



Saint Josaphat Cathedral Катедрa Святого Йосафата

Ukrainian Catholic Eparchy of Edmonton / Української Католицької Єпархії Едмонтону

PARISH INFORMATION

Address: 10825 – 97th Street, Edmonton, AB,
T5H 2M4

Phone: 780-422-3181

Website: www.stjosaphat.ab.ca

Office Hours: Mon – Fri: 9:30 AM to 2:30 PM

Office Email: parishoffice@josaphat.ca

e-Transfers: josaphat@telus.net

Bookstore: bookstore@josaphat.ca

BISHOP

Most Rev. David Motiuk, Eparch of Edmonton
chancery@edmontoneparchy.com | 780-424-5496

Website: www.eeparchy.com

CATHEDRAL CLERGY

Fr. Mykhaylo Bohun, Pastor
fr.bohun@eeparchy.com | 587-223-8485 (cell)

Fr. Jim Nakonechny, Assistant Pastor
fr.nakonechny@eeparchy.com | 780-239-2558 (cell)

Fr. Michael Kowalchuk (retired)
kowalchukmichael@gmail.com

Deacon Cyril Kennedy

Deacon Peter Pitchko

PARISH HALL

Lori Boyarski | 780-619-9517

PARISH COUNCIL | Dan Papirnik

danpapirnik@shaw.ca | 780-474-5193

REGULAR DIVINE SERVICES

Tue-Fri: Divine Liturgy 7:30 AM

Saturday: Great Vespers 4:00 PM

Divine Liturgy (Bilingual) 5:00 PM

Sunday: Great Matins 8:00 AM

Divine Liturgy (Eng) 9:30 AM

Divine Liturgy (Ukr) 11:00 AM

(for weekly services see back of bulletin)



Sunday, May 24th 2026

PENTECOST SUNDAY

Holy and Glorious Pentecost; The Descent of the
Holy Spirit

DIVINE LITURGY

Antiphon 1

The heavens tell the glory of God, and the firmament declares the work of his hand.
Through the prayers of the Mother of God...
Day to day pours forth the message and night proclaims this knowledge to night.
Through the prayers of the Mother of God...
Their utterance has gone forth into all the earth, and their words unto the ends of the world.
Through the prayers of the Mother of God...
Glory... Now... Only-begotten Son...

Antiphon 3

O Lord, by Your power the king shall rejoice and greatly exult in Your salvation.

Epistle: Acts 2:1-11

Troparion, Tone 8: Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

You gave him his heart's desire and did not deny the request of his lips.

Troparion, Tone 8: Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

For You have gone before him with gracious blessings, you have placed upon his head a crown of precious stones.

Troparion, Tone 8: Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

Entrance

Be exalted, O Lord, in Your strength; we will sing and make music to Your might.

Troparion, Tone 8: Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

Glory... Now...

Kontakion Tone 8 When the Most High came down and confused the tongues,* He parted the nations.* When He divided the tongues of fire,* He called all to unity;* thus with one voice* we glorify the all-Holy Spirit.

Instead of the Trisagion

All you, who have been baptized into Christ, you have put on Christ! Alleluia.

Prokeimenon, Tone 8

Their utterance has gone forth into all the earth, and their words unto to the ends of the world.

verse: The heavens tell the glory of God, and the firmament declares the work of His hand.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

Alleluia, Tone 1

verse: By the Lord's words the heavens were established, and by the Breath of His mouth all their host.

verse: The Lord has looked down from heaven and beheld the whole human race.

Gospel: John 7:37-53; 8:12-13

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

When they heard these words, some in the crowd said, "This is really the prophet." Others said, "This is the Messiah." But some asked, "Surely the Messiah does not come from

Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?" So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him.

Then the temple police went back to the chief priests and Pharisees, who asked them, "Why did you not arrest him?" The police answered, "Never has anyone spoken like this!" Then the Pharisees replied, "Surely you have not been deceived too, have you? Has any one of the authorities or of the Pharisees believed in him? But this crowd, which does not know the law—they are accursed." Nicodemus, who had gone to Jesus before, and who was one of them, asked, "Our law does not judge people without first giving them a hearing to find out what they are doing, does it?" They replied, "Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee."

Hymn to the Mother of God

O my soul, magnify the one Divinity in three Persons.

Rejoice, O Queen, boast of the virgins and mothers, for every tongue, though capable and eloquent, cannot hymn you as is your due, and every mind is confounded in seeking to comprehend the way in which you gave birth. Wherefore with one accord we glorify you.

Communion Hymn

Your good Spirit will lead me to the land of righteousness. Alleluia, thrice.

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PARISH ANNOUNCEMENTS

(Deadline for Bulletin Submissions is
Wednesday at 12:00 PM)

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WARM WELCOME to our parishioners, guests and visitors who have joined us in this Divine Liturgy. Thank you for praying with us at the church today! Wishing you a blessed weekend and fruitful, healthy and safe week!

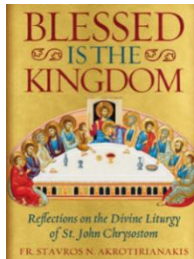
HAPPY BIRTHDAY – God’s blessings and our best wishes to all who celebrate their birthdays or anniversaries. May God bless you with peace, health, and happiness. Mnohaya Lita!

BLESSING OF PASTORAL COUNCIL – this Sunday after both Divine Liturgies we will be blessing the new Pastoral Council members for 2026-27.

PANAKHYDA – today after the 11 am Divine Liturgy we will celebrate a Panakhya for the Heros of Ukraine

PYROHY PINCHING will take place on Tuesday, **May 26th** at 4:30 PM at the Parish Hall. Volunteers needed, supper provided to the volunteers. With questions call Lori at 780-619-9517

BLESSED IS THE KINGDOM Book Study – Thursday, **May 28** at 7 PM, join us for our



session on Reflections on the Divine Liturgy of St. John Chrysostom. by Fr. Stavros. He moves through the liturgy, showing the scripture passages the Divine Liturgy is based on. Fr. Stavros wrote this book to help readers understand what they should

be doing and thinking while the Divine Liturgy is being offered and to assist them in praying the Liturgy. Contact Bryce for book / Ebook availability / purchasing information at: bryceavolk@fastmail.com.

BLESSED IS THE KINGDOM - Bishop David joins us on Thursday, **June 4th** at 7 PM. Bishop David will be joining us at this session on the Divine Liturgy of St. John Chrysostom. Gather with us as we study Fr. Stavros' latest chapter - if you have questions, this is a great opportunity to bring them for discussion.

ST. JOSAPHAT CATHEDRAL APOSTLESHIP OF PRAYER – Join our Apostleship of Prayer Group and join us in praying for our parish, our bishop and priests, our families and the sick. An email will be sent to you twice a month with the prayers and those that need our prayers. Please

email Bryce Volk at bryceavolk@fastmail.com to join and with any questions!

NEXT PARISH COUNCIL MEETING will take place on Tuesday, **May 26th** at 6 PM in the church Auditorium / basement. Everyone is welcome to attend!

UCWLC LEAGUE DAY – on Sunday, **May 31st** at both services we acknowledge and celebrate the women of our branch of the Ukrainian Catholic Women's League of Canada as they greet us into the church for Divine Liturgy. Please also take the opportunity to join them for fellowship after both services.

ST JOSAPHAT GARAGE SALE will take place on Friday **June 12** from 1 PM to 7 PM and Saturday **June 13** from 10 AM to 4 PM in the Parish Hall. If you are able to donate some good, gently used items that would be wonderful. The garage sale is a big fundraiser and will be held in the Parish hall. There are three choices where you can donate your items, for the Church, UCWLC or the Hall. Someone will be at the Hall to accept donations on *Tuesday, June 9* from 10 AM until 6 PM or *Wednesday, June 10* from 4 PM until 8 PM. This is also a wonderful opportunity for our parishioners to volunteer at this event. We would like to have some new fresh faces to help out and for any inquiries.

Hotdogs, chips and pop will be for sale. Please call Lori at 780-619-9517. Or email her at lorianne63@live.ca

SHROUD PRESENTATION is available upon request. To arrange for the presentation please contact Ed Hecker via phone at 780-483-4707 or via email: e_hecker@telus.net

MOTHERS IN PRAYER – Mothers in Prayer meetings usually take place on the first Sunday of every month after the 11:00 AM Divine Liturgy. Next Mothers in Prayer meetings will take place on **June 7th**, **July 5th**, and **August 2nd**

ST. JOSAPHAT CATHEDRAL PARISH CHOIR - looking for a place to use your singing talent and become more active in our parish? Come join our Cathedral choir! For more information,

please contact our choir director, Denise Lucyshyn (ds.lucyshyn@gmail.com)

CHILDREN SINGING ON LAST SUNDAY OF THE MONTH – On the final Sunday of each month at the **9:30 AM** Divine Liturgy, children are invited to join Deacon Cyril in singing the Divine Liturgy. Parents are welcome to stand with their children or not, as they prefer. No age limit/restrictions, and no practice.

11:00 AM DIVINE LITURGY CHILDREN / YOUTH CHOIR – On the last Sunday of each month, we invite all children and youth present, to join together, in the choir loft, to sing the 11:00 AM Divine Liturgy. We look forward to seeing you! For more information, please contact Denise Lucyshyn (Choir Director) at ds.lucyshyn@gmail.com or Kasia Antoszko (Admin. Assistant) at kasiaant21@gmail.com

ENGLISH SUNDAY SCHOOL – Our Sunday School welcomes all children who wish to join. During the 9:30 AM Divine Liturgy, the program begins with children leaving after they come up to the front to kiss the Bible and kids will be returning before communion. Registration forms are available on the tables at the entrances of the church. All children are welcome to join us! If you have any questions please contact Lisa Baynham via the email: lisabaynham@gmail.com

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SUNDAY MAY 17TH 2026

SUNDAY COLLECTION:

Sunday Envelopes	\$2,772.00
Direct Deposit – Sunday	\$1,372.50
Tithe.ly	\$255.00
Loose Donations	\$174.20
Candles	\$107.55
Initial Offering	\$1,000.00

Special Collection:

Pentecost	\$20.00
Easter (Bishop & Priests)	\$1,000.00
Great Lent	\$500.00

TOTAL COLLECTION: \$7,201.25

PRESERVATION FUND COLLECTION:

Anonymous	\$30.00
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Michael Luchkanych \$50.00
 Anonymous \$250.00
 E.Ritchie \$500.00
TOTAL COLLECTION: \$830.00

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Sincere thanks to all those who made donations either in person, online, sent by mail, email, or left in our mailbox.

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DIRECT DEPOSIT – If you are interested in transferring your Sunday donations to a monthly direct deposit, please contact the Parish Office at 780-422-3181 or email at parishoffice@josaphat.ca

You may also donate by e-transfer to: josaphat@telus.net Thank you for your generosity!

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PROLIFE REFLECTIONS

May 24th - RESPECT FOR LIFE PRAYER



Lord, we thank you that at Pentecost the Apostles were strengthened as witnesses of Christ. Let our witness as "People for Life" be powerful

and effective now too, for the transformation of our culture, defending against the culture of death that promotes abortion and euthanasia.

Glory to God for All Things!

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EPARCHY & COMMUNITY

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JOIN US FOR THE 28TH CATHOLIC FAMILY LIFE CONFERENCE at Lac Ste. Anne, AB on **July 3-6, 2026**. The theme for CFLC 2026 is "The Holy Family - Divine Mercy". Fr. Chris Alar, MIC, the Provincial Superior of the Marian Fathers of the Immaculate Conception, the religious community entrusted with spreading the message and devotion of Divine Mercy. He is the author of the bestselling books "After Suicide: There's Hope for Them and for You" and "Understanding Divine Mercy", as well as his newest release, "Understanding the Sacraments: God's Grace Guaranteed." He is host of the EWTN show Living Divine Mercy, and

he wrote and produced the popular "Divine Mercy 101" and the "Explaining the Faith" YouTube series. Fr. Chris will be joined by Fr. Michael Bombak, Chaplain and Programming Coordinator at the Metropolitan Andrey Sheptytsky Institute, University of St. Michael's College, Toronto School of Theology and Dr. Ryan Topping, founding Executive Director of the Gregory the Great Institute, a non-profit organization devoted to promoting cultural renewal in Canada. For detailed information and to register please check out: www.catholicfamilyministries.com. Please Note – Early Bird Registration ends on May 31st!

EASTERN CHORAL COURSE – Enjoy a week-long summer intensive course exploring the rich choral tradition of Eastern Christian Churches at Newman Theological College. From **July 6 – 12, 2026**, participants will study sacred repertoire, receive individual voice and/or conducting lessons, and sing in evening choir rehearsals in preparation for a concluding concert. If you are a conductor, singer, or teacher, who wishes to deepen their musical skills and experience the beauty of Eastern Christian choral music, apply at www.newman.edu. Volunteer singers are also welcome to join evening rehearsals free of charge and they can apply at the same link. Information can be found at: <https://tinyurl.com/4bsrnvwx>

Additional questions can be sent to: melanie.turgeon@newman.edu

ALTAR BOY CAMP join us for St Basil's Altar Boy Camp "Knights of the Altar" on **Aug 3rd - Aug 8th** 2026 at Pigeon Lake, AB. The Altar Boys of our Ukrainian Catholic Church in Alberta serve an integral part in our church celebrations and again are given opportunity to attend the Annual Altar Boy Camp to learn more about their church, faith, and each other. The camp will offer spiritual, cultural, recreational activities and great food! To register use link: <https://form.jotform.com/261228611801247>

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FAITH IN FAMILIES

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«Marriage is the sacrament (Holy Mystery) of love between a man and a woman»

His Beatitude Sviatoslav Shevchuk

«The Mystery of Marriage is the Good News, of the Gospel which the Church proclaims in a world of loneliness».

Today, I invite you to begin reflecting on the Mysteries that we call the Mysteries of service. In our Church there are two of them: the holy Mystery of Marriage and the holy Mystery of Holy Orders.

Why are they called this? What is the meaning of these Mysteries? Who is their minister? And what fruits does the Holy Spirit bring forth in the souls of those who celebrate, receive, and partake of them?

The holy Mystery of Marriage is a very special Mystery. Christian marriage is an indissoluble, faithful, and fruitful union between a man and a woman. The primary purpose of this union is mutual love — a love that complements man and woman and unites them into one body; a love that is fruitful. Therefore, the second purpose of marriage is the continuation of humanity and openness to the gift of children.

Our Lord Jesus Christ elevated marriage to the dignity of a holy Mystery because of the very important place and role this Mystery holds not only in the life of the Christian community, but also in the life of human society. Marriage, as a lasting, faithful, and indissoluble union of love between a man and a woman, is the only institution of human society established by God Himself.

And so, our Saviour restored this harmony — the harmony of love between man and woman — through the power and grace of the Holy Spirit.

We read about Christian marriage, and thus about marriage as a Mystery of Christ's Church, in the Holy Gospel. The Evangelist Matthew conveys the words of our Saviour in this way. Christ says, answering the Pharisees:

“Have you not read that the Creator from the beginning made them male and female, and said, ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh’? So, they are no longer two, but one flesh. Therefore, what God has joined together, let no one separate”.

Such words, in the society of that time — even among the people of Israel — would have seemed very radical, very demanding, and a definite challenge for weak human beings, who are often unable to love so faithfully, inseparably or fruitfully.

(Note* At the time before Jesus, there was no understanding of the kind of love that Jesus was teaching. According to this vision of love as professed by Jesus, man and woman came to understand as a very high, almost idealistic calling.)

Therefore, His listeners answered Him:

“Teacher, why then did Moses command that a certificate of divorce be given and the woman dismissed?”

And Christ said:

“Because of the hardness of your hearts Moses allowed you to divorce your wives; but from the beginning it was not so. And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and whoever marries a divorced woman commits adultery”.

In these words of Christ's Gospel is contained the essence of the entire teaching of Christ's Church on the Mystery of Marriage.

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PENTECOST AND THE REVERSAL OF BABEL: RECLAIMING THE NATIONS FOR YAHWEH

The biblical narrative does not unfold randomly—it is a carefully structured drama of rebellion, judgment, and redemption. One of the clearest examples of this pattern occurs between two seemingly distant events: the judgment at the Tower of Babel in Genesis 11 and the outpouring of the Holy Spirit at Pentecost in Acts 2. While Babel marked the disinheritance and scattering of the nations due to collective rebellion, Pentecost served as a supernatural reversal of that judgment and the formal beginning of Yahweh’s mission to reclaim the nations under the rule of His Son, Jesus the Messiah.

In Genesis 11, mankind, still united by one language and culture, gathered in defiance of God’s command to spread out and fill the earth (Genesis 9:1). Instead, they sought to build a tower—a ziggurat—that would “reach to the heavens” and make a name for themselves. This act was more than urban planning or architectural ambition; it was a spiritual rebellion. In the Ancient Near East, ziggurats symbolized sacred space, portals between heaven and earth, where humans could manipulate the gods. The Tower of Babel, therefore, represented a counterfeit mountain of assembly—an attempt to storm heaven and force divine presence on human terms.

God responded not by destroying them physically but by confusing their language. This act severed their ability to conspire as one. More significantly, according to Deuteronomy 32:8–9 (LXX and Dead Sea Scrolls versions), God responded by disinheriting the nations: “When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God. But the Lord’s portion is his people, Jacob his allotted heritage.” This passage reveals a profound truth: Yahweh handed over the rebellious

nations to lesser divine beings—members of the heavenly host often referred to as the bene elohim. These beings were expected to rule justly, but Psalm 82 shows that they instead oppressed and corrupted the nations under their charge, leading Yahweh to declare their doom. From Babel onward, Yahweh would focus on a single nation—Israel—through whom He would eventually bless all the nations (Genesis 12:3).

Fast forward to Acts 2. The Jewish feast of Shavuot (Pentecost) had brought devout Jews and proselytes from across the known world to Jerusalem. This was the perfect stage for the next act in Yahweh’s redemptive plan. As the disciples gathered, the Holy Spirit descended like a mighty rushing wind, and tongues of fire appeared over them. They began speaking in other languages—not gibberish, but the real, known languages of the dispersed Jewish and Gentile populations present. This was not a coincidence. Luke, the author of Acts, intentionally records the nations represented: Parthians, Medes, Elamites, residents of Mesopotamia, Judea, Cappadocia, Pontus, Asia, and many more (Acts 2:9–11). These regions directly correspond to the Table of Nations in Genesis 10—a traditional list of the seventy (or seventy-two) nations descended from Noah. The message is clear: the judgment of Babel is being reversed. Instead of humanity ascending to God in pride and being scattered, God descends to humanity in humility and begins the process of regathering.

Pentecost was not just about communication—it was about cosmic authority. Jesus had told His disciples in Matthew 28:18–19, “All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations.” This was a direct claim that the authority once exercised by the gods over the nations (delegated in Deuteronomy 32:8) had been stripped from them. Jesus, through His death, resurrection, and ascension, had reclaimed what they had corrupted. Ephesians 1:20–22 echoes this, stating that Christ was raised and

seated “far above all rule and authority and power and dominion,” referring not to human rulers but to spiritual ones. At Pentecost, empowered by the Spirit, the apostles proclaimed Jesus as Lord, and 3,000 were added to their number. Many of these were likely pilgrims who would return to their nations, bringing with them the seeds of the gospel. This was the beginning of the reclamation—not just of individuals, but of entire people groups that had long been under the sway of rebellious *elohim*.

Luke, writing Acts, carefully constructs the narrative to reflect this theological truth. When Jesus sends out seventy (some manuscripts say seventy-two) disciples in Luke 10, the number is symbolic. In Jewish tradition, seventy nations were believed to represent the totality of humanity after Babel. The commissioning of the seventy is a symbolic prophetic act—just as the gospel is for all, so is the mission. This symbolism continues in Acts. The tongues spoken at Pentecost are not random—they are a sign that Yahweh’s Spirit is now moving to undo the divine divorce enacted at Babel. He is gathering a people from every tongue, tribe, and nation to become one in Christ, just as Paul describes in Ephesians 2:14: “For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility.”

To fully appreciate Pentecost’s significance, we must understand it within the Divine Council worldview. Yahweh was not just reclaiming people—He was invading the territory of rival gods. Every conversion was a blow to the authority of the principalities and powers who had ruled those nations since Babel. Paul affirms this in Colossians 2:15, declaring that Christ “disarmed the rulers and authorities and put them to open shame, by triumphing over them.” In this context, Pentecost was a declaration of war. Not a war of swords, but of Spirit. The kingdom of God was breaking into enemy territory, and the principalities of the air would fight back. But the victory was already

assured. The presence of the Holy Spirit was not only a comforter—it was a sign of the age to come, the beginning of the regathering of Yahweh’s lost inheritance. Pentecost was not an isolated event; it was the reversal of a cosmic fracture. At Babel, the nations were scattered and handed over to lesser gods in response to their rebellion. At Pentecost, through the power of the risen Messiah, Yahweh began calling those nations back—not through domination, but through the Spirit and the proclamation of the gospel.

The Church is the instrument through which this mission continues. Every time the gospel is proclaimed, every language it is translated into, every heart it reaches is another piece of Babel being undone. The nations that were once disinherited are now being invited back into the family of the Most High. This is not merely history. It is our task. The reversal of Babel began at Pentecost—and it will be completed at the return of Christ, when every knee shall bow and every tongue confess that Jesus Christ is Lord.

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БОЖЕСТВЕННА ЛІТУРГІЯ

Антифон 1

Стих 1: Небеса повідають славу Божу, творіння ж рук його сповіщає твердь (Пс 18,2).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 2: День дневі передає слово і ніч ночі об’являє розуміння (Пс 18,3).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

Стих 3: На всю землю вийшло вістуння їх і до кінців вселенної глаголи їх (Пс 18,5).

Приспів: Молитвами Богородиці, Спасе, спаси нас.

+Слава Отцю, і Сину, і Святому Духові. І нині, і повсякчас, і на віки вічні. Амінь.
Єдинородний Сину

Антифон 3

Стих 1: Господи, силою твоєю возвеселиться цар і спасінням твоїм возрадується вельми (Пс 20,2).

Тропар (глас 8): Благословен еси, Христе Боже наш, що премудрими рибаків явив, зіславши їм Духа Святого, і ними уловив вселенну. Чоловіколюбче, слава тобі.

Стих 2: Бажання серця його дав ти йому і хотіння уст його ти не відмовив йому (Пс 20,3).

Тропар (глас 8): Благословен еси, Христе Боже наш,...

Стих 3: Бо попередив ти його благословенням благостінним, поклав ти на голові його вінець із каменя цінного (Пс 20,4).

Тропар (глас 8): Благословен еси, Христе Боже наш,...

Вхідне:

Вознесися, Господи, силою твоєю, оспівуватимемо і співатимемо сили твої (Пс 20,14).

Тропарі і Кондаки

Тропар (глас 8): Благословен еси, Христе Боже наш, що премудрими рибаків явив, зіславши їм Духа Святого, і ними уловив вселенну. Чоловіколюбче, слава тобі.

+Слава Отцю, і Сину, і Святому Духові. І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 8): Коли ти, зійшовши, язики змішав,* розділив ти народи, Всевишній.* Коли ж вогненні язики ти роздавав,* у з'єднання всіх ти призвав.* І одноголосне славимо* Пресвятого Духа.

Замість Трисвятого:

+Ви, що в Христа хрестилися, у Христа зодягнулися. Алилуя! (х3)

+Слава Отцю, і Сину, і Святому Духові. І нині, і повсякчас, і на віки вічні. Амінь.

У Христа зодягнулися. Алилуя!

+Ви, що в Христа хрестилися, у Христа зодягнулися. Алилуя!

Прокімен (глас 8):

На всю землю вийшло вістуння їх* і до кінців вселенної глаголи їх (Пс 18,5).

Стих: Небеса повідають славу богу, творіння ж рук його сповіщає твердь (Пс 18,2).

Апостол: (Ді 2,1-11)

Тими днями, як настав день П'ятидесятниці, всі вони були вкупі на тім самім місці. Аж ось роздався знезацька з неба шум, неначе подув буйного вітру, і сповнив увесь дім, де вони сиділи. І з'явилися їм поділені язики, мов вогонь, і осів на кожному з них. Усі вони сповнились Святим Духом і почали говорити іншими мовами, як Дух давав їм промовляти. А перебували в Єрусалимі між юдеями побожні люди з усіх народів, що під небом. І як зчинився той шум, зійшлась велика юрба і хвилювалася, бо кожний чув, як вони говорили його мовою. Здивовані й остовпілі, вони один до одного казали: «Хіба не галилеяни всі оці, що розмовляють? Як же воно, що кожний з нас чує нашу рідну мову: партяни, мідяни, еламії, і мешканці Месопотамії, Юдеї і Каппадокії, Понту й Азії, Фригії і Памфілії, Єгипту й околиць Лівії, що біля Кирени, римляни, що тут перебувають, юдеї і прозеліти, крїтяни й араби – ми чуємо їх, як вони нашими мовами проголошують величні діла Божі?»

Алилуя (глас 1):

Стих: Словом Господнім небеса утвердилися і духом уст його вся сила їх (Пс 32,6).

Стих: З неба споглянув Господь, видів усіх синів людських (Пс 32,13).

Євангеліє: (Ів 7,37-52. 8,12)

Останнього ж великого дня свята стояв Ісус і закликав на весь голос: «Коли спраглий хтось, нехай прийде до мене і п'є! Хто вірує в мене, як Писання каже, то ріки води живої з нутра його потечуть!» Так він про Духа казав, що його мали прийняти ті, які увірували в нього. Не прийшов був ще Дух Святий, бо Ісус не був ще прославлений. Численні ж з народу, вчувши ті слова, казали: «Він дійсно

пророк.» Інші ж: «Він – Христос.» Ще інші: «Чи з Галилеї Христос прийде? Хіба в Писанні не сказано, ще з роду Давидового Христос прийде, з села Вифлеєму, звідки був Давид?» І роздор виник із-за нього серед народу. Бажали і схопити його деякі, та ніхто не наклав рук на нього. Повернулись, отже, слуги до первосвящеників та фарисеїв, а ті питають їх: «Чому не привели його?» Слуги ж відказують: «Ніколи чоловік не говорив так, як цей чоловік говорить.» Фарисеї ж: «Чи й не ви дали себе звести? Невже хтось із старшини або фарисеїв увірував у нього? Та проклятий той народ, що закону не знає!» Але озвався до них Никодим, що приходив до нього вночі, а був же один з них: «Чи дозволяє наш закон засуджувати чоловіка, не вислухавши його спершу та й не довідавшись, що він робить?» Ті ж йому: «Чи і ти з Галилеї? Розвідайся, то й побачиш: з Галилеї пророк не приходить.» І ще промовляв до них Ісус, і так їм казав: «Я – світло світу. Хто йде за мною, не блукатиме у темряві, а матиме світло життя.»

Замість Достойно:

Величай, душе моя, в трьох особах суще єдине божество.

Ірмос (глас 4): Радуйся, царице, матеродівственна славо, всякі бо легкомовні благоговірливі уста промовити не можуть, щоб тебе оспівувати достойно, і безсильний ум усякий, щоб твоє рожество розуміти. Тому тебе одногосне слави́мо.

Причасний:

Дух Твій благий наставить мене на землю праву (Пс 142,10). Аلیلія (х3).

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ОГОЛОШЕННЯ

(Кінцевий термін подання до бюлетенів – середа о 12:00)

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ТЕПЛО ВІТАЄМО наших парафіян, гостей та відвідувачів, що приєдналися з нами у цій Божественній Літургії. Дякуємо, що молитесь з нами сьогодні в церкві! Бажаємо Вам

благословенних вихідних і плідного, здорового та безпечного тижня!

3 ДНЕМ НАРОДЖЕННЯ – Божого благословення та наші найкращі побажання всім, хто святкує свої дні народження чи ювілеї. Нехай Господь дарує вам мир, здоров'я та щастя! Многая Літа!

ЛІПКА ПИРОГІВ відбудеться у вівторок, **26 травня**, о 16:30 у парафіяльній залі. Потрібні волонтери, вечерея надається волонтерам. Якщо у вас є питання, телефонуйте Лорі за номером 780-619-9517.

НАСТУПНЕ ЗІБРАННЯ ПАРАФІЯЛЬНОЇ РАДИ відбудеться у вівторок, **26 травня**, о 18:00 в аудиторії / підвалі церкви. Запрошуємо всіх!

ГАРАЖНИЙ РОЗПРОДАЖ при церкві св Йосафата відбудеться у п'ятницю, **12 червня**, з 13:00 до 19:00 та в суботу, **13 червня**, з 10:00 до 16:00 у парафіяльній залі. Якщо ви можете пожертвувати якісь гарні, дбайливо використані речі, це було б чудово. Гаражний розпродаж – це великий захід зі збору коштів, який проходить у парафіяльній залі. Є три варіанти, куди ви можете пожертвувати свої речі: для церкви, UCWLC або для зали. Принести речі на пожертву можна у вівторок, **9 червня**, з 10:00 до 18:00 або в середу, **10 червня**, з 16:00 до 20:00 до Парафіяльної зали. Це також чудова можливість для наших парафіян взяти участь у цьому заході як волонтери – ми раді бачити нові обличчя. Перекуску таку як хот-доги, чіпси та газовану воду можна буде придбати. Будь ласка, телефонуйте Лорі за номером 780-619-9517. Або напишіть їй на адресу lorianne63@live.ca

МАТЕРІ МОЛИТВИ – Згромадження Матері в молитві сердечно запрошують до спільної Материнської молитви кожної першої неділі місяця опісля Божественної Літургії об 11:00. Наступні зустрічі «Матері в молитві» відбудуться **7 червня, 5 липня та 2 серпня** 2026 року.

ПАРАФІЯЛЬНИЙ ХОР СОБОРУ СЯТОГО ЙОСАФАТА - Шукаєте місце, де можна

застосувати свій співочий талант та стати більш активним у нашій парафії? Приєднуйтеся до нашого катедрального хору! Для отримання додаткової інформації звертайтеся до керівника нашого хору, Деніс Луцишин за адресою: ds.lucyshyn@gmail.com

ДИТЯЧИЙ / ЮНАЦЬКИЙ ХОР
(БОЖЕСТВЕННОЇ ЛІТУРГІЇ ОБ 11:00) –

Щомісяця ми запрошуємо всіх дітей та молодь співати разом на хорі Божественну Літургію об 11:00. Ми з нетерпінням чекаємо на вас! Для отримання додаткової інформації звертайтеся до Деніс Луцишин (керівник хору) за адресою ds.lucyshyn@gmail.com або до Касі Антошко (помічник адміністратора) за адресою kasiaant21@gmail.com

ТАБІР ДЛЯ ВІВТАРНИКІВ, приєднуйтеся до нас у таборі для вівтарників святого Василя «Лицарі вівтаря» **3 серпня – 8 серпня** 2026 року в Піджен Лейк, Альберта. Вівтарники нашої Української Католицької Церкви в Альберті служать невід’ємною частиною наших церковних святкувань і знову мають можливість відвідати щорічний табір для вівтарників, щоб дізнатися більше про свою церкву, віру та одне одного. Табір запропонує духовні, культурні, розважальні заходи та смачне харчування! Для реєстрації скористайтеся посиланням:

<https://form.jotform.com/261228611801247>

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ВІРА В РОДИНІ

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«Подружжя – таїнство любові чоловіка та жінки»

Блаженніший Святослав Шевчук

«Таїнство Подружжя є Доброю Новиною, Євангелієм, яке Церква проповідує серед світу самотности».

Сьогодні я запрошую вас роздумати над Таїнствами, які ми називаємо Таїнствами служіння. В нашій Церкві їх два: святе Таїнство Подружжя і святе Таїнство

Священства. Чому їх так називають? Яке їх значення? Хто їхній служитель? І які плоди приносить Святий Дух у душах тих, хто уділяє, приймає та бере участь в них?

Святе Таїнство Подружжя — це особливе таїнство. Християнське подружжя — це нерозривний, вірний і плідний союз чоловіка і жінки. Метою цього союзу найперше є взаємна любов — любов, яка доповнює чоловіка і жінку та єднає їх в одне тіло; любов, яка є плідною. Тому другою метою подружжя є продовження людського роду і відкритість до народження дітей.

Таїнство Подружжя Господь наш Ісус Христос підніс до гідності святого таїнства з огляду на дуже важливе місце і роль цього таїнства не тільки в житті християнської спільноти, але й у житті людського суспільства як такого. Подружжя як тривка, вірна, нерозривна єдність у любові чоловіка і жінки, - єдина інституція людського суспільства, яку створив сам Господь Бог. А відтак наш Спаситель відновив цю гармонію любові між чоловіком і жінкою з допомогою сили і благодаті Святого Духа.

Ми читаємо про християнське подружжя, а відтак і про подружжя як Таїнство Христової Церкви, у Христовому Євангелії. І ось євангелист Матей передає нам слова нашого Спасителя в такий спосіб. Каже Христос, відповідаючи фарисеям: «Хіба ви не читали, що Творець від початку створив їх чоловіком і жінкою, і мовив: “Тому покине чоловік батька і матір і пристане до своєї жінки, і будуть вони двоє одним тілом”. Так що вони вже не двоє, тільки одне тіло. Що, отже, Бог поєднав, людина хай не розлучає».

Такі слова в тогочасному суспільстві, в ізраїльському народі, видавалися дуже радикальними, дуже відповідальними, певним викликом для слабкої людини, яка часто нездатна так вірно, нерозривно і плідно любити. Чоловік і жінка, згідно з цією любов’ю, відчували дуже високе, майже нереалістичне покликання.

St. Josaphat Icons and Bookstore

Located in the Cathedral Auditorium / Basement

* Opened upon request *

Please contact Parish Office (780)422-3181

Or email at parishoffice@josaphat.ca



Тому слухачі запитують Його: «Учителю, чому ж тоді Мойсей звелів дати розвідний лист і відпустити її (жінку)?»

А Христос каже: «Задля жорстокості сердець ваших Мойсей дозволив вам відпускати жінок ваших. Спочатку ж не було так. А Я кажу вам: хто відпускає свою жінку, за винятком розпусти, і одружується з іншою, той чинить перелюб; і хто одружується з розведеною, чинить перелюб».

У цих словах Христового Євангелія міститься зміст усього вчення Христової Церкви про Таїнство Подружжя.

Блаженніший Святослав

«Доступно про важливе: віра, молитва, таїнства»

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THIS WEEK AT THE CATHEDRAL

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SUNDAY, MAY 24: PENTECOST: Descent of the Holy Spirit;

4:00 PM (SAT) – Great Vespers

5:00 PM (SAT) – Divine Liturgy for health and recovery after surgery of Julius Yankowski;

for health and intentions of Ron, Kathrine & Pauline Palichuk;

for repose of +Bill, +Ann, +Sophie Palichuk;

for repose of +Joseph w/Panakhida;

8:00 AM (SUN) – Great Matins

9:30 AM (SUN) – Divine Liturgy (ENG) for health and intentions of all parishioners;

11:00 AM (SUN) – Divine Liturgy (UKR) for health, intention and blessings of Zenoviy on occasion of Birthday;

Monday, May 25: Monday of the Holy Spirit;

No Services.

Tuesday, May 26: 3rd Finding of the Head of John the Baptist;

7:00 AM – Holy Face of Jesus Devotion

7:30 AM – Divine Liturgy for health and intentions of all parishioners;

Wednesday, May 27: Pr.-Martyr Therapontus;

7:00 AM – Rosary

7:30 AM – Divine Liturgy for health and intentions of all parishioners;

6:00 PM – Moleben’

Thursday, May 28: Ven. Nicetas of Chalcedon;

7:30 AM – Divine Liturgy for health, intention, and blessing of Anna on occasion of Birthday;

7:00 PM – Book Study: Blessed is the Kingdom;

Friday, May 29: Ven.-Martyr Theodosia the Virgin;

7:00 AM – Rosary

7:30 AM – Divine Liturgy for repose of +Mary and +John Berezanski;

6:00 PM – Moleben’

Saturday, May 30: Ven. Isaac, Hegumen of Dalmatin Monastery;

8:30 AM – Rosary, OLOS Dev. and Exercise

4:00 PM – Great Vespers

5:00 PM – Divine Liturgy for repose of +Carol Balko;

SUNDAY, MAY 31: Sunday of All Saints;

8:00 AM – Great Matins

9:30 AM – Divine Liturgy (ENG) for health, intentions and blessings of Andriy & Sofia Cherwick;

11:00 AM – Divine Liturgy (UKR) for health, intention and blessings of Natalia Onyschuk;

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