ever. Amen.

Theotokion, Tone 2: The tomb and death could not hold the Mother of God,* unceasing in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon, Tone 2

The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death. (Psalm 117:14,18)

Epistle - Romans 5:1-10

Brothers and Sisters, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might

actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Alleluia, Tone 2

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You. (Psalm 19:2,10)

Gospel - Matthew 6:22-33

The Lord said, "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

"No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even

Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.”

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.*

Alleluia, alleluia,* alleluia. (Psalm 148:1)

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PARISH ANNOUNCEMENTS

(Deadline for Bulletin Submissions is
Wednesday at 12:00 PM)

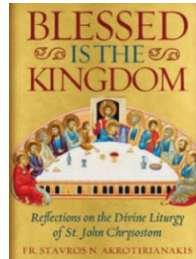
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WARM WELCOME to our parishioners, guests and visitors who have joined us in this Divine Liturgy. Thank you for praying with us at the church today! Wishing you a blessed weekend and fruitful, healthy and safe week!

HAPPY BIRTHDAY – God’s blessings and our best wishes to all who celebrate their birthdays or anniversaries. May God bless you with peace, health, and happiness. Mnohaya Lita!

PARISH PICTORIAL DIRECTORIES will be available for pick-up on Sunday, **June 14th**, after each Divine Liturgy during Fellowship in the Cathedral basement. Everyone who had their picture taken can receive a free copy (one per family). Some additional copies are available for sale at \$20 each from the parish office during business hours.

BLESSED IS THE KINGDOM - Book Study -
WHERE IS THIS STUFF IN THE BIBLE? Fr. Stavros



goes through the Divine Liturgy of St. John Chrysostom and explains where each line comes from. His goal is help all attendees to understand what they should be doing and thinking

while the Divine Liturgy is being offered and to assist them in praying the Liturgy. Contact Bryce for book/Ebook availability/purchasing information at: bryceavolk@fastmail.com.

ST. JOSAPHAT CATHEDRAL APOSTLESHIP OF PRAYER – Join our Apostleship of Prayer Group

and join us in praying for our parish, our bishop and priests, our families and the sick. An email will be sent to you twice a month with the prayers and those that need our prayers. Please email Bryce Volk at bryceavolk@fastmail.com to join and with any questions!

PLEASE NOTE effective as of **June 1st**, the parish office is operating under a new schedule: 9 AM to 3 PM.

PYROHY PINCHING will take place on Tuesday, **June 16th** at 10 AM at the Parish Hall. Volunteers needed, lunch provided to the volunteers. With Qs call Lori at 780-619-9517.

NEXT PARISH COUNCIL MEETING will take place on Tuesday, **June 16th** at 6 PM in the church Auditorium / basement. Everyone is welcome to attend!

SHROUD PRESENTATION is available upon request. To arrange for the presentation please

contact Ed Hecker via phone at 780-483-4707 or via email: e_hecker@telus.net

MOTHERS IN PRAYER – Mothers in Prayer meetings usually take place on the first Sunday of every month after the 11 AM Divine Liturgy. Next Mothers in Prayer meetings will take place on **July 5th** and **August 2nd**.

JOSAPHAT CATHEDRAL PARISH CHOIR - looking for a place to use your singing talent and become more active in our parish? Come join our Cathedral choir! For more information, please contact our choir director, Denise Lucyshyn (ds.lucyshyn@gmail.com)

CHILDREN SINGING ON LAST SUNDAY OF THE MONTH – On the final Sunday of each month at the **9:30 AM** Divine Liturgy, children are invited to join Deacon Cyril in singing the Divine Liturgy. Parents are welcome to stand with their children or not, as they prefer. No age limit/restrictions, and no practice.

11:00 AM DIVINE LITURGY CHILDREN / YOUTH CHOIR – On the last Sunday of each month, we invite all children and youth present, to join together, in the choir loft, to sing the **11:00 AM** Divine Liturgy. We look forward to seeing you! For more information, please contact Denise Lucyshyn (Choir Director) at ds.lucyshyn@gmail.com or Kasia Antoszko (Admin. Assistant) at kasiaant21@gmail.com

ENGLISH SUNDAY SCHOOL – Our Sunday School welcomes all children who wish to join. During the **9:30 AM** Divine Liturgy, the program begins with children leaving after they come up to the front to kiss the Bible and kids will be returning

before communion. Registration forms are available on the tables at the entrances of the church. All children are welcome to join us! If you have any questions please contact Lisa Baynham via the email: lisabaynham@gmail.com

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SUNDAY JUNE 7TH 2026

SUNDAY COLLECTION:

Sunday Envelopes	\$3,809.00
Direct Deposit – Sunday	\$1,372.50
Tithe.ly	\$155.00
Loose Donations	\$265.00
Candles	\$98.15

Special Collection:

Pentecost	\$70.00
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TOTAL COLLECTION: \$5,769.65

PRESERVATION FUND COLLECTION:

Della Kostyshen	
<i>(in Memory of Gary Kostyshen)</i>	\$1000.00

TOTAL COLLECTION: \$1000.00

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Sincere thanks to all those who made donations either in person, online, sent by mail, email, or left in our mailbox.

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DIRECT DEPOSIT – If you are interested in transferring your Sunday donations to a monthly direct deposit, please contact the Parish Office at 780-422-3181 or email at parishoffice@josaphat.ca

You may also donate by e-transfer to: josaphat@telus.net Thank you for your generosity!

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PROLIFE REFLECTIONS

June 14th - 11th SUNDAY OF ORDINARY TIME



Jesus you tell us, "Do not be afraid." Help us carry this reminder with us as we work and pray to end abortion and euthanasia,

for every human life is "of more value than many sparrows" and infinitely precious to You.

Glory to God for All Things!

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EPARCHY & COMMUNITY

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JOIN US FOR THE 28TH CATHOLIC FAMILY LIFE CONFERENCE

at Lac Ste. Anne, AB on **July 3-6, 2026**. The theme for CFLC 2026 is "The Holy Family - Divine Mercy". Fr Chris Alar, MIC, the Provincial Superior of the Marian Fathers of the Immaculate Conception, the religious community entrusted with spreading the message and devotion of Divine Mercy. He is the author of the bestselling books "After Suicide: There's Hope for Them and for You" and "Understanding Divine Mercy", as well as his newest release, "Understanding the Sacraments: God's Grace Guaranteed." He is host of the EWTN show Living Divine Mercy, and he wrote and produced the popular "Divine Mercy 101" and the "Explaining the Faith" YouTube series. Fr. Chris will be joined by Fr. Michael Bombak, Chaplain and Programming Coordinator at the Metropolitan Andrey Sheptytsky Institute, University of St. Michael's College, Toronto School of Theology and Dr. Ryan Topping, founding Executive Director of the Gregory the Great Institute, a non-profit

organization devoted to promoting cultural renewal in Canada. For detailed information and to register please check out: www.catholicfamilyministries.com.

EASTERN CHORAL COURSE – Enjoy a week-long summer intensive course exploring the rich choral tradition of Eastern Christian Churches at Newman Theological College. From **July 6 – 12, 2026**, participants will study sacred repertoire, receive individual voice and/or conducting lessons, and sing in evening choir rehearsals in preparation for a concluding concert. If you are a conductor, singer, or teacher, who wishes to deepen their musical skills and experience the beauty of Eastern Christian choral music, apply at www.newman.edu. Volunteer singers are also welcome to join evening rehearsals free of charge and they can apply at the same link. Information can be found at: <https://tinyurl.com/4bsrnvwX>

Additional questions can be sent to: melanie.turgeon@newman.edu

ALTAR BOY CAMP join us for St Basil's Altar Boy Camp "Knights of the Altar" on **Aug 3rd - Aug 8th** 2026 at Pigeon Lake, AB. The Altar Boys of our Ukrainian Catholic Church in Alberta serve an integral part in our church celebrations and again are given opportunity to attend the Annual Altar Boy Camp to learn more about their church, faith, and each other. The camp will offer spiritual, cultural, recreational activities and great food! To register use link: <https://form.jotform.com/261228611801247>

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THE YEARNING OF THE PRE-CHRISTIAN WORLD

From a talk given by the Ven. Fulton Sheen

Many so-called "modern" ideas are really old errors with new labels. We owe a greater debt to the past than is generally recognized. The waters of ancient cultures are constantly washing our shores.

One of the greatest epic poets who ever lived was Homer, whom Plato called the educator of the Greeks. Homer wrote two great works, one called the Iliad and the other the Odyssey. The Iliad ends with the story of a defeated king, and the Odyssey with the story of a sorrowful woman. The first poem ends with a beautiful tribute paid to Hector as one of the greatest of Trojan heroes. In the other poem, the Odyssey, which is concerned with Odysseus traveling about the world, there is the story of his wife, who was courted by many suitors. She said that when she finished weaving a particular garment, she would then decide on a suitor. The suitors did not know that each night Penelope undid the stitches that she put in during the daytime and thus remained faithful to Odysseus until he returned. Great classical scholars have wondered why Homer threw into the current of literature the story of a king who was made great in defeat and a woman glorious in sadness and tragedy. Greek philosophy was concerned with answering this question. As Chesterton put it, "The role of Hector anticipates all the defeats through which our race and religion were to pass." It was impossible for all the Greek philosophers to understand how there could be victory in defeat, how there could be nobility in suffering. There was really no answer given to this problem until the day of Calvary. In the second dialogue of Alcibiades one reads that as Alcibiades was about to go into the temple, he

came to Socrates, the wise man, and said, "What shall I ask of the gods?" And Socrates said, "Wait! Wait for a wise man who is to come, who will tell us how we are to conduct ourselves before God and man." Alcibiades said, "I am ready to do all He desires. When will He come?" Socrates said, "I know not when, but I know that He also desires your good."

But Greek literature was not alone in picturing man craving for another wisdom than that of earth and another relief from inner misery than that given by man alone. The Eastern people had it too. The ancient Hindus sacrificed a lamb to Ekiam as they prayed, "When will the Savior come? When will the Redeemer appear?" Their avatars were not incarnations, but rather a descent of deities to the realm of man, such as Krishna, a deity who visited humanity, Bhagavad-Gita, who became a brother to all men, and Brahma, who was often pictured as one who would repair the faults of Kaliga, the ancient serpent. Confucius in his *Morals* continued this universal craving for a Savior when he wrote, "The Holy One must come from heaven who will know all things and have power over heaven and earth." On dying Buddha said, "I am not the first Buddha who came upon earth, nor shall I be the last. I will die, but Buddha will live, for Buddha is Truth. The Kingdom of truth will increase for about five hundred years In due time another Buddha will arise, and he will reveal to you the self-same eternal truth which I have taught." His disciple Ananda asked, "How shall we know him?" Buddha answered, "The Buddha who will come after me will be known as Maitreya, which means, 'He whose name is Love.'"

Roman civilization struck the same chord, for all humanity is one. After answering that philosophy based on self-sufficiency was not sufficient, they craved for some inner

purification; this prompted them to develop mystery religions. These cults led to many excesses, but their subjective dispositions were right, inasmuch as they saw man must have mystery as well as philosophy....

And now, as these expectations multiply, the greatest of them all is the Hebrew. The Hebrew civilization was destroyed by the King of Babylon in the year 586 B.C...In the year 538 B.C., the Medes and Persians came to this great city of Babylon, which was sixteen miles square, with sixteen gates of solid bronze giving entrance to it. Cyrus turned aside the waters of the Euphrates, which ran through the center of the city, and went into it under the walls in the dry bed of the river. That night Baltazaar was slain, and the empire of gold was taken over by the empire of silver.

Then there arises a new power—the empire of brass. Trained in their games, knowing where to hazard and when to abandon, the Greeks now arose to swallow up the Persians, as the Persians had swallowed the Chaldeans. Greece could not bear the thought of being subdued by Asia. Every Greek prepared to defend his liberty, and the only dispute among them was who should do more for the public. Then arose the great Alexander of the Greeks. Brave as Darius III was, he could not stop either the genius or the arms of the great Greek, who carried his conquests into every land of the Persians, and at thirty-three years of age was destined to show the vanity of all earthly glory. Sighing for new worlds to conquer, he little suspected that, at that age, the one world left to conquer and the only one worth conquering, was the next. He died without leisure to settle his affairs and left his ambition to a simpleton brother. It was the first great war between Europe and Asia.

The beasts of paganism were devouring one another. The last great empire which God

prepared now was ready to appear on the stage of the world's history. It was the mightiest of all! Rome, the empire of iron, looked to Greece and Carthage as its prey. Rome's screaming eagles went to war. Dragging her ponderous battering rams like chains, shaking the earth like marching mountains, her unbridled horses darting like hawks, the Romans moved on, while there came from ten thousand times ten thousand throats the cry of hate: *Delenda est Carthago!* (Carthage must be destroyed!) Rome under Scipio went to battle, and Carthage fell finally in 146 B.C. as nothing has fallen since Satan fell from Heaven. Rome became supreme. With her arms of iron, she crushed the agonizing kingdoms of the world, one after another. The world was at peace. There was nothing more to conquer. The Temple of Janus, which was kept open to pray for success in war and which was closed only twice in seven hundred years, was now closed again. Perhaps its doors were clogged with the dead bodies of its citizens. In any case, the world was at peace, and it was prophesied the King of Men would be born when the world no longer bore arms or went to battle.

Caesar Augustus, now that the world was at peace, resolved to take a census of the greatest empire the world had ever known. In the great hall of his palace by the Tiber, he was casting up the accounts of the nations of the earth. Before him stretched on a frame was a chart labeled laconically: *Orbis terrarum—Imperium Romanum*. "The circle of the earth—the Roman Empire." A careful and thrifty man was Augustus, the Caesar of the earth. No one should escape the census, for Rome was the mistress of all. From the western ocean to the Persian plains, from the frozen north to the edge of the southern desert, the list went out from his hand to every sweating governor and

satrap and tetrarch and king. The world is to be brought to unity. The human race had only one capital: Rome; one master: Caesar; one language: Latin.

Morally the world was one in its sin and corruption; materially it was one, for it had reached the highest peak of organization and unity. There are no longer Medes or Persians, no longer Scythians or barbarians, no longer Greeks or Babylonians. There are only Romans; there are only men. Nations were not awaiting a king, but rather mankind was awaiting a king. Little did the bookkeeper of the Tiber know that he was aiding in the fulfillment of the Jewish prophet Micheas that the "Expected of the Nations" would be born in Bethlehem. The census notice was finally posted in the little village of Nazareth that a carpenter might read it—he who belonged to the defunct royalty of the family of David, whose city was Bethlehem. He and his espoused wife, Mary, journeyed to Bethlehem. There rings out over the softness of the evening breeze a cry, a gentle cry, the cry of a newborn baby. The sea could not hear the cry, for the sea was filled with its own voice. The great ones of the earth could not hear the cry, for they could not understand how God could be greater than a man.

Wise men came from the East, perhaps Persia. They saw the Babe—a Babe whose tiny hands were not quite long enough to touch the huge heads of the cattle, and yet hands that were steering the reins that keep the sun, moon, and stars in their orbits. Shepherds came, and they saw baby lips that did not speak, and yet lips that might have articulated the secret of every living man that hour. The Babe could not walk, because those baby feet could not bear the weight of Divine Omnipotence. Eternity is in time; Omnipotence in bonds; God in the form of man. The yearnings of Buddha, of Confucius, of

Aeschylus, of Virgil, of Socrates, of Plato—all were now realized in a Child in the stable. Incipe, parve puer. "Begin, little Child, to recognize Thy mother with a smile."

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БОЖЕСТВЕННА ЛІТУРГІЯ

Тропарі і Кондаки

Тропар (глас 2): Коли зійшов Ти до смерти, Життя безсмертне,* тоді ад умертвив ти блистінням Божества.* Коли ж і умерлих із глибин підземних воскресив Ти,* всі сили небесні взивали:* Життедавче, Христе Боже наш, слава Тобі.

+Слава Отцю, і Суну, і Святому Духові. І нині, і повсякчас, і навіки вічні. Амінь.

Кондак (глас 2): Воскрес еси з гробу, всесильний Спасе,* і ад, увидівши чудо, зжахнувся і мертві встали,* а творіння, бачачи, радується разом з тобою, й Адам веселиться,* і світ, Спасе мій, оспівує тебе повсякчасно.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 2): В молитвах невсипущу Богородицю * і в заступництвах незамінне уповання * гріб і умертвіння не втримали. * Бо як Матір Життя до життя переставив той, * хто вселився в утробу приснодітствунну.

Прокімен (глас 2)

Кріпость моя і пісня моя – Господь, і став мені спасенням (Пс. 177,14).

Стих: Караючи покарав мене Господь, та смерті не передав мене (Пс 117,18).

Апостол: Рм 5,1-10

Браття і Сестри, оправдані ж вірою, ми маємо мир з Богом через Господа нашого Ісуса Христа, через якого ми вірою одержали доступ до тієї ласки, що в ній стоїмо і хвалимося надією на славу Божу. Та й не тільки це, але ми хвалимось і в утисках,

знаючи, що утиск виробляє терпеливість, терпеливість – досвід, а досвід – надію. Надія ж не засоромить, бо любов Бога влита в серця наші Святим Духом, що нам даний. Христос бо, тоді як ми були ще безсилі, у свою пору, помер за безбожних. Воно навряд чи хто за праведника вмирає; бо за доброго, може, хтось і відважився б умерти. Бог же показує свою до нас любов тим, що Христос умер за нас, коли ми ще були грішниками. Отож, тим більш тепер, оправдані його кров'ю, ми спасемося ним від гніву. Бо коли, будши ворогами, ми примирилися з Богом смертю його Сина, то тим більше тепер, примирившись, спасемося його життям.

Алилуя (глас 2)

Стих: Вислухає тебе Господь у день печалі, захистить тебе ім'я Бога Якова (Пс 19,2).

Стих: Господи, спаси царя і вислухай нас, в який тільки день призовемо (Пс 19,10).

Євангеліє: Мт 6,22-33

Сказав Господь: “Світло тіла – око. Як, отже, твоє око здорове, все тіло твоє буде світле. А коли твоє око лихе, все тіло твоє буде в темряві. Коли ж те світло, що в тобі, темрява, то темрява – якою ж великою буде! Ніхто не може двом панам служити: бо або одного зненавидить, а другого буде любити, або триматиметься одного, а того знехтує. Не можете Богові служити – і мамоні. Ось чому кажу вам: Не турбуйтеся вашим життям, що вам їсти та що пити; ні тілом вашим, у що одягнутись. Хіба життя не більш – їжі, тіло – не більш одягу. Гляньте на птиць небесних: не сіють і не жнуть, ані не збирають у засіки, а Отець ваш небесний їх годує! Хіба ви від них не вартісніші? Хто з вас, журачесь, спроможен додати до свого віку хоч один лікоть? І про одягу чого ж вам клопотатись? Гляньте на польові лілеї, як ростуть вони: не працюють і не прядуть. Та я кажу вам, що й Соломон у всій своїй славі не вдягався так, як одна з них. І коли зілля польове, яке сьогодні є, а завтра викидають його до печі, Бог так

одягає, то чи не багато більше вас, маловірні? Отож не турбуйтеся, промовляючи: Що будемо їсти, що пити й у що зодягнемось? Про все те побиваються погани. Отець же ваш небесний знає, що вам усе це потрібне. Шукайте перше Царство Боже та його справедливість, а все те вам докладеться.”

Причасний

Хваліте Господа з небес,* хваліте Його на висотах (Пс 148,1). Алилуя (х3).

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ОГОЛОШЕННЯ

(Кінцевий термін подання до бюлетенів – середа о 12:00)

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ТЕПЛО ВІТАЄМО наших парафіян, гостей та відвідувачів, що приєдналися з нами у цій Божественній Літургії. Дякуємо, що молитесь з нами сьогодні в церкві! Бажаємо Вам благословенних вихідних і плідного, здорового та безпечного тижня!

3 ДНЕМ НАРОДЖЕННЯ – Божого благословення та наші найкращі побажання всім, хто святкує свої дні народження чи ювілеї. Нехай Господь дарує вам мир, здоров'я та щастя! Многая Літа!

ПАРАФІЯЛЬНІ ФОТОДОВІДНИКИ можна буде отримати у неділю, **14 червня**, після кожної Божественної Літургії у підвалі Собору. Кожен, хто сфотографувався, зможе отримати безкоштовний примірник (один на сім'ю). Додаткові примірники можна придбати по \$20 кожен у парафіяльній канцелярії в робочий час.

ЗВЕРНІТЬ УВАГУ, що з **1 червня** парафіяльний офіс працює за новим графіком: з 9:00 до 15:00.

ЛІПКА ПИРОГІВ відбудеться у вівторок, **16 червня**, о 10:00 ранку в парафіяльній залі. Потрібні волонтери, обід для волонтерів надається. З питаннями звертайтеся до Лорі за номером 780-619-9517.

НАСТУПНЕ ЗІБРАННЯ ПАРАФІЯЛЬНОЇ РАДИ

відбудеться у вівторок, **16 червня**, о 18:00 в аудиторії / підвалі церкви. Запрошуємо всіх!

МАТЕРІ МОЛИТВИ – Згромадження Матері в молитві сердечно запрошують до спільної Материнської молитви кожної першої неділі місяця опісля Божественної Літургії об 11:00. Наступні зустрічі «Матері в молитві» відбудуться **5 липня** та **2 серпня** 2026 року.

ПАРАФІЯЛЬНИЙ ХОР СОБОРУ СВЯТОГО ЙОСАФАТА

- Шукаєте місце, де можна застосувати свій співочий талант та стати більш активним у нашій парафії? Приєднуйтеся до нашого катедрального хору! Для отримання додаткової інформації звертайтеся до керівника нашого хору, Деніс Луцишин за адресою: ds.lucyshyn@gmail.com

ДИТЯЧИЙ/ЮНАЦЬКИЙ ХОР (БОЖЕСТВЕННОЇ ЛІТУРГІЇ О 11:00)

– Щомісяця ми запрошуємо всіх дітей та молодь співати разом на хорі Божественну Літургію о **11:00**. Ми з нетерпінням чекаємо на вас! Для отримання додаткової інформації звертайтеся до Деніс Луцишин (керівник хору) за адресою ds.lucyshyn@gmail.com або до Касі Антошко (помічник адміністратора) за адресою kasiaant21@gmail.com

ТАБІР ДЛЯ ВІВТАРНИКІВ

– приєднуйтеся до нас у таборі для вівтарників святого Василя «Лицарі вівтаря» **3 серпня – 8 серпня** 2026 року в Піджен Лейк, Альберта. Вівтарники нашої Української Католицької Церкви в Альберті служать невід’ємною частиною наших церковних святкувань і знову мають можливість відвідати щорічний табір для вівтарників, щоб дізнатися більше про свою церкву, віру та одне одного. Табір запропонує духовні, культурні, розважальні заходи та смачне харчування! Для реєстрації скористайтеся посиланням:

<https://form.jotform.com/261228611801247>

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3-ТЯ НЕДІЛЯ ПІСЛЯ П’ЯТИДЕСЯТНИЦІ

Читання Євангелії третьої неділі після П’ятидесятниці продовжує духовну логіку літургійного року Церков Візантійської традиції: сьогодні мова йде про пріоритети учнів Ісуса. Уривок Мт 6:22-33 є частиною т.зв. Нагірної проповіді Ісуса Христа (Мт 4:23-7:29), яку часто називають Конституцією Божого Царства. Весь цей унікальний наратив Нагірної проповіді, поза вступом (4:23-5:2) та висновком (7:28-29) можна поділити на три основні частини:

- 1) Проголошення, які представляють учнів як есхатологічну спільноту (Божий народ останніх часів) – 5:3-16;
- 2) Повчання про спосіб життя в есхатологічній спільноті (5:17-7:12);
- 3) Есхатологічні перестороги (7:13-27).

Щоб краще зрозуміти уривок Мт 6:22-33, його слід читати в трошки ширшому контексті Мт 6: 19-34, який представляє дві основні теми: служіння Богові й мамоні (6:19-24) та життєві занепокоєння людини (6:25-34). Серед численних тут присутніх повчань, ключовим є наступний заклик Ісуса: “Шукайте перше Царство Боже та його справедливість, а все те вам докладеться”(Мт 6:33).

Тема Божого Царства є центральною для трьох перших Євангелій – Матея, Марка та Луки. Євангелисти не подають визначення цієї часто повторюваної фрази, тільки тому, що воно було відоме сучасникам Ісуса. Чітке пояснення, що означає цей вислів, знаходимо в листі св. Павла до Римлян: “Бо царство Боже не їжа і не пиття, а праведність, мир і радість у Святому Дусі”(Рм 14:17). Тут йдеться про Царство не в Ізраїлі чи в якомусь іншому означеному місці, але у стосунках між Богом і людьми. Це відповідь віри, навернення і послуху людей Богові, який любить.

Отож згідно св.Павла, Царство Боже можна окреслити трьома словами: праведність, мир, радість. Зрозуміти біблійне значення цих слів – означає зрозуміти важливість пріоритетів, які перед нами ставить Господь. Грецьке слово, яке перекладається як справедливість, – в оригіналі Нового Завіту δικαιοσύνη (dikeosini), – на українську мову перекладають також словом праведність, яке в свою чергу є перекладом єврейського תְּדָאָה (tsedakah). Відповідно до навчання літератури Мудрості, в світі існує споконвічний порядок речей – תְּדָאָה (tsedakah). Джерелом і основою цього порядку є Бог. Мистецтво життя людини полягає в тому, щоб протягом життя розпізнати цей всеохоплюючий порядок і скріплювати його творячи праведність (справедливість) – тобто будуючи правильні стосунки з Богом та людьми. Відтак праведність творить שלום (shalom), який в перекладі з єврейської на українську мову може означати щастя, спасіння, свободу, невимушеність, мир. Мир – не відсутність війни, але позитивне поняття з власним змістом. Акадське слово «salāmū», найбільш близьке за значенням до кореня, який властивий для багатьох семітських мов, означає «бути здоровим, сильним, міцним, цілісним, довершеним, досконалим». Все це стає можливим тоді коли людина приймає саме Божий порядок речей і скріплює саме його, а не ставить себе і свої пристрасті та амбіції мірилом всіх речей, будуючи чергову Вавилонську вежу.

Праведність у стосунках та як наслідок мир у серці – сповнюють наше життя радістю, – джерелом котрої є Св. Дух, який чинить з людини Свій Храм (пор. 1 Кор 3:16-17). Це стає можливим, коли ми чітко визначаємося з пріоритетами (пор. Мт 6:19-21), намагаємося дивитися на вколо себе Божими очима (пор. Мт 6:22-23) та служимо Господеві й кожній людині, – бо ж вона є його образом і подобою,- щодня і в кожній

конкретній ситуації (пор. Мт 6:25-34). Це і є Царство Боже серед нас.

Хто чи що формує наші пріоритети? Хто чи що є предметом наших щоденних зусиль та прагнень? Як ми бачимо та розуміємо коротші та довші перспективи нашого життя?

о. Юрій Щурко

Декан Філософсько - богословського факультету УКУ м.Львів

www.zhyty-slovom.com



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Or email at parishoffice@josaphat.ca



THIS WEEK AT THE CATHEDRAL

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SUNDAY, JUNE 14: Prophet Elisha; Hier. Methodius of Constantinople;

4:00 PM (SAT) – Great Vespers

5:00 PM (SAT) – Divine Liturgy for health, intentions and blessings of Burne Malashewsky; for health, intentions and blessings of Rev. Fr. Jim Nakonechny on occasion of Birthday;

8:00 AM (SUN) – Great Matins

9:30 AM (SUN) – Divine Liturgy (ENG) for Steve Michyluk and Julie Michyluk;

11:00 AM (SUN) – Divine Liturgy (UKR) for health, intention and blessings of Denise Lucyshyn;

for repose of + Mary and John Berezanski

Monday, June 15: Prophet Amos;

No Services.

Tuesday, June 16: Hier. Tychon, wonderworker;

7:00 AM – Holy Face of Jesus Devotion

7:30 AM – Divine Liturgy for health and intentions of all parishioners;

Wednesday, June 17: Mrts Manuel, Sabel & Ismael;

7:00 AM – Rosary

7:30 AM – Divine Liturgy for health and intentions of all parishioners;

Thursday, June 18: Martyr Leontius;

7:30 AM – Divine Liturgy for health and intentions of all parishioners;

7:00 PM – Book Study: Blessed is the Kingdom;

Friday, June 19: Apostle Jude, Brother of the Lord;

7:00 AM – Rosary

7:30 AM – Divine Liturgy for health and intentions of all parishioners;

Saturday, June 20: Hieromrt. Methodius of Patara;

8:30 AM – Rosary, OLOS Devotion

4:00 PM – Great Vespers

5:00 PM – Divine Liturgy for health and intentions of all parishioners;

SUNDAY, JUNE 21: Mrt. Julian of Tarsus;

8:00 AM – Great Matins

9:30 AM – Divine Liturgy (ENG) for health and intentions of all parishioners;

11:00 AM – Divine Liturgy (UKR) for repose of + Oleh Maryniak