



# Saint Josaphat Cathedral Катедрa Святого Йосафата

*Ukrainian Catholic Eparchy of Edmonton / Української Католицької Єпархії Едмонтону*

## PARISH INFORMATION

**Address:** 10825 – 97th Street, Edmonton, AB,  
T5H 2M4

**Phone:** 780-422-3181

**Website:** [www.stjosaphat.ab.ca](http://www.stjosaphat.ab.ca)

**Office Hours:** Mon – Fri: 9:30 AM to 2:30 PM

**Office Email:** [parishoffice@josaphat.ca](mailto:parishoffice@josaphat.ca)

**e-Transfers:** [josaphat@telus.net](mailto:josaphat@telus.net)

**Bookstore:** [bookstore@josaphat.ca](http://bookstore@josaphat.ca)

## BISHOP

**Most Rev. David Motiuk, Eparch of Edmonton**  
[chancery@edmontoneparchy.com](mailto:chancery@edmontoneparchy.com) | 780-424-5496

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## CATHEDRAL CLERGY

**Fr. Mykhaylo Bohun, Pastor**

[fr.bohun@eeparchy.com](mailto:fr.bohun@eeparchy.com) | 587-223-8485 (cell)

**Fr. Jim Nakonechny, Assistant Pastor**

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**Fr. Michael Kowalchuk (retired)**

[kowalchukmichael@gmail.com](mailto:kowalchukmichael@gmail.com)

**Deacon Cyril Kennedy**

**Deacon Peter Pitchko**

## PARISH HALL

Lori Boyarski | 780-619-9517

**PARISH COUNCIL | Dan Papirnik**

[danpapirnik@shaw.ca](mailto:danpapirnik@shaw.ca) | 780-474-5193

## REGULAR DIVINE SERVICES

**Tue-Fri:** Divine Liturgy 7:30 AM

**Saturday:** Great Vespers 4:00 PM

Divine Liturgy (Bilingual) 5:00 PM

**Sunday:** Great Matins 8:00 AM

Divine Liturgy (Eng) 9:30 AM

Divine Liturgy (Ukr) 11:00 AM

*(for weekly services see back of bulletin)*



Sunday, May 10<sup>th</sup> 2026

## SIXTH SUNDAY OF PASCHA

Sunday of the Man Born Blind; The Holy Apostle  
Simon the Zealot

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## DIVINE LITURGY

### *Troparion and Kontakion*

Troparion Tone 5: Let us the faithful acclaim and worship the Word,\* co-eternal with the Father and the Spirit,\* and born of the Virgin for our salvation.\* For He willed to be lifted up on the cross in the flesh, to suffer death\* and to raise the dead by His glorious resurrection.

Troparion Tone 3: Holy apostle Simon, intercede with the merciful God\* to grant forgiveness of sins to our souls.

Kontakion of the apostle, Tone 2: With praises let all of us call blessed\* the divinely eloquent Simon.\* He diligently planted the teachings of wisdom in the hearts of the godly\* and stands now at the throne of glory\* rejoicing with the bodiless powers and praying unceasingly for all of us.

*Glory be to the Father, and to the Son, and to the Holy Spirit.*

Kontakion of the feast, Tone 4: Blinded in the eyes of my soul,\* I come to You, O Christ, like the man who was blind from birth,\* and I cry in repentance:\* You are the brilliant light of those in darkness.

*Now and for ever and ever. Amen.*

Kontakion of Pascha, Tone 8: Though You descended into a tomb, O Immortal One,\* yet You destroyed the power of Hades,\* and You rose as victor, O Christ God,\* calling to the myrrh-bearing women: Rejoice!\* and giving peace to Your Apostles:\* You, who grant Resurrection to the fallen.”

### ***Prokeimenon, Tone 8***

Pray and give thanks to the Lord our God.  
*verse:* In Judea God is known; His name is great in Israel. (*Psalm 76:12,2*)

*Same tone*

Their utterance has gone forth into all the earth, and their words unto the ends of the world.

### ***Epistle: Acts 16:16-34***

*In those days,* as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace

before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

### ***Alleluia, Tone 8***

*verse (of the feast):* Look upon me and have mercy on me

*verse:* Direct my steps according to Your Word.

*verse (of the apostle):* The heavens shall confess Your wonders, O Lord, and Your truth in the church of the saints.

### ***Gospel: John 9:1-38***

*As he walked along*, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our

son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

### ***Hymn to the Mother of God***

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Shine, shine, O new Jerusalem! For the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

### **Communion Hymn**

Receive the Body of Christ;\* taste the fountain of immortality.\* Praise the Lord from the heavens; praise Him in the highest.\* Their utterance has gone forth into all the earth,\* and their words unto the ends of the world.\* Alleluia, alleluia,\* alleluia.

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### **PARISH ANNOUNCEMENTS**

(Deadline for Bulletin Submissions is  
Wednesday at 12:00 PM)

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**WARM WELCOME** to our parishioners, guests and visitors who have joined us in this Divine Liturgy. Thank you for praying with us at the church today! Wishing you a blessed weekend and fruitful, healthy and safe week!

**HAPPY BIRTHDAY** – God’s blessings and our best wishes to all who celebrate their birthdays or anniversaries. May God bless you with peace, health, and happiness. Mnohaya Lita!

**EASTER GRAVE BLESSINGS AT ST. MICHAEL’S CEMETERY** will take place on Saturday, **May 16<sup>th</sup>** at **10:00 AM** (at the main cross). Individual blessing of graves to follow the service. Other cemeteries grave blessings are by appointment – please contact Fr Mykhaylo or Fr Jim to set up.

**PYROHY PINCHING** will take place on Wednesday, **May 13<sup>th</sup>** at 10 AM at the Parish Hall. Volunteers needed, lunch provided to the volunteers. With Qs call Lori at 780-619-9517.

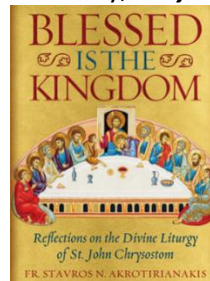
**GREEK THEMED PYROHY SUPPER** will take place in the Parish Hall on **May 21** from 5 PM until 8 PM. Tickets at the door.

**ST JOSAPHAT GARAGE SALE** will take place on Friday **June 12** from 1 PM to 7 PM and Saturday 10 AM to 4 PM in the Parish Hall. If you are able to donate some good, gently used items that would be wonderful. The garage sale is a big fundraiser and will be held in the Parish hall.

There are three choices where you can donate your items, for the Church, UCWLC or the Hall. Someone will be at the Hall to accept donations on Tuesday, June 9 from 10 AM until 6 PM or Wednesday, June 10 from 4 PM until 8 PM. This is also a wonderful opportunity for our parishioners to volunteer at this event. We would like to have some new fresh faces to help out and for any inquiries.

Hotdogs, chips and pop will be for sale. Please call Lori at 780–619–9517. Or email her at [lorianne63@live.ca](mailto:lorianne63@live.ca)

**BLESSED IS THE KINGDOM** Book Study - Join us Thursday, **May 14<sup>th</sup>** at 7 PM for our 2nd session on Reflections on the Divine



Liturgy of St. John Chrysostom by Fr. Stavros. He moves through the liturgy, showing the scripture passages the Divine Liturgy is based on. Fr. Stavros wrote this book to help readers understand

what they should be doing and thinking while the Divine Liturgy is being offered and to assist them in praying the Liturgy. Contact Bryce for book/Ebook availability/purchasing information at: [bryceavolk@fastmail.com](mailto:bryceavolk@fastmail.com).

**ST. JOSAPHAT CATHEDRAL APOSTLESHIP OF PRAYER** – Join our Apostleship of Prayer Group and join us in praying for our parish, our bishop and priests, our families and the sick. An email will be sent to you twice a month with the prayers and those that need our prayers. Please email Bryce Volk at [bryceavolk@fastmail.com](mailto:bryceavolk@fastmail.com) to join and with any questions!

**NEXT PARISH COUNCIL MEETING** will take place on Tuesday, **May 26<sup>th</sup>** at 6 PM in the church Auditorium / basement. Everyone is welcome to attend!

**UCWLC LEAGUE DAY** – on Sunday, **May 31<sup>st</sup>** at both services we acknowledge and celebrate the women of our branch of the Ukrainian Catholic Women's League of Canada as they greet us into the church for Divine Liturgy.

Please also take the opportunity to join them for fellowship after both services.

**SHROUD PRESENTATION** is available upon request. To arrange for the presentation please contact Ed Hecker via phone at 780-483-4707 or via email: [e\\_hecker@telus.net](mailto:e_hecker@telus.net)

**MOTHERS IN PRAYER** – Mothers in Prayer meetings usually take place on the first Sunday of every month after the 11:00 AM Divine Liturgy. Next Mothers in Prayer meeting will take place on **June 7<sup>th</sup>**.

**ST. JOSAPHAT CATHEDRAL PARISH CHOIR** - looking for a place to use your singing talent and become more active in our parish? Come join our Cathedral choir! For more information, please contact our choir director, Denise Lucyshyn ([ds.lucyshyn@gmail.com](mailto:ds.lucyshyn@gmail.com))

**CHILDREN SINGING ON LAST SUNDAY OF THE MONTH** – On the final Sunday of each month at the **9:30 AM** Divine Liturgy, children are invited to join Deacon Cyril in singing the Divine Liturgy. Parents are welcome to stand with their children or not, as they prefer. No age limit/restrictions, and no practice (at least not yet!)

**11:00 AM DIVINE LITURGY CHILDREN / YOUTH CHOIR** – On the last Sunday of each month, we invite all children and youth present, to join together, in the choir loft, to sing the 11:00 AM Divine Liturgy. We look forward to seeing you! For more information, please contact Denise Lucyshyn (Choir Director) at [ds.lucyshyn@gmail.com](mailto:ds.lucyshyn@gmail.com) or Kasia Antoszko (Admin. Assistant) at [kasiaant21@gmail.com](mailto:kasiaant21@gmail.com)

**ENGLISH SUNDAY SCHOOL** – Our Sunday School welcomes all children who wish to join. During the 9:30 AM Divine Liturgy, the program begins with children leaving after they come up to the front to kiss the Bible and kids will be returning before communion. Registration forms are available on the tables at the entrances of the church. All children are welcome to join us! If you have any questions please contact Lisa Baynham via the email: [lisabaynham@gmail.com](mailto:lisabaynham@gmail.com)

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**SUNDAY MAY 3<sup>RD</sup> 2026**

**SUNDAY COLLECTION:**

|                         |            |
|-------------------------|------------|
| Sunday Envelopes        | \$2,462.00 |
| Direct Deposit – Sunday | \$1,372.50 |
| Tithe.ly                | \$305.00   |
| Loose Donations         | \$302.00   |
| Candles                 | \$96.10    |

*Special Collection:*

|           |          |
|-----------|----------|
| Pentecost | \$120.00 |
|-----------|----------|

**TOTAL COLLECTION: \$4,657.60**

**PRESERVATION FUND COLLECTION:**

|           |          |
|-----------|----------|
| Anonymous | \$20.00  |
| L.Hodgson | \$200.00 |

**TOTAL COLLECTION: \$220.00**

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*Sincere thanks to all those who made donations either in person, online, sent by mail, email, or left in our mailbox.*

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**DIRECT DEPOSIT** – If you are interested in transferring your Sunday donations to a monthly direct deposit, please contact the Parish Office at 780-422-3181 or email at [parishoffice@josaphat.ca](mailto:parishoffice@josaphat.ca)

You may also donate by e-transfer to: [josaphat@telus.net](mailto:josaphat@telus.net) Thank you for your generosity!

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**PROLIFE REFLECTIONS**

May 10<sup>th</sup> - RESPECT FOR LIFE PRAYER



Lord, we pray that the Spirit of Truth will enable us all to see that human life at every stage must be loved, cared for and protected, that no person has the God-given

right to decide to end another's life.

*Glory to God for All Things!*

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**EPARCHY & COMMUNITY**

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**EASTERN CHORAL COURSE** – Enjoy a week-long summer intensive course exploring the rich choral tradition of Eastern Christian Churches at Newman Theological College. From **July 6 – 12**,

2026, participants will study sacred repertoire, receive individual voice and/or conducting lessons, and sing in evening choir rehearsals in preparation for a concluding concert. If you are a conductor, singer, or teacher, who wishes to deepen their musical skills and experience the beauty of Eastern Christian choral music, apply at [www.newman.edu](http://www.newman.edu). Volunteer singers are also welcome to join evening rehearsals free of charge and they can apply at the same link. Information can be found at: <https://tinyurl.com/4bsrnvwx>

Additional questions can be sent to: [melanie.turgeon@newman.edu](mailto:melanie.turgeon@newman.edu)

**ALBERTA MARCH FOR LIFE** – The Wilberforce Project will be co-hosting the Alberta March for Life on **May 14** at the Legislature. This peaceful event shows the size, strength and solidarity of the pro-life movement to the public and government. We will be welcoming Keynote speaker Melissa Ohden who is an abortion

survivor, author and founder of the "Abortion Survivors Network".

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## 2026 NATIONAL FAMILY AND LIFE WEEK – MAY 10-17

*Christ is Risen! Христос Воскрес!*

Dear Families:

I am delighted to bring greetings to parents, grandparents, and your families as we celebrate this year's National Family and Life Week focussing on the theme "I am with you always" (Matthew 28:20).



As we celebrate families this year, I am reminded of my joy-filled participation in the Eighth World Meeting of Families in

Philadelphia a number of years ago. There, hundreds of thousands of families gathered to reflect on "Love is Our Mission: The Family Fully Alive."

The late Pope Francis reminded us then of the beauty of marriage as well as the pastoral challenges facing the family:

"During these days, we will reflect in particular on the family, which is the fundamental cell of society. From the beginning the Creator blessed man and woman so that they might be fruitful and multiply, and so the family then is an image of the Triune God in the world.

"Our reflections must keep before us the beauty of the family and marriage, the greatness of this human reality which is so simple and yet so rich, consisting of joys and hopes, of struggles and sufferings, as is the whole of life.... We are called to acknowledge how beautiful, true and good it is to start a family, to be a family today; and how indispensable the family is for the life of the world and for the future of humanity.

**THE ALBERTA MARCH FOR LIFE**

**MAY 14, 2026**

**10:00AM**  
Pro-Life Mass at St. Joseph Basilica, 10044 113 Street, Edmonton

**12:00PM**  
Rally and March at Violet King Henry Plaza, north of the Legislature Grounds

**2:30PM**  
Afternoon sessions at Polish Hall. *Pro-Life Apologetics 101* hosted by CCBP.

**6:00PM**  
Rose Dinner at Polish Hall with Keynote Speaker *Melissa Ohden*, an abortion survivor, author of *You Carried Me* and founder of the Abortion Survivors Network.  
Cost: \$60 per person - 10960 104 Street NW, Edmonton

**TO REGISTER FOR THE APOLOGETICS WORKSHOP AND THE ROSE DINNER PLEASE VISIT [ALBERTAMARCHFORLIFE.COM](http://ALBERTAMARCHFORLIFE.COM)**

**Join thousands at this peaceful event to show the size, strength and solidarity of the pro-life movement to the public and government.**

**INVITE OTHERS PLEASE SHARE**

“We are called to make known God’s magnificent plan for the family and to help spouses joyfully experience this plan in their lives, as we accompany them amidst so many difficulties with a pastoral care that is sound, courageous and full of love.”

Pope Francis’ words still ring out true today. Truly, how beautiful is the family and marriage!

At the same time, we recognize that in the midst of being a family there are indeed many challenges that the family faces each and every day. But we are not alone. Jesus reminds us, “I am with you always.” Fear not. Call upon me when in need. I walk with you my people. I love you. And it is the power of love that can overcome any difficulty.

As we celebrate this year’s National Family and Life Week, I pray that God who is Love truly blesses you and your family!

Sincerely in Christ,  
*Most Rev. David Motiuk*  
*Eparchial Bishop*

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## **HOW CAN I MAKE MY PARISH MORE WELCOMING?**

We are the people of God. The term people of God is found in the Old and New Testaments and refers to a covenant between God and humanity. God promises salvation and in return the people promise their obedience. God said, “I will live in them and walk among them, and I will be their God, and they shall be my people” (2 Corinthians 6:16).

Pope Benedict XVI, in speaking of the Church as the people of God, said: “The Church, the people of God throughout the world, united in faith and love and empowered by the Spirit to bear witness to the risen Christ to the ends of the earth” (Farewell Ceremony, 23rd World Youth Day, Sydney, Australia, July 21, 2008). Membership of the people of God comes not by physical birth but by faith in Christ and baptism. To make my parish more welcoming, we must first be convinced that, as the people of God, we are called to welcome others into the Church, to

introduce them one person at a time to Christ, and to walk with them on their journey of faith. This task is not the sole responsibility of the priest but belongs to all of us, lay women and men, religious, monastics and clergy alike. It’s up to me to make a difference in my parish as to how strangers are welcomed. “I was a stranger and you welcomed me.”

Hospitality is a way of life and not a task. The following strategies will help us cultivate hospitality over a lifetime:

- Creating an effective hospitality committee. Create a Hospitality Committee within each parish consisting of parish members who are excited about the practice of hospitality within the parish and are committed to its renewal. Develop a training seminar to help them and others understand why welcoming visitors and strangers matters. But remind all parishioners that they have an important role in the ministry of welcome.

- Being welcoming of one another. Be more welcoming of one another within the existing parish community. It takes work and effort to create an internal welcoming spirit. The natural human tendency is to form cliques or circles of friends that are not always open or inviting to others. Every parish member must consciously take on the role of being a host, not a guest.

- The Greeter. Train greeters to welcome parishioners and guests to the church. Greeters are the people who stand faithfully at the doors to the church, hand out bulletins, and show people to their seats. When people come to church, it is important that they feel at home, part of the parish family. Greeters can make guests feel particularly at home.

- Paying attention to the stranger and guest. Be aware of the tendency to greet the same people each and every Sunday. Be on the look out for new people coming to church, smile, and welcome them into the community. Make them feel at home when they have mustered enough courage to come to church, and further encourage them and give them courage to

come again. Challenge yourself to greet one new person each Sunday.

- Making the church available for prayer. Consider having the church open for prayer during the day at set times. An unlocked door is a personal invitation for people to enter and to pray. It is also a silent witness to the fact that this church, this parish, is open to all and invites everyone to enter into the presence of Christ and to encounter him in the silence of the church's sacred space.

- Restore the kiss of peace at the celebration of the Divine Liturgy. The kiss of peace is a traditional Christian greeting dating to early Christianity. The greeting with a kiss was also the custom practiced by Jesus. Such a kiss is mentioned five times in the New Testament: Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26, 1 Peter 5:14. "Greet one another with a holy kiss." This is a sign of peace among the faithful, love in action, and a powerful gesture of welcome towards strangers and guests.

- Coffee hour after the Divine Liturgy. Personally invite newcomers to the parish centre for coffee, tea or juice and sweets after the Divine Liturgy. It is a wonderful sign of hospitality, makes them feel welcome and provides an opportunity to get to know each other better. And don't forget to provide something special for the little ones. If at all possible, continue the coffee hour in the summer when those vacationing from out of town may be visiting the parish.

- The community table and fellowship. Another step is the community meal and social events. Parish communities, just like families, need to eat together to sustain their identity as a community. Not only is the table central to the practice of hospitality in the home but also in the church. The community table in the church hall and fellowship meals and gatherings are an important extension of the Lord's Table and the festive celebration of the Divine Liturgy. Such gatherings provide opportunities to sustain existing relationships and build new ones.

Individual parishioners may choose to sponsor the meal cost for newcomers and guests.

- Offering hospitality to visitors, travellers, immigrants, refugees and to the homeless. Another step in the renewal of hospitality is to be more friendly and welcoming to believers and nonbelievers, to travellers, strangers and immigrants, to be willing and ready to provide travellers and homeless with food, shelter and protection.

- Evaluate your parish as a welcoming place. Don't be afraid to offer helpful suggestions to the pastor and others as to how your parish can become a more welcoming parish. Rate your parish's level of hospitality by sharing ideas based on your own experience or from things you've seen and liked at another parish. For example, are the grounds tidy? Is there good signage as to Divine Liturgy times and how to contact the parish? Does the parish have a website? How are families with young children, the elderly, the disabled welcomed? Are welcome packs of information provided? Are newcomers contacted after their first visit to the church?

- Personal invitation. Personally invite someone new to the parish. A friend. A neighbour. A family member. Someone you know who used to attend church but for whatever reason doesn't any more. The best invitation is a personal invitation. Remember, Jesus invited others to follow him, one person at a time. But don't just invite them once. Extend your invitation over and over again. And once they start coming to church, continue to mentor them, show them around, introduce them to others, share your faith journey with them, teach them, explain things to them, invite them for coffee. Make a commitment to journey with them for a full year. This is evangelization in action. Introduce them to your best friend, Jesus Christ. And watch him perform miracles in their lives. And you would have been part of it. Your parish membership will have doubled. Now put that on your resumé for when you meet the Lord face to face.

“The biggest disease is not leprosy or tuberculosis, but rather the feeling of being unwanted.” – St. Mother Theresa

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## БОЖЕСТВЕННА ЛІТУРГІЯ

### *Тропарі і Кондаки*

Тропар (глас 5): Собезначальне Слово Отцю і Духові,\* від Діви народжене на спасіння наше,\* оспіваймо, вірні, і поклонімся,\* бо благоволив плотьтю зійти на хрест\* і смерть перетерпіти, і воскресити умерлих\* славіним воскресінням Своім.

Тропар Предтечі (г. 3): Апостоле святий Симоне,\* моли милостивого Бога,\* щоб відпущення прогрішень подав душам нашим.

*+Слава Отцю, і Сину, і Святому Духові.*

Кондак святому (г. 2): У похвалі всі ублажім Симона богомóвного,\* що я́сно поклав премудрости учення в душах благочестивих,\* бо престóлові слави нині пристоїть і з безплотними веселиться,\* молячися неперестанно за всіх нас.

*І нині, і повсякчас, і на віки вічні. Амінь.*

Кондак (глас 4): На душевних очах осліплений,\* до Тебе, Христе, приходжу, як сліпий від народження;\* в покайній клічу до Тебе:\* Ти в темряві світло пресвітле.

### *Прокімен (глас 8)*

Помоліться і воздайте Господові,\* Богу нашому (Пс 75,12)

*Стих:* Відомий у Юдеї Бог, в Ізраїлі велике ім'я його (Пс 75,2).

*Прокімен святому (г. 8):* На всю зéмлю вийшло віщання їх і до кінців Вселенної — глабóли їх (Пс. 18,5).

### *Апостол: Ді 16,16-34*

*Тими днями,* як апостоли йшли на молитву, зустріла нас одна служниця, що мала духа віщуня, і віщуванням справляла панам своїм великий заробіток. Ідучи слідом за Павлом і за нами, вона кричала: «Ці люди – слуги Всевишнього Бога, які звіщають вам путь

спасіння!» Чимало днів вона так робила. Набридло це Павлові й, повернувшись, він сказав до духа: «Велю тобі ім'ям Ісуса Христа вийти з неї!» І в ту ж мить він вийшов.

Побачивши її пани, що їхня надія на заробіток пропала, схопили Павла й Силу і потягли на майдан до влади. Привівши ж їх до воєвод, сказали: «Ці люди колотять наше місто; це юдеї. Вони навчають звичаїв, яких нам, римлянам, не дозволено ані приймати, ані виконувати.» І натовп кинувся на них спільно, а воєводи, здерши з них одягу, звеліли їх сікти різками; завдавши їм чимало ран, кинули у в'язницю, наказавши тюремникові пильно стерегти їх. Він же, прийнявши такий наказ, вкинув їх у в'язницю до самої середини й забив їх ноги у колоди. Павло та Сила опівночі молилися і співали Богу, а в'язні слухали їх. Раптом зчинився землетрус великий, так що підвалини в'язниці затряслися:

зненацька відчинилися всі двері, і кайдани на всіх розв'язалися. Якже прокинувся тюремник і побачив відчинені темничні двері, витяг меч і хотів себе вбити, гадаючи що в'язні повтікали. Аж тут Павло скрикнув голосом великим, кажучи: «Не завдавай собі ніякого лиха, всі бо ми тут!» І, попросивши світла, тюремник ускочив до в'язниці й, тремтячи, кинувсь у ноги Павлові та Силі; а вивівши їх звідти, мовив: «Панове, що мені слід робити, щоб спастися?» Ті відповіли: «Віруй у Господа Ісуса, і спасешся ти і твій дім.» І вони йому звіщали слово Господнє і всім, що були в його домі. А він, узявши їх тієї години вночі, обмив їхні рани й охристився з усіма своїми. Як же запровадив їх до себе в господу, то наклав стіл і веселився з усім домом, який увірував в Бога.

### *Алилуя (глас 8)*

*Стих:* Споглянь на мене і помилуй мене (Пс 118,132).

*Стих:* Стопи мої направ по слову твоєму (Пс 118,133).

*І святому (г. 1):* Ісповідять небесá чудá Твої,

Господи, і істину Твою — в соборі святих (Пс. 88,6).

### **Євангеліє: (Ів 9,1-38)**

У той час, переходивши, побачив Ісус чоловіка, зроду сліпого. Запитали його, отже, учні його: «Учителю, хто згрішив? Він — чи батьки його, що сліпим він уродився?» «Ані він не згрішив, ані батьки його, — відказав Ісус, — але щоб ділам Божим виявитись на ньому! Поки дня, маємо виконувати діла того, хто послав мене, — бо ніч надходить, за якої ніхто не зможе діяти. І поки я у світі — я світло світу.» Сказавши те, сплюнув на землю, споготовив слиною глей і помастив глеєм очі сліпому. До нього ж сказав: «Іди, вмийся в купелі Силоамській», — що у перекладі означає: «Зісланій». Отож подався той, умився — і повернувся зрячим! Сусіди ж і ті, що бачили його раніше сліпим, заговорили: «Чи то ж не той, який ото все сидів — жебрачив?» Одні казали: То він, — інші: Ні, лиш подібний до нього. Він же каже: «Це я!» Тож питались його: «Як воно так, що прозріли твої очі?» А він: «Чоловік, що Ісусом зветь його, споготовив глей, очі мені помастив та й мовив: Піди до Силоаму, вмийся. Я пішов, умився — і прозрів.» Вони його тоді питають: «Де він?» — «Не знаю», каже той. Тож ведуть того, хто сліпий був, до фарисеїв. Було ж у суботу, коли то Ісус споготовив глею і відкрив йому очі. То й фарисеї спитали його, як він прозрів. А він їм: «Глею поклав мені на очі, я вмився, й ось бачу.» Деякі з фарисеїв твердили: «Не від Бога цей чоловік, бо суботи не дотримує.» Інші мовили: «Чи може ж грішний чоловік отакі чудеса чинити?» Отож суперечка була серед них. І знову сліпому кажуть: «А ти що про нього кажеш — про те, що очі тобі відкрив?» Одрікає: «Пророк він.» Проте юдеї щодо нього не вірили, що був він сліпий і прозрів, — аж поки не закликали батьків отого прозрілого. Спитали їх: «Чи то ваш син, про котрого кажете, що сліпим він уродився? А тепер як же він бачить?» Батьки його і відказали, мовивши: «Знаємо, що то наш син, і що сліпим він був уродився. А як

він тепер бачить — не знаємо, і хто відкрив йому очі — не відаємо. Спитайте самого: він дорослий, сам про себе скаже.» Так батьки його казали, бо юдеїв страхалися: юдеї бо вже були домовилися, щоб виключити кожного з синагоги, хто Христом його визнаватиме. Тим то батьки його й казали: Дорослий він, — самого спитайте. Отож удруге закликали чоловіка, що сліпим був, та й кажуть йому: «Богові славу воздай! Ми знаємо, що той чоловік — грішник.» «Чи грішник він, — озвався він, — я не знаю. Знаю одне: був я сліпим, а тепер бачу.» Вони ж йому на те знов: «Що він таке тобі сподіяв? Як він очі тобі відкрив?» Той їм відказує: «Я вже вам оповів, та ви не слухали. Навіщо іще чути хочете?

Чи, може, і ви його учнями бажаєте стати?» Ті з лайкою накинулись на нього, і сказали: «Ти його учень! Ми — Мойсеєві учні! Ми знаємо: до Мойсея промовляв Бог. А цього не знаємо, звідкіля він.» У відповідь чоловік сказав їм: «Ось воно, власне, і дивно, що ви не знаєте, звідкіля він, а він мені очі відкрив. Ми знаємо, що Бог не вислухує грішників, коли ж хтось побожний і його волю чинить — ось того він вислухує! Нечувано одвіку, щоб хтонебудь відкрив очі сліповродженому. Був би він не від Бога — нічого не спроможен би був зробити!» Озвались і сказали йому: «Ти ввесь у гріхах уродився, а нас навчаєш?» І прогнали його геть. Довідався Ісус, що вони геть його прогнали, отож, зустрівши його, промовив до нього: «Віруєш у Чоловічого Сина?» А той: «А хто він, Господи, щоб я вірував у нього?» Ісус же йому: «Ти бачив його; він — той, хто говорить з тобою.» Тоді той і сказав: «Вірую, Господи!» — і поклонився йому.

### **Замість Достойно**

Ангел сповіщав Благодатній: Чистая Діво, радуйся. І знову кажу: Радуйся. Твій Син воскрес триденний із гробу, і мертвих воздвигнув він; люди, веселіться. Ірмос (глас 1): Світися, світися, новий Єрусалиме, слава бо Господня на тобі

возсіяла. Радій нині і веселися, Сіоне. А ти, Чистая, красуйся, Богородице, востанням рождення твого.

### **Причасний:**

Тіло Христове прийміть,\* джерела безсмертного споживіть.\* В пам'яті вічної буде праведник, погослів злих не убоїться (Пс. 111,6–7). \* Аلیلуя (х3).

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## **ОГОЛОШЕННЯ**

(Кінцевий термін подання до бюлетенів – середа о 12:00)

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**ТЕПЛО ВІТАЄМО** наших парафіян, гостей та відвідувачів, що приєдналися з нами у цій Божественній Літургії. Дякуємо, що молитесь з нами сьогодні в церкві! Бажаємо Вам благословенних вихідних і плідного, здорового та безпечного тижня!

**З ДНЕМ НАРОДЖЕННЯ** – Божого благословення та наші найкращі побажання всім, хто святкує свої дні народження чи ювілеї. Нехай Господь дарує вам мир, здоров'я та щастя! Многая Літа!

**ВЕЛИКОДНЕ ОСВЯЧЕННЯ МОГИЛ НА ЦВИНТАРІ СЯТОГО МИХАЙЛА** відбудеться в суботу, **16 травня**, о 10:00 ранку (біля головного хреста). Індивідуальне освячення могил відбудеться опісля. Освячення могил на інших цвинтарях здійснюється за домовленістю – будь ласка, зв'яжіться з о. Михайлом або о. Якимом, щоб домовитися.

**ЛІПКА ПИРОГІВ** відбудеться у середу, **13 травня**, о 10:00 ранку в парафіяльній залі. Потрібні волонтери, обід для волонтерів надається. З питаннями звертайтеся до Лорі за номером 780-619-9517.

**ВЕЧЕРЯ ПИРОГІВ У ГРЕЦЬКОМУ СТИЛІ** відбудеться у парафіяльній залі **21 травня** з 17:00 до 20:00. Квитки на вході.

**НАСТУПНЕ ЗІБРАННЯ ПАРАФІЯЛЬНОЇ РАДИ** відбудеться у вівторок, **26 травня**, о 18:00 в аудиторії / підвалі церкви. Запрошуємо всіх!

**ГАРАЖНИЙ РОЗПРОДАЖ** при церкві св Йосафата відбудеться у п'ятницю, **12 червня**,

з 13:00 до 19:00 та в суботу з 10:00 до 16:00 у парафіяльній залі. Якщо ви можете пожертвувати якісь гарні, дбайливо використані речі, це було б чудово. Гаражний розпродаж – це великий захід зі збору коштів, який проходить у парафіяльній залі. Є три варіанти, куди ви можете пожертвувати свої речі: для церкви, UCWLC або для зали. Принести речі на пожертву можна у вівторок, 9 червня, з 10:00 до 18:00 або в середу, 10 червня, з 16:00 до 20:00 до Парафіяльної зали. Це також чудова можливість для наших парафіян взяти участь у цьому заході як волонтери – ми раді бачити нові обличчя. Перекуску таку як хот-доги, чіпси та газовану воду можна буде придбати. Будь ласка, телефонуйте Лорі за номером 780–619–9517. Або напишіть їй на адресу [lorianne63@live.ca](mailto:lorianne63@live.ca)

**МАТЕРІ МОЛИТВИ** – Згромадження Матері в молитві сердечно запрошують до спільної Материнської молитви кожної першої неділі місяця опісля Божественної Літургії об 11:00. Наступна зустріч «Матері в молитві» відбудеться **7 червня 2026 року**.

**ПАРАФІЯЛЬНИЙ ХОР СОБОРУ СЯТОГО ЙОСАФАТА** - Шукаєте місце, де можна застосувати свій співоочий талант та стати більш активним у нашій парафії? Приєднуйтеся до нашого катедрального хору! Для отримання додаткової інформації звертайтеся до керівника нашого хору, Деніс Луцишин за адресою: [ds.lucyshyn@gmail.com](mailto:ds.lucyshyn@gmail.com)

**ДИТЯЧИЙ / ЮНАЦЬКИЙ ХОР (БОЖЕСТВЕННОЇ ЛІТУРГІЇ ОБ 11:00)** – Щомісяця ми запрошуємо всіх дітей та молодь співати разом на хорі Божественну Літургію об 11:00. Ми з нетерпінням чекаємо на вас! Для отримання додаткової інформації звертайтеся до Деніс Луцишин (керівник хору) за адресою [ds.lucyshyn@gmail.com](mailto:ds.lucyshyn@gmail.com) або до Касі Антошко (помічник адміністратора) за адресою [kasiaant21@gmail.com](mailto:kasiaant21@gmail.com)

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# St. Josaphat Icons and Bookstore

Located in the Cathedral Auditorium / Basement

\* Opened upon request \*

Please contact Parish Office (780)422-3181

Or email at parishoffice@josaphat.ca



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## THIS WEEK AT THE CATHEDRAL

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**SUNDAY, MAY 10:** Sunday of the Man Born Blind; Apostle Simon the Zealot;

4:00 PM (SAT) – Great Vespers

**5:00 PM (SAT) – Divine Liturgy** for health, intentions and blessings of Florence Woywitka;

for repose of +John, +Eva, +Nadika Mydlak;

for health and intentions of Ron, Kathrine & Pauline Palichuk;

for repose of +Bill, +Ann, +Sophie Palichuk;

for repose of +Joseph w/Panakhyda;

8:00 AM (SUN) – Great Matins

**9:30 AM (SUN) – Divine Liturgy (Bilingual)** for health, intentions and blessings of Michael and Jessica Chichak;

**11:00 AM (SUN) – Divine Liturgy (Bilingual)** for repose of +Anne Strychar; +James Strychar; +William and +Bessie Tichkowsky;

w/Panakhyda;

**Monday, May 11:** Cyril & Methodius, Teacher of Slavs;

No Services

**Tuesday, May 12:** Hiers. Epiphanius of Cyprus & Germanus of Constantinople;

7:00 AM – Holy Face of Jesus Devotion

**7:30 AM – Divine Liturgy** for health and intentions of all parishioners;

**Wednesday, May 13:** Martyr Glyceria;

7:00 AM – Rosary

**7:30 AM – Divine Liturgy** for needs and intentions of all parishioners;

6:00 PM – Moleben’

**Thursday, May 14:** ASCENSION OF OUR LORD; Martyr Isidore;

**9:00 AM – Divine Liturgy** for health and intentions of Ron, Kathrine & Pauline Palichuk;

for repose of +Bill, +Ann, +Sophie Palichuk;

for repose of +Joseph w/Panakhyda;

**7:00 PM – Divine Liturgy** for health and intentions of all parishioners;

7:00 PM – Book Study: Blessed is the Kingdom;

**Friday, May 15:** Ven. Pachomius the Great;

7:00 AM – Rosary

**7:30 AM – Divine Liturgy** for repose of +Mary and +John Berezanski;

6:00 PM – Moleben’

**Saturday, May 16:** Ven. Theodore the Sanctified

8:30 AM – Rosary, Dev. to Our Lady of Sorrows;

4:00 PM – Great Vespers

**5:00 PM – Divine Liturgy** for repose of +Victor Fedyna (1 year) w/Panakhyda;

for health and intentions of Ron, Kathrine & Pauline Palichuk;

for repose of +Bill, +Ann, +Sophie Palichuk;

for repose of +Joseph w/Panakhyda;

**SUNDAY, MAY 17:** Holy Fathers of the 1<sup>st</sup> Council of Nicaea; Apostle Andronicus & those with him;

8:00 AM – Great Matins

**9:30 AM – Divine Liturgy (Bilingual)** for health, intentions and blessings of Jacob and Casey Kociuba;

**11:00 AM – Divine Liturgy (Bilingual)** for health, intentions and blessings of Tetiana on occasion of Birthday and blessings of her family;

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