

Катедра Святого Йосафата

Української Католицької Єпархії Едмонтону
10825 – 97th Street, Edmonton, AB, T5H-2M4
Tel: **780-422-3181**

Office Email: parishoffice@josaphat.ca

Parish Hall: hall@josaphat.ca

Website: www.stjosaphat.ab.ca

e-Transfers: josaphat@telus.net

Office: Monday-Friday, 9 AM to 4:00 PM



Saint Josaphat Cathedral

Ukrainian Catholic Eparchy of Edmonton

BISHOP

Most Rev. David Motiuk, Eparch of Edmonton
chancery@edmontoneparchy.com | **780-424-5496**

Website: www.edmontoneparchy.com

Fr. Stephen Wojcichowsky, Protosyncellus
(Vicar-General) fr.wojcichowsky@eeparchy.com |
780-424-5496

CATHEDRAL CLERGY

Fr. Janko Herbut, Parish Pastor
fr.herbut@eeparchy.com | **780-951-6126** (cell)

Fr. Mykhaylo Bohun, Assistant Priest
fr.bohun@eeparchy.com | **1-587-223-8485** (cell)

Deacon Cyril Kennedy
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Fr. Michael Kowalchyk (retired)
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PARISH COUNCIL

Damein Zakordonski
dameinzak@yahoo.ca | **780-906-1549** (cell)

DIVINE SERVICES

Mon-Fri: Divine Liturgy, 7:30 AM

Saturday: Divine Liturgy, 9 AM
Great Vespers, 4:00 PM
Divine Liturgy (Bilingual), 5:00 PM

Sunday: Great Matins, 8 AM
Divine Liturgy (English), 9:30 AM
Divine Liturgy (Ukrainian), 11:00 AM

Sunday, July 28th, 2024

10TH SUNDAY AFTER

PENTECOST

Octoechos Tone 1. Holy Apostles and Deacons
Prochor, Nicanor, Timon and Parmenas (1st-2nd c.).
10 SAP 1 Corinthians 4:9-16. Matthew 17:14-23.

DIVINE LITURGY

Troparia and Kontakia

Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 1: You arose in glory from the tomb* and with Yourself You raise the world.* All humanity acclaim You as God.* and death has vanished.* Adam exults, O Master,* and Eve, redeemed from bondage now, cries out for joy.* "You are the One, O Christ, Who offer resurrection to all."

Now and for ever and ever. Amen.

Theotokion, Tone 1: When Gabriel uttered to you, O Virgin, his 'Rejoice!'* at that sound the Master of all became flesh in you, the Holy Ark.* As the just David said,* you have become wider than the heavens carrying your Creator.* Glory to Him Who dwelt in you!* Glory to Him Who came forth from you!* Glory to Him Who freed us through birth from you!

Prokeimenon, Tone 1

Let Your mercy, O Lord, be upon us, as we have hoped in You.
verse: Rejoice in the Lord, O you just; praise befits the righteous. (Psalm 32:22,1)

Epistle – 1 Corinthians 4:9-16

Brothers and Sisters, for I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day. I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel. I appeal to you, then, be imitators of me.

Alleluia, Tone 1

verse: God gives me vindication, and has subdued people under me.
verse: Making great the salvation of the king, and showing mercy to His anointed, to

David, and to His posterity forever. (Psalm 17:48,51)

Gospel – Matthew 17:14-23

At that time, When they came to the crowd, a man came to him, knelt before him, and said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; he often falls into the fire and often into the water. And I brought him to your disciples, but they could not cure him." Jesus answered, "You faithless and perverse generation, how much longer must I be with you? How much longer must I put up with you? Bring him here to me." And Jesus rebuked the demon, and it came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you." As they were gathering in Galilee, Jesus said to them, "The Son of Man is going to be betrayed into human hands, and they will kill him, and on the third day he will be raised." And they were greatly distressed.

Communion Hymn

Praise the Lord from the heavens; praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)*

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ANNOUNCEMENTS

(Deadline for Bulletin Submissions is
Wednesday at 12:00 PM)

Parish

HAPPY BIRTHDAY! God's blessings and our best wishes to *Dobr. Ana Herbut, Steve Ferenc, Larissa Shewchuk, Elsie Sorochnik, Victor Sorochnik, Mike Sorochnik*, and to all who celebrate their birthdays or anniversaries. May God bless you with

peace, health, and happiness! Many happy years! Mnohaya Lita!

MANY HAPPY YEARS – to *Fred & Pat Sorochnik, Ernie & Bernice Shwaykowski* and to all who celebrate their anniversaries. May God bless you and grant you peace, health, and many happy years!

NEEDY COLLECTION – This weekend (Saturday and Sunday) there will be a second collection for the needy. Thank you for your ongoing generosity.

ACTIVELY LOOKING FOR ADMINISTRATION PASTORAL ASSISTANT (SECRETARY)– We are looking for a bilingual English, Ukrainian administration assistant to join our team. This position is full-time starting Monday, September 2, 2024. This role will require basic computer skills and the knowledge of Word. The knowledge of Excel is an asset. This role will also require excellent interpersonal skills for answering phones and in person request. The successful applicant will have to have attention to detail, maintain good records, and respect parishioners privacy. Please contact Fr. Janko Herbut (780) 951-6126 if you are interested.

GROUNDSKEEPER NEEDED IMMEDIATELY – Groundskeepers are essential members of maintenance teams who ensure that landscapes and grounds are well-maintained, safe, and visually appealing. This position is part-time and start date Thursday, August 1, 2024. Please contact Fr. Janko Herbut (780) 951-6126 if you are interested.

PEROGY SUPPER –Our next supper will be August 23rd from 5 to 7 PM. Doors will be open at 4:50 PM sharp no early entrance please. Price: Adults: \$25; Children 10 years old and under: \$10.

MOTHERS IN PRAYER (in Ukrainian) – Mothers in Prayer, usually happens on the first Sunday of every month after the 11:00 AM Divine Liturgy. Here are the upcoming

Sundays for the Mothers in Prayer meetings: **August 4th, September 1st, October 6th, November 3rd, and December 1st, 2024.**

PYROHY AND HOLUBTSI AND OTHER ITEMS FOR SALE – frozen pyrohy (cheddar, cottage cheese, sauerkraut, and onion), frozen cabbage rolls, frozen soups and other items are available for sale and pick-up at the parish office. Office hours: Monday to Friday, 9:00 am to 4:00 pm. Please call the parish office at (780) 422-3181.

MEMBERSHIP – If you desire to become a member of St. Josaphat Cathedral, please contact the office to register, at which time you will receive an envelope number and a set of envelopes for the year.

DIRECT DEPOSIT – If you are interested in transferring your Sunday donations to a monthly direct deposit, please contact Larissa at the Parish Office, (780) 422-3181 or email at parishoffice@josaphat.ca.

BULLETIN BY EMAIL – if you wish to receive a copy of the bulletin by email, please let us know by calling the parish office (780-422-3181) or send your email request to josaphat@telus.net

Eparchy & Community

CHURCH STREET REVIVAL BARBECUE – On Saturdays in the summer, Hope and healing encounter. Proof of the love and power of Christ. Join us for free. Bring your family for family BBQ, live music, gift card draws, kid's activities and face painting fun. Saturday Series: August 3rd and September 7th at Sacred Heart Park 10821-96 Street. For more information go to our website: www.chuchstreet.ca.

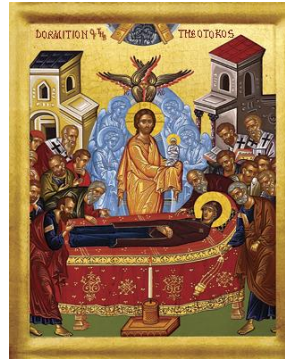
UKRAINIAN DAY- August 25th from 10 AM to 5PM. Immerse yourself in the vibrant tapestry of Ukrainian heritage at Ukrainian Day, a cherished annual event co-hosted by the Ukrainian Cultural Heritage Village and

Ukrainian Canadian Congress-Alberta Provincial Council. Join us as we come together to celebrate the rich history, traditions, and contributions of the Ukrainian community in Alberta. Ukrainian Cultural Village Hwy 16, East of Edmonton, Lamont County \$15 adults, \$10 (youth). For more information visit our website: <https://ukrainianvillage.ca>

Pentecost and Tenth Sunday of Matthew

By Fr. Philip LeMasters

A reflection on 1 Corinthians 4:9-16; Matthew 17:14-23



The honesty of the Bible about the failings of so many of its main characters is astonishing. That is true of Abraham, Moses, David, and even our Lord's disciples, who eventually

became great leaders of the Church and living icons of His salvation. In the encounter recorded in today's gospel reading, their spiritual vision was still clouded and unfocused. That is why they lacked the strength to heal the young man. The Savior responded to their spiritual impotence, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." After Christ healed him, He explained that the disciples' weakness was "Because you have no faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you. This kind never comes out except by prayer and fasting."

This incident occurs immediately after the Transfiguration, when the Lord opened the spiritual eyes of Peter, James, and John on Mt. Tabor so that they could behold His divine glory, to the extent that that is possible for human beings. Nonetheless, the disciples remained at this point spiritual weaklings who were powerless before the forces of evil and corruption. It was not until

SUNDAY JULY 21, 2024

SUNDAY COLLECTION

Sunday Envelopes	\$2,338.00
Direct Deposit – Sunday	\$1,348.75
Tithe.ly	\$240.00
Loose Donations	\$210.00
Candles	\$56.80
TOTAL COLLECTION:	\$4,193.55

PRESERVATION FUND

Oleksandra Motruk- Warchola	\$20.00
James & Marlene Svitich	\$50.00
Taras Bombak	\$50.00
Rev. Stephen & Maria Wojcichowsky	\$50.00
Nick & Roberta Wynnuk	\$50.00
Anatoliy Baluchynskyy	\$100.00
Taras & Tetiana Kichma	\$200.00
TOTAL:	\$520.00

Sincere thanks to all those who made donations either in person, online, sent by mail, email, or left in our mailbox.

PROLIFE REFLECTIONS

July 28 – 10th Sunday After Pentecost



RESPECT FOR LIFE PRAYER

Lord Jesus, you multiplied the loaves. Fill us with increasing compassion and generosity for those whose

rights to food, work, and life itself are daily threatened.

Glory to God for All Things!

Spiritual Strength Comes Through Entrusting Ourselves to Christ: Homily for the Tenth Sunday after

after the Savior's resurrection that they understood Who He is and that His kingdom is not of this world. Until then, they had expected Him to be a political-military Messiah who would give them positions of power and privilege in an earthly realm in which their nation would be exalted and its enemies destroyed. Consequently, His crucifixion appeared to them as a tragic failure to grasp power and defeat the Romans. Peter denied Him three times after His arrest and only John the Theologian stood by the Lord as He died on the Cross. The rest had run away in fear.

The contrast between those closest to Christ during His earthly ministry and St. Paul's description in our epistle lesson of the calling of true apostles is staggering. They had lacked faith to the point that they were powerless in the face of evil and were interested only in a Lord Who would give them worldly power. They were part of a "faithless and perverse generation" that had no interest in sharing in the life of a Messiah "Who humbled Himself by becoming obedient to the point of death, even death on a cross." (Phil. 2:8) It was only after the Lord's resurrection and the descent of the Holy Spirit that they gained the strength to manifest and proclaim His victory over the corrupting power of sin and death. Then they had the faith to entrust themselves fully to Christ such that His ministry continued through them as "The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them" (Mt 11: 5).

They also followed their Lord in living "like men sentenced to death" who appeared weak by every conventional standard. The apostles endured "hunger and thirst" and were treated as "the scum of the earth, the garbage of the world" as they endured abuse from all quarters as traitors and blasphemers. They responded to their tormentors as the

Lord did, blessing those who slandered and persecuted them. Because St. Paul, like the other apostles, became a beautiful living icon of Christ, he could urge the Corinthians with integrity to "be imitators of me." Only those who have conformed their character to the Lord's may dare to tell others that following their own example is the way to follow Him.

Regardless of our particular vocations in the Church or our life circumstances, we all share the common calling to unite ourselves to the God-Man in holiness and become "partakers of the divine nature." We are to display personally His fulfillment of the human person in the divine likeness. We are to live in a way that brings light to a darkened world and inspires others to glorify God. Our righteousness is to be of a different kind than the legalistic hypocrisy of the scribes and Pharisees as we "become perfect as our Father in heaven is perfect." There are many different callings in the Church and in our life in the world, but Christ calls us all to acquire the same spiritual character that He embodies. It is the character He described in the Sermon on the Mount, including humility, mercy, forgiveness, longing for righteousness, and purity of heart. St. Paul's description of the ministry of true apostles is simply an application of this basic vision of the Christian life to that particular calling.

We must never think that the vocation to holiness is reserved exclusively for some people, perhaps the clergy, the monastics, or only the great saints. We must never think that holiness is only a possibility for people who have not fallen into particular sins or who do not struggle with certain temptations. Because Christ is truly the God-Man, no dimension of our nature is excluded from His healing. Because of His incarnation, no human being is shut off from the calling to become like Him. The only question is whether we will remain as weak

and confused as the disciples were when they could not heal the young man due to their lack of faith or gain the strength and clarity that they later acquired as they became brilliant living icons of Christ.

As we continue to celebrate the Dormition of the Theotokos, we remember that she is the ultimate model of faithfulness to her Son. Unlike the disciples who lacked faith, prayer, and fasting, she attended to the one thing needful as she heard the word of God and kept it. She gained the spiritual strength to say “yes” to the Lord with her entire life and to defeat every temptation. She was the first to receive Christ and, upon her death, became the first to enter into the joy of the heavenly kingdom as a whole, embodied person. The Theotokos shines brightly as a sign of hope that we all may entrust ourselves so fully to Christ that we too may enter into eternal life, both in the world as we know it and in the age to come.

She did not gain the spiritual strength to agree to become the living temple of the Savior by accident, but devoted herself to prayer and purity for years as she grew up in the Temple in Jerusalem. She maintained the same spiritual focus after her betrothal to her guardian Joseph. In the two weeks of the Dormition Fast, we followed her example in small ways through intensified prayer and fasting. Now that the fast is over and we are celebrating the feast, we must retain our spiritual focus in becoming imitators of the Theotokos in her deep faith. She did not reduce her faith to feelings or words and certainly never gained any power or prominence by worldly standards during her lifetime. Let us follow her example of entrusting herself to Christ, of mindfully offering her life to Him as she rejected every temptation to the contrary. That kind of faith is not a one-time event, but an ongoing offering of oneself to the Lord no matter how well we think our lives our going, no matter

what fears we have, and no matter what anyone else thinks of us.

It is also how we can find liberation from being spiritual weaklings who feel powerless before temptation and impotent before the challenges of living faithfully in a world enslaved to the fear of death. Regardless of our particular calling in life, we can all become holy temples of the Lord by embracing His healing from the depths of our hearts. That will not happen by accident, but as we cultivate the faith that can move mountains through prayer, fasting, and all the other spiritual disciplines through which we may become imitators of the Theotokos and the apostles in offering ourselves to Christ. There was hope for the disciples and there is hope for us, if we will only entrust ourselves fully to the Lord. At the end of the day, that is what having faith in Him is all about.

<https://blogs.ancientfaith.com/>

Curing an Epileptic Boy

(Matthew 17:14-21; Mark 9:14-29; Luke 9:37-43)



Likely, when it became day, Jesus and his disciples descended from the location where he had been transfigured. Arriving where his other disciples were, he saw a large crowd around them. Certain scribes were disputing with his disciples. Possibly these scribes were trying to discredit Jesus, because of the

inability of his disciples to cure a boy in his name.

Jesus' unexpected arrival appears to have startled the crowd. Seeing Jesus, the people began to run toward him to greet him. In response to his inquiry about their disputing, a man in the crowd spoke up, "Teacher, I brought my son to you; he has a spirit of muteness." After telling about the boy's afflictions, the man added, "I brought him to your disciples, but they were unable to cure him." (Matthew 17:16; Mark 9:14-18; Luke 9:37-40).

Possibly, after first speaking out from the midst of the crowd, the man knelt before Jesus, pleading, "Lord, pity my son, for he is an epileptic [literally, "moonstruck]" (Matthew 17:14, 15; Luke 9:38).

The boy was his only son. He would scream, fall to the ground, and be violently convulsed. Foam would flow from his mouth, and he would grind his teeth and lose his strength. The falls and convulsions would leave him bruised. His seizures, when occurring near an open fire or a body of water, endangered his life, causing him to fall into the fire or the water. Besides suffering from severe epileptic seizures, the boy was deaf and mute (Matthew 17:15; Mark 9:17, 18, 25; Luke 9:38, 39).

Jesus' response, which was directed to the people (including the scribes), suggests that the inability of his disciples to bring about a cure appears to have been taken as a validation for their unbelief. He addressed them as a faithless or unbelieving and crooked (not upright) generation, asking how much longer he would have to remain with them and to put up with them. Jesus then requested that the boy be brought to him (Matthew 17:17; Mark 9:19; Luke 9:41).

As the father had been speaking to Jesus, some from among the people must have brought his son. Then, in front of Jesus, the boy experienced a severe seizure. He fell to the ground, continued to roll around, and

foamed at the mouth (Mark 9:20; Luke 9:42).

In answer to Jesus' question about how long this had been happening to the boy, the father replied, "From childhood," adding that he had been repeatedly thrown into fire or water. The father pleaded, "If you can do anything, pity us and help us" (Mark 9:21, 22).

The father's expression "if you can" revealed a measure of doubt. Therefore, Jesus, in his reply, stressed the need for faith, saying, "If you can? All things are possible to one who believes" (Mark 9:23).

The father attributed his son's suffering to demon possession, and this is also how the disciples and the people regarded the boy's affliction. Whether this was the actual cause of the epilepsy, the deafness, and muteness cannot be determined. Jesus never spoke about the physical causes of the various ailments and diseases he cured. His expressions accommodated the existing understanding of his contemporaries. There would have been no value in his providing explanations that they could not have comprehended. Therefore, the narratives accurately reflect the prevailing views and do not necessarily identify the actual causes for various ailments and diseases.

Aware of a weakness in his faith and sincerely desiring more faith, coupled with the desperation of wanting his son to be freed from his terrible suffering, the man replied, "**I believe; help me with my unbelief**" (Mark 9:24).

Observing people gathering in greater numbers, Jesus acted quickly, doubtless to avoid even more attention. He commanded the "demon" or the agent responsible for the boy's suffering to leave and never to afflict him again. Then followed screams from the boy and violent seizures. When the convulsions stopped, he lay motionless, causing observers to conclude that he was dead. Jesus took hold of his hand, raised him, and the boy stood up. Thereafter Jesus

presented the healed son to his father (Matthew 17:18; Mark 9:25-27; Luke 9:42). The impressive manifestation of God's power overwhelmingly amazed all the observers (Luke 9:43).

Later, his disciples asked Jesus privately why they had been unable to drive out the demon. He told them that it was because of their little faith and that only prayer would have accomplished the cure. This suggests that when the disciples did not see immediate results from their efforts to free the boy from his affliction, they gave way to doubt and did not persevere in prayer. They failed to continue to look to their heavenly Father to complete the cure by means of his spirit and so failed to maintain a strong faith (Matthew 17:19, 20; Mark 9:28, 29).

Jesus then said to them that even a little faith, the size of a mustard seed (the smallest seed of the plants the Israelites commonly cultivated), could have moved a mountain or what appeared to be an insurmountable obstacle. With faith, nothing would be impossible for his disciples in the carrying out of their commission (Matthew 17:20).

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БОЖЕСТВЕННА ЛІТУРГІЯ

Тропарі і кондаки

Тропар (глас 1): Хоч запечатали камінь юдеї* і воїни стерегли пречисте тіло Твоє,* воскрес Ти, Спасе, на третій день,* даруючи життя світові.* Тому сили небесні взивали до Тебе, Життєдавче:* Слава воскресінню Твоєму, Христе,* слава царству Твоєму,* слава провидінню Твоєму,* єдиний Чоловіколюбче!

+Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 1): Воскрес Ти у славі як Бог із гробу* і світ із Собою воскресив;* людське єство Тебе, як Бога, оспівує* і смерть щезла.* Адам же ликує, Владико,* і Єва нині, з узів визволившись, радіє, взиваючи:* Ти, Христе, Той, Хто всім подає воскресіння.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 1): Коли Гавриїл звістив Тобі, Діво: Радуйся!* то з цим голосом прийняв тіло Владика в Тобі, святім кивоті,* як мовив праведний Давид,* і Ти зявилася просторішою небес, носивши Творця Свого.* Слава Тому, що поселився в Тобі!* Слава Тому, що вийшов із Тебе!* Слава Тому, що визволив нас народженням Твоїм.

Прокімен, Глас 1

Милість Твоя, Господи, хай буде над нами,* бо ми надіялись на Тебе (Пс 32,22).

Стих: Радуйтеся, праведні, в Господі, правим належить похвала (Пс 32,1).

Апостол - 1Корінтян 4, 9-16

Браття і Сестри, Бог поставив нас, апостолів, останніх, немов призначених на страту; ми бо стали видовищем і світові, і ангелам, і людям. Ми нерозумні Христа ради, ви у Христі розумні, ми немічні, ви сильні; ви славні, ми без слави. До цього часу ми голодні і спрагли, і нагі, нас б'ють, ми скитаємось; ми трудимося, власними руками; нас ображають, і ми благословляємо; нас гонять, і ми терпимо; нас лають, і ми доброзичливі; ми стали сміттям світу, викидками всіх аж досі. Пишу це не щоб осоромити вас, але щоб як дітей моїх улюблених навести на розум. Бо хоч би ви мали тисячі учителів у Христі, але батьків небагато, я бо вас породив через Євангеліє у Христі Ісусі. Благаю, отже, вас: Будьте моїми наслідувачами, як і я Христа.

Алилуя глас 1

Стих: Бог, що дає відплату мені, і покоров народи мені (Пс 18,48).

Стих: Ти, що звеличуєш спасіння царя, і даєш милість помазаннику Своему Давидові і родові його повіки (Пс 18,51).

Євангеліє - Матей 17, 14-23

У той час якийсь чоловік приступив до Ісуса і, припавши йому до ніг, каже: Господи, змилуйся над моїм сином, бо він причинний і тяжко нездужає: часто кидається в огонь, часто й у воду. Я був привів його до твоїх учнів, та вони не могли його зцілити. Роде невірний та розбещений, – відповів Ісус, – доки я маю бути з вами? Приведіть мені його сюди! Ісус погрозив йому, і біс вийшов з хлопця; і юнак видужав тієї ж хвилі. 19. Тоді підійшли учні до Ісуса насамоті й спитали: Чому ми не могли його вигнати? Ісус сказав їм: Через вашу малу віру; бо істинно кажу вам: коли матимете віру, як зерно гірчиці, скажете цій горі: перенесися звідси туди – і вона перенесеться; і нічого не буде для вас неможливого. А щодо цього роду бісів, то його виганяють лише молитвою і постом. Як вони зібрались в Галилеї, Ісус сказав до них: Син чоловічий має бути виданий у руки людям, і вони його уб'ють, але третього дня він воскресне. І вони тяжко зажурились.

Причасний

Хваліте Господа з небес,* хваліте Його на висотах (Пс 148,1).* На всю землю вийшло вістуння їх і до кінців вселенної глаголи їх (Пс. 18,5). Алилуя (х3).

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ОГОЛОШЕННЯ

(Кінцевий термін подання бюлетенів – середа о 12:00)

З ДНЕМ НАРОДЖЕННЯ! – Божих благословень і наших найкращих побажань Добру, Ані Гербут, Стіву Ференцу, Ларисі Шевчук, Елсі Сорочук, Віктору Сорочуку, Майку Сорочуку та всім, хто святкує день народження чи ювілей. Нехай Господь благословить вас миром, здоров'ям і щастям! Многих щасливих років! Многая Літа!

БАГАТО ЩАСЛИВИХ РОКІВ – Фреду та Пету Сорочукам, Ерні та Берніс Швайковські та всім, хто святкує їхні ювілеї. Нехай Господь благословить вас і дарує мир, здоров'я і багато щасливих років!

КОЛЕКЦІЯ НУЖДЕНИХ – Сьогодні буде друга колекція для нужденних. Дякую вам за вашу постійну щедрість.

ВЕЧЕРЯ З ПЕРОГАМИ – Наша наступна вечеря буде 23 серпня з 5 до 7 вечора. Двері будуть відкриті о 16:50, ранній вхід, будь ласка, заборонений. Ціна: Дорослі: \$25; Діти до 10 років: \$10.

МАТЕРІ МОЛИТВИ – Матері в молитві, зазвичай відбуваються в першу неділю кожного місяця після Божественної Літургії об 11:00. Ось найближчі неділі для зустрічей «Матері в молитві»: 4 серпня, 1 вересня, 6 жовтня, 3 листопада та 1 грудня 2024 року.

ЧЛЕНСТВО – Якщо ви бажаєте стати членом парафії собору Святого Йосафата, будь ласка, зв'яжіться з офісом для реєстрації, після чого ви отримаєте парафіяльний номер і конвертки на рік.

ПАРАФІЯЛЬНИЙ ВІСНИК – Якщо ви бажаєте отримати вісник що тижня через е-пошту, зверніться до церковної канцелярії або вишліть нам вашу е-адресу на нашу адресу: [josaphat@telus.net](mailto:josphat@telus.net).

АКТИВНО ШУКАЄМО ПОМІЧНИКА АДМІНІСТРАТИВНОГО ПАСТОРА (СЕКРЕТАРЯ)–

Ми шукаємо двомовного асистента з англійської та української адміністрації, щоб приєднатися до нашої команди. Ця посада є штатною з понеділка, 2 вересня 2024 року. Для цієї ролі знадобляться базові навички роботи з комп'ютером і знання Word. Знання Excel є перевагою. Ця роль також вимагатиме чудових навичок міжособистісного спілкування для відповіді на телефонні дзвінки та особистих запитів. Успішний заявник повинен бути уважним до деталей, вести хороші записи та поважати приватне

життя парафіян. Будь ласка, зв'яжіться з о. Янко Гербутом (780) 951-6126, якщо ви зацікавлені.

ДОГЛЯДАЧ ТЕРИТОРІЇ ПОТРИБЕН НЕГАЙНО

– Доглядачі території є важливими членами команд з технічного обслуговування, які гарантують, що ландшафти та територія є доглянутими, безпечними та візуально привабливими. Ця посада є сумісною та дата початку роботи у четвер, 1 серпня 2024 року. Будь ласка, зв'яжіться з о. Янко Гербутом (780) 951-6126, якщо ви зацікавлені.

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Спільнота «Матері в молитві» Едмонтон

Проща до Вегравілю

Субота, 3-го серпня 2024

о 10:00 ранку Божественна Літургія

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• Хресна Дорога



Доїзд кожний своїм автом. Хто не має можливості

їхати, просимо написати на

materivmolytvi.edm@gmail.com

або за номером 587-937-0311

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Неділя 10-та після П'ятидесятниці. Зцілення біснуватого отрока Проповідь митрополита Антонія Сурожського

У сьогоднішньому Євангелії ми знову бачимо відчайдушну людську потребу і нездатність Христових учнів зцілити людину. Нещодавно ми читали в

Євангелії про те, що вони відчували, коли могли нагодувати народ, який оточував Христа; і запитали Його: "чому?" Чому вони так безсилі? Чому вони не можуть допомогти тим, хто з такою надією до них приходять?

І Спаситель сказав наступне. Спочатку, до їх запитання, Він сказав: "*Приведіть хворого хлопчика до Мене*". Це перше, що кожен з нас в змозі зробити. Коли перед нами потреба, хвороба, відчай і розгубленість, ми так часто намагаємося допомогти своїм розумом; і часом, в якійсь мірі, ми це можемо зробити. Але в кінцевому підсумку, гранична гармонія, цілісність людини може бути відновлена тільки Самим Богом. І тому ми повинні пам'ятати, що ми послані в цей світ для того, щоб кожного нужденного привести до Самого Христа, стати настільки прозорими, настільки непомітними, щоб люди увійшли б у спілкування з Христом, тому що ми привели їх до Нього за руку - але тільки.

Друге питання було поставлено саме учнями: "*Чому ми не змогли його зцілити?*" - Тому що не вистачило віри. Чи не віри в те, що у них є сила це зробити, а віри в те, що Бог може це створити, і що роль учня в тому, щоб розкрити якомога ширше двері для Бога, щоб Він міг вступити в життя і створити диво.

Але для того, щоб бути здатним так вчинити, як сказав Спаситель, треба пройти шляхом молитви і посту. Посту не в тому сенсі, в якому ми про нього часто говоримо - стриманість у їжі. А поста в тому основному сенсі, в якому святі отці розуміють це слово: відмова - або, вірніше, свобода - від усього того, що нас поневолює; свобода від усього того, що нас приваблює, царська незалежність, при якій ми можемо до кінця належати Богові і бути здатними до Нього обернутися, і слухати, в глибинах нашого буття, Його життєдайне слово.

В цьому і полягає, в кінцевому підсумку, молитва - в тому, щоб ми, струсивши з себе всі кайдани, забувши про землю, про небо і про себе, стали перед Богом в глибокому мовчанні, слухаючи, вслухаючись всім нашим єством в Його присутність, в Його безмовність, в Його животворне слово, і відповідаючи Йому часом тільки одним словом: "Амінь! Так, Господи!".

І недаремно в кінці цього уривка говорить нам Христос про те, що кілька днів Він має бути переданий в людські руки, які стурбовані тільки землею, і що вони Його вб'ють, бо такий свідок свободи в Бозі нестерпний для них. Це межа того, до чого Він кличе учнів: відмовтеся від себе до кінця! Підіть у Бога до кінця, - тоді ви станете, ймовірно, далекими тим людям, для яких Бог далекий, в яких не живе справжня жалість і любов. Дотримуйтесь Мого приклад; візьміть свій хрест і підіть за Мною - але без страху! Тому що Я нікуди вас не поведу, ніяким шляхом, яким Я Сам не пройшов, і цей шлях, через хрест, веде до Воскресіння. Амінь!

<http://hram.lviv.ua/>

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THIS WEEK AT THE CATHEDRAL

SUNDAY, JULY 28: 10TH SUNDAY AFTER PENTECOST

4:00 PM (SAT) – Great Vespers.

5:00 PM (SAT) – Divine Liturgy; for the needs and intentions of all parishioners.

8:00 AM (SUN) – Great Matins.

9:30 AM (SUN) – Divine Liturgy; for the health and intentions of all parishioners.

11:00 AM (SUN) – Divine Liturgy; for the health and intentions of all parishioners; for the repose of +Anna Farmus with Panakhyda.

Mon. July 29: Martyr Callinicus

7:00 AM – Rosary (Mysteries oh Hope)

7:30 AM – **Divine Liturgy;** for the health and intentions of all parishioners.

Tues. July 30: Apostles Silas, Silvanus, and Others

7:00 AM – Devotion to the Holy Face of Jesus.

7:30 AM – **Divine Liturgy;** for the health and intentions of all parishioners; for the repose of +Victoria Sorochuk with Panakhyda; for the health and intentions of Elsie, Victor, and Mike Sorochuk on the occasion of their birthdays; for the health and intentions of Fred & Pat Sorochuk (53 years) and of Ernie & Bernice Shwaykowski (55 years) on the occasion of their anniversaries. May God bless you all on your special day!

Wed. July 31: Pre- Feast of the Precious and Life-Giving Cross

7:00 AM – Rosary (Joyful Mysteries).

7:30 AM – **Divine Liturgy;** for the health and intentions of all parishioners.

Thurs. Aug. 1: Procession of the Cross

7:00 AM – Rosary (Luminous Mysteries).

7:30 AM – **Divine Liturgy;** for the health and intentions of all parishioners.

Fri. Aug. 2: Relics for Protomartyr and Archdeacon Stephen

7:30 AM – Rosary (Sorrowful Mysteries).

7:30 AM – **Divine Liturgy;** for the health and intentions of all parishioners.

Sat. Aug. 3: Ven. Isaac, Dalmatus, Faustus

8:30 AM – Rosary (Glorious Mysteries).

9:00 AM – Divine Liturgy for the needs and intentions of all parishioners.

10:00 AM – Our Lady of Sorrows Devotion.

4:00 PM – Great Vespers.

5:00 PM – Divine Liturgy; for the needs and intentions of all parishioners; for the repose of +Walter Saganky with Panakhyda.

SUNDAY, AUG. 4: 11TH SUNDAY AFTER PENTECOST

8:00 AM (SUN) – Great Matins.

9:30 AM(SUN) – Divine Liturgy for the health and intentions of all parishioners.

11:00 AM (SUN) – Divine Liturgy; for the health and intentions of all parishioners; for the health and intentions of Ed & Olga Hecker with special family intentions.

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ВІДЧИНЕНО п'ятницю від 11:00 до 19:00 години.

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