

Катедра Святого Йосафата

Української Католицької Єпархії Едмонтону

10825 – 97th Street, Edmonton, AB, T5H-2M4

Tel: 780-422-3181 | Office Email:

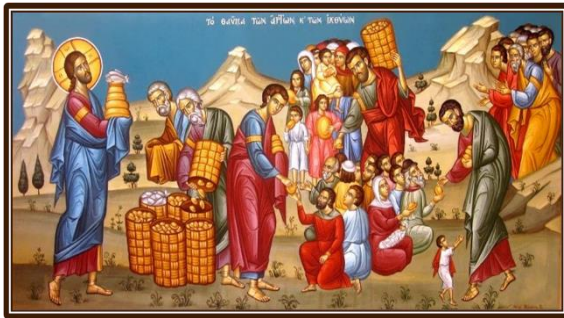
josaphat@telus.net

parishoffice@josaphat.ca

Parish Hall: hall@josaphat.ca

Website: www.stjosaphat.ab.ca

Office: Monday-Friday, 9 AM to 4:30 PM



Saint Josaphat Cathedral Ukrainian Catholic Eparchy of Edmonton

BISHOP

Most Rev. David Motiuk, Eparch of Edmonton

chancery@edmontoneparchy.com | 780-424-5496

Website: www.edmontoneparchy.com

Fr. Julian Bilyj, Vicar General

vicar@eeparchy.com | 780-424-5496

CATHEDRAL CLERGY

Fr. Peter Babej, Parish Pastor

Until Monday, July 31, 2023

Fr. Janko Herbut, Parish Pastor

From Tuesday, August 1, 2023

Fr. Mykhaylo Bohun, Assistant Priest

fr.bohun@eeparchy.com | 587-223-8485 (cell)

Fr. Michael Kowalchyk (retired)

kowalchymichael@gmail.com | 780-718-1159 (cell)

Fr. Terry Cherwick

cherwick7@gmail.com

PARISH COUNCIL

Damein Zakordonski | dameinzak@yahoo.ca

DIVINE SERVICES

Mon-Fri: Divine Liturgy, 7:30 AM

Saturday: Divine Liturgy, 9 AM

Great Vespers, 4:00 PM

Divine Liturgy (Bilingual), 5:00 PM

Sunday: Great Matins, 8 AM

Divine Liturgy (English), 9:30 AM

Divine Liturgy (Ukrainian), 11:00 AM

Sunday, July 23rd, 2023

EIGHTH SUNDAY AFTER PENTECOST –

Tone 7; The Holy Martyrs Trophimus, Theophilus and those with them (284-305); Miracle of the Pochaiv Icon of the Mother of God against the Invaders (1675)

DIVINE LITURGY

Troparia & Kontakia

Troparion, Tone 7: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ our God,* offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 7: No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Saviour has come for those with faith, saying:* “Come forth, O faithful, to the resurrection!”

Prokeimenon, Tone 7

The Lord will give strength to His people;* the Lord will bless His people with peace.

Verse: Bring to the Lord, O you sons of God; bring to the Lord young rams. (*Psalms 28:11,1*)

Epistle (1 Corinthians 1:10-18)

Brothers and sisters, I plead with you, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared to me concerning you, my brothers and sisters, by those of Chloe's household,¹ that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos,"² or "I am of Cephas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius,³ lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect.

¹ **Chloe** was a prominent woman who hosted the Corinthian church in her home and who faithfully reported these **contentions** to Paul.

² **Apollos** was a learned Jew from Alexandria, Egypt, "mighty in the Scriptures" (Acts 18:24). Originally a follower of "the baptism of John" (Acts 18:25), he was taught more fully about Christ by Priscilla and Aquila at Ephesus, and he later preached at Corinth, where some saw him as a rival to Paul. Tradition tells us Apollos became the first bishop of Crete (see Tts 3:13). Paul makes it plain that he and Apollos are partners in apostolic work and that Apollos would not approve of the factionalism in Corinth (3:4-6; 4:6; 16:12).

³ **Crispus** had been the ruler of the synagogue at Corinth (Acts 18:8). Converted through the preaching of Paul, then baptized, he was apparently succeeded as ruler by Sosthenes (Acts 18:17). **Gaius** was a resident of Corinth with whom Paul was staying when he wrote the Epistle to the Romans (Rom 16:23). The third epistle of John (see 3Jn 1) seems to have been directed to this same Gaius.

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Alleluia, Tone 1

Verse: It is good to give praise to the Lord; and to sing to Your name, O Most High.

Verse: To announce Your mercy in the morning, and Your truth every night. (*Psalms 91:2,3*)

Gospel (Matthew 14:14-22⁴)

At that time, when Jesus went out, He saw a great multitude; and He was moved with compassion⁵ for them and healed their sick. When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." But Jesus said to them, "They do not need to go away. You give them something to eat." And they said to Him, "We have here only five loaves and two fish."⁶ He said, "Bring them here to Me." Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples⁷; and the disciples gave to the multitudes. So, they all

⁴ This miracle, reported by all four evangelists, shows **Jesus** feeding a **great multitude** of His people as He fed the Israelites in the desert (see Ex 16). The Church Fathers see in this an image of the Eucharist, an idea made clear in Jn 6.

⁵ **Moved with compassion** is used frequently concerning the Lord (20:34; Mk 1:41; 6:34; Lk 7:13), showing that His power and authority are extended to those who suffer.

⁶ A spiritual interpretation given by the Fathers teaches that the **five loaves** indicate the five books of the Law (Genesis through Deuteronomy), which are broken open in Christ and thus feed the universe. The **two fish** represent the Gospel Book and the Epistle Book, the teaching of the fishermen. The gathering of the leftovers by the apostles (v. 20) shows that the teachings the faithful are unable to grasp are nevertheless held in the consciousness of the Church.

⁷ The terminology points to the Last Supper (26:26) and leads to a eucharistic interpretation of this miracle. Just as

ate and were filled, and they took up twelve baskets full of the fragments that remained. Now those who had eaten were about five thousand men, besides women and children. Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest. (*Psalm 148:1*)* Alleluia, alleluia,* alleluia.

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ANNOUNCEMENTS

Parish

BULLETIN BY EMAIL – if you wish to receive a copy of the bulletin by email, please let us know by calling the parish office (780-422-3181) or send your email request to josaphat@telus.net

HAPPY BIRTHDAY & BEST WISHES – to Elaine Stayura, Rachael Wirachowski, Larissa Hecker, Zenon Wolski, Jillian Danko, Molly Danko, and to all who celebrate their birthdays or anniversaries. May God bless you and grant you peace, health and happiness! Many happy years!

SUNDAY SCHOOL HELPERS NEEDED!! The Cathedral Sunday School is bursting at the seams, and we need more adult helpers/Sunday School teachers to continue this amazing growth! This commitment would not be for every Sunday, but on a rotational basis with other parent/teachers/catechists. Training and support will be provided. Please contact Andrea Leader at 780 668 4254 or andrea.leader@eeparchy.com for more information. Thanks in advance for your interest and supporting our children as they grow in holiness!

NO DIVINE LITURGY – ON ALL MONDAY MORNINGS during the month of JULY.

LIVESTREAMING – during the month of July, livestreaming of services will be offered only on Sunday mornings. We will return to a regular schedule in August 2023.

PYROHY AND HOLUBTSI AND OTHER ITEMS FOR SALE – frozen pyrohy (cheddar, cottage cheese, sauerkraut, and onion), frozen cabbage rolls, frozen soups and other items are available for sale and pick-up through the parish office, Monday to Friday, 9:00 am to 5:00 pm. Please call the parish office at (780) 422-3181.

DIRECT DEPOSIT – If you are interested in transferring your Sunday donations to a monthly direct deposit, please contact Ivone at the parish office, (780) 422-3181 or email at josaphat@telus.net.

Eparchy & Community

TODAY – SUNDAY, JULY 23 IS THE 3RD WORLD DAY FOR GRANDPARENTS AND THE ELDERLY - Pope Francis inaugurated this World Day to be celebrated each July, either on or near the liturgical Memorial of Saints Joachim and Anne (Latin calendar), grandparents of Jesus, to help “treasure the spiritual and human wealth that has been handed down from generation to generation.” The theme for this 3rd World Day is: “His mercy is from age to age” (Luke 1:50), which follows closely that of World Youth Day (August 1-6, Lisbon, Portugal), “Mary arose and went with haste” (Luke 1:39), reminding us of the young Mary who sets out to go and find her elderly cousin Elizabeth and who loudly proclaims, in the Magnificat, the strength of the alliance between young and old. For more information on World Day for Grandparents and the Elderly, including the Holy Father’s message and catechesis on the theme of old age and the official prayer for the Day. To find resources

the **disciples** distribute the bread **to the multitudes**, so also Christ feeds the Eucharist to His flock through the hands of His bishops and presbyters.

please visit: www.laityfamilylife.va or visit: cccb.ca/faith-moral-issues/family-and-life/grandparents-and-the-elderly/ to watch a heartwarming 30 second video about a group of high school students visiting the elderly at a retirement home. Help us to honour and celebrate our grandparents and the elderly!!

WORLD YOUTH DAY AT HOME – Will take place from July 28-30 at Camp Oselia (Friday evening to Sunday lunch). World Youth Day at Home is a weekend for youth aged 16-35 with prayer, meals, guest speakers, groups discussions, social time (bonfires, fireworks, maybe even a zabava), and a concluding Divine Liturgy with Bishop David. WYD at home offers youth a vibrant and joyful experience of their faith; a chance to learn more about the Church and to talk about their unique experience, struggles, and hopes; and an opportunity to make new friendships and rekindle old ones. Ukrainian newcomers are especially welcome. Youth are invited to fill out the form at <https://eeparchy.com/2023/01/10/why-join-world-youth-day/>.

ACOLYTE (ALTAR BOYS) CAMP 2023 – Will take place from Monday, August 07 to Saturday, August 12 at Camp St. Basil – Pigeon Lake. All active Altar Boys of the Ukrainian Catholic Eparchy of Edmonton (7 years and older) or those wishing to become active Altar Boys are invited to attend. For more information and registration, contact Fr. Thomas Kobak, OSBM at 780-434-8010 or fr.kobak@eeparchy.com

UPCOMING PRO-LIFE EVENTS – Join us for the Edmonton ProLife Walkathon - Life & Friendship Festival Saturday, September 9th, 2023 at Rundle Park. The Edmonton ProLife Walkathon – Life & Friendship Festival is an annual event created to financially support Edmonton ProLife in promoting our pro-life message and the awareness of pro-life issues in the community. People can raise funds for Edmonton ProLife by using the pledge form below, or by raising funds online starting July 16th on the EPL website.

To raise funds, you can choose to either walk on September 9th, or do a physical activity of your choosing anytime until September 16th. We will also have a marketplace where items such as children's books, clothing, games, toys, puzzles, plants, and baked goods will be sold to raise funds for Edmonton ProLife. There will be morning coffee, activities for the kids, time to meet with other pro-life families, and lunch!

Who can come to the Walkathon?

This is an event for the whole family! Everyone is welcome, whether you have raised funds or not. If you have not raised funds, consider giving a \$25.00 donation at the event.

If you have items that you could donate to the marketplace, please let us know! We are looking for the following items:

- Children's books
- Children's clothing
- Toys, games, and puzzles
- Craft items such as handmade cards, crocheted/knitted items, soaps, woodworking etc.
- Freshly baked items
- Jams, jellies, pickles etc.
- Dry soup mixes, dry cookie mixes

If you are able to donate any items, please contact the office at info@edmontonprolife.org or 780-425-1637.

SINGCON – SingCon is an annual gathering of cantors, choristers, choir directors, djaki, and anyone interested in the musical tradition of the Ukrainian-Greco Catholic Church. After successful gatherings in Parma, OH, and Stamford, CT, SingCon is being hosted by the parish of St. Michael the Archangel in Welland, Ontario, from September 28 to October 1, 2023. The weekend includes workshops on liturgical and musical topics, vocal exercises, mass choir practices, and liturgical services, including vespers, matins, and the Divine Liturgy. For

registration details and further information, visit our website at <https://ugccmusic.com/> or our Facebook page at <https://www.facebook.com/ugccmusic>. Student rates are available. Hope to see you there!

CASINO DATES: St. Josaphat's has an upcoming casino on Friday, September 8th and on Saturday, September the 9th at Century Casino. We need volunteers to help for both of those days. If you are free to do so, please contact Lori Boyarski by phone at 780-619-9517 or send an email to josaphat@telus.net.

UKRAINIAN YOUTH UNITY COMPLEX – GOLDEN ANNIVERSARY!!! – The Board of Directors of Ukrainian Youth Unity Council is proud to inform you that this year marks our 50th Year Anniversary. To celebrate, we invite you to join us in the festivities planned the weekend of November 3-5, 2023 at the Ukrainian Youth Unity Complex located at the 9615 - 153 Avenue in Edmonton, AB T5E 6B1. The celebration launches on Friday evening with a Gala Champagne Reception and presentation of the Commemorative Book that marks this anniversary. Saturday afternoon activities will entertain children, and an evening *zabava* (dance) will bring together members and friends of the UYUC. The event concludes on Sunday afternoon with a concert performance, high tea, and canapes. Tickets and pricing information will be released in June. Please, visit our website www.uyuc.ca, email uyucedm@gmail.com or call 780-478-4881.

HELP THE UKRAINIAN ARMY - In connection with the military aggression of the Russian Federation against the territorial integrity and independence of Ukraine in the military unit A3215, there is a need for additional UAVs of various types. Yes, if possible, for the purpose of technical staffing and increasing the combat capability of the A3215 military unit, I ask you to provide assistance in the form of:

- Quadcopter DJI Mavik 3E Worry-Free Basic Combo – 1 unit.

We will be grateful for your help!

Commander of the 2nd Artillery Division of Military Unit A3215, Colonel

O. IRYTSYA

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History of Our Lady of Pochaiv

By Melanie Fields

The history of Our Lady of Pochaiv (pronounced Po-cha-yiv) begins in 1198 at the top of Mount Pochayiv in the Carpathian Mountains, about two centuries after Christianity became institutionalized in Ukraine following the conversion of St. Volodymyr.

FLAMES AND FOOTPRINTS

On April 17, 1198, a monk in the region of Ternopil Oblast ascended Mount Pochaiv to pray. After beginning his prayers, a pillar of fire appeared to him and to some shepherds nearby. The flames withdrew to reveal the Blessed Virgin standing upon the mountain. The apparition left behind a single footprint upon the rock where she stood, and from this rock, a healing spring began to flow.



News of this supernatural event spread to the people of the region, and many who visited the place told of receiving healing from the waters of the spring. The imprint on the rock became known as the Healing Unshod Footprint, while the spring became known for its miraculous healing ability. The previously uninhabited mountain became the site of a monastery dedicated to the miracle, and a song about the apparition has been passed down through generations:

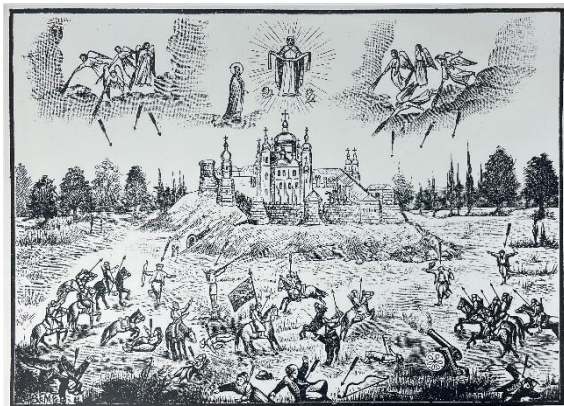
Shepherds on a hill tended their flock;
 They beheld the Mother of God on the rock,
 And in remembrance of her good
 Leaving a footprint where she stood.
 Water there now flows from a spring,
 Good health, to those who believe, to bring.
 (English translation from “The Virgin of Pochaiv: The Pilgrim Icon” booklet - PDF below)

ORIGINS OF THE MIRACULOUS ICON

Hundreds of years later, the Greek bishop Neophit visited the monastery and left behind a gift — an icon of the Theotokos from Constantinople — for Anna Hoyska, a rich widow who owned the local town and lands. Soon after, the icon reportedly started glowing, and Anna Hoyska’s blind brother is said to have regained his sight after praying in front of it. Donated to the monastery after Hoyska’s death, the icon eventually came to bear the mountain’s name: the Pochaiv Icon of the Mother of God or the Theotokos of Pochaiv (Ukrainian: Почаївська ікона Пресвятої Богородиці). Painted in a late Byzantine style, the image is an Eastern Orthodox icon of the Eleusa, or “tenderness madonna,” iconographic type. The icon shows Our Lady wearing a crown and holding the infant Jesus. In her other hand, she holds the end of her veil. This being a “tenderness” icon, it shows the faces of Jesus and Mary touching while Jesus gives a blessing with his hand. Mary’s face is sad yet beautiful, and her head leans toward her son, a sign of her loving concern and readiness to help. A variety of artistic interpretations of this icon can be found in the Marian Library’s collections and are featured below. Some of these include the

symbolic footprint left by the original Marian apparition.

THE WARTIME MIRACLE



The monastery’s chronicles record hundreds of miracles during the icon’s stay, one regarding the invasion of the Turks during the Zbarazh War in 1675. At this time, the people of Pochaiv gathered at the monastery in order to weather the attack. Facing certain death at the hands of the invaders, they prayed and sang hymns to Mary, pleading for protection and help. Legend tells that the Blessed Virgin appeared in the sky along with a host of angels and St. Job of Pochaiv. Mary’s white mantle (or Pokrova) spread over the monastery and terrified the besieging army. The Turks fired arrows into the sky at the apparition, but the arrows fell back and wounded the attackers who shot them. This caused enough confusion among the invaders that they scattered, allowing the people of Pochaiv to turn their enemies back. Against overwhelming odds, the people of Pochaiv achieved victory.

<https://udayton.edu/blogs/marianlibrary/2022-03-20-legends-of-our-lady-of-pochaiv.php>

For further reading:

- * <https://udayton.edu/imri/mary/o/our-lady-of-pochaev.php>
- * <https://www.oca.org/news/archived/the-pochaev-icon-of-the-mother-of-god-historical-notes>

PDF Booklet (Ukr/Eng):

https://ecommons.udayton.edu/cgi/viewcontent.cgi?article=1096&context=libraries_rptspromo

“Every Christian needs a half-hour of prayer each day, except when he is busy, then he needs an hour.”

— Saint Francis de Sales

Parish Hall and Kitchen Restoration Update

The restoration of the Hall kitchen has been delayed for 4-6 weeks. New tiles have been installed, along with new kitchen cabinets, and a new floor. We are still waiting for the installation of two new stoves, two convection ovens, and a new dishwasher. Some of the tables were not fabricated correctly, so we need to wait for the fabrication of new ones. The downpayment of \$35,000.00 was paid to Nella West Food Equipment in February 2023, and we will need to make the final payment of **\$35,000.00** once the equipment and tables have been installed. To date, we have collected **\$25,051.00 dollars**, which includes the donations of this last week.

The major restoration work has begun. The old walk-in freezer and walk-in cooler have been removed; the required restoration work in the women’s washroom is in process; new flooring has been installed. **If you haven’t made a donation towards the restoration of our Parish Hall kitchen, please consider doing so. We need to collect \$35,000.00 dollars to make the payment. We are immensely grateful for the donations received so far!**

PAST DONATIONS RECEIVED TOWARDS OUR PARISH HALL RENOVATION PROJECT THROUGH THE PRESERVATION FUND –

We thank all donors who have contributed:

Taras and Maxine Zakordonski	\$20.00
Diana Sorobey	\$20.00
Lori Boyarski	\$20.00
Anonymous	\$30.00
Janice Michon	\$50.00
Marian Elson	\$50.00
Sharon Cartier-Kulchisky	\$50.00
Michael and Olga Farion	\$50.00

Victor and Doreen Buga	\$50.00
Della Kostyshen	\$50.00
Orest and Irene Palyniak	\$100.00
Ignace and Tillie Sych	\$100.00
John Kowalchuk	\$100.00
Edward and Florence Svitich	\$100.00
George and Olga Kolodij	\$100.00
Fr. Michael and Dobr. Luba Kowalchuk	\$100.00
Gene and Camille Romaniuk	\$100.00
Anatoly Baluchynskyy	\$100.00
Pearl Osachie	\$100.00
Andy Zinchuk	\$100.00
Orest and Christine Zinchuk	\$100.00
William Brasko	\$100.00
Stella Shupenia	\$100.00
Mary Stelmaschuk	\$100.00
Taras and Maxine Zakordonski	\$100.00
Diane and Walter Konowalec	
“In Memory of Nick Danilak”	\$100.00
Iris Proskow	\$100.00
Pauline Kurylo	\$100.00
Tim Basaraba	\$150.00
Ray and Denise Lucyshyn	\$150.00
Teresa Kost	\$200.00
Olga Zinchuk	\$200.00
Fr. Peter and Dobr. Donna Babej	\$250.00
Anonymous	\$250.00
Ihor and Olia Popowycz	\$250.00
Frank and Olga Scarpari	\$300.00
Louise Kokotilo	\$300.00
Fr. Terry and Dobr. Lada Cherwick	\$300.00
Nadia Zinchuk	\$300.00
John Kowalchuk	\$300.00
Taras and Tetiana Kichma	\$500.00
Anonymous	\$500.00
Priscilla Kachmar	
“In Memory of Alex Kachmar”	\$500.00
Harvey and Terry Diduch	\$500.00
Mrs. Lillian Cherwick	
“In Honor of Fr. Terry Cherwick”	\$500.00
Marvin Bloski	\$500.00
Maria Zawalak	
“In Memory of Steve Zawalak”	\$800.00
Orest and Susan Romaniuk	\$1,000.00
Olga Hnatiuk	
“In Memory of Alex Hnatiuk”	\$1,000.00
Anonymous	\$1,000.00
Ed and Olga Hecker	\$1,000.00
Daria Porochiwnyuk	\$1,000.00
Ernest Oginsky	\$1,111.00
Anonymous	\$10,000.00
TOTAL DONATIONS FOR KITCHEN RENO:	\$25,051.00
<i>Total includes donations posted on July 16th, 2023.</i>	

SUNDAY, JULY 16, 2023

SUNDAY COLLECTION	
Sunday Envelopes	\$2,510.00

Direct Deposit – Sunday	\$1,252.50
Tithe.ly	\$489.10
Loose Donations	\$62.20
Candles	\$70.30
TOTAL:	\$4,384.10

PRESERVATION FUND

Bill and Polly Cymbaluk	\$20.00
Maria Kowalczyk	\$20.00
Roman and Irene Ostapiak	\$50.00
Anatoliy Baluchynskyy	\$50.00
Pauline Kurylo	\$100.00
Evan Ritchie	\$200.00
Taras and Tetiana Kichma	\$200.00
Della Kostyshen	\$1,000.00
+Olga Porylo – Legacy Gift	\$50,000.00
TOTAL	\$51,640.00

PRESERVATION FUND – PARISH HALL KITCHEN RENO

Della Kostyshen	\$50.00
Iris Proskow	\$100.00
Pauline Kurylo	\$100.00
Ihor and Olia Popowycz	\$250.00
John Kowalchuk	\$300.00
TOTAL – PARISH HALL KITCHEN (JULY 16)	\$800.00
TOTAL PRESERVATION FUND (JULY 16)	\$52,440.00

Sincere thanks to all those who made donations online, sent by mail, or left in our mailbox.

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Do We Need a Parish Hall?

Yes, we do. A very important aspect of a vibrant Parish is fellowship, a sense of family, friendship and community. The Parish Hall provides us with the space required to be able to gather as a parish family for fellowship, to hold parish events, meetings, educational and cultural events, to celebrate baptisms and weddings, to mourn the loss of loved ones at funerals and funeral luncheons, and to serve the needs of the Eparchy and the community at large.

Can we just use our Cathedral Basement?

No. First, the capacity of our Cathedral basement is only 80 people. Second, our basement kitchen is not a commercial kitchen. By law, any food preparation for larger groups must take place in an approved commercial kitchen. Third, we don't have a commercial dishwasher, and our current residential dishwasher has a one-hour cycle to clean one load. Four, we lack the space required to store all equipment and supplies for larger events.

The Cathedral basement is ideal for Coffee Socials and small group gathers if catered food is brought in, but not for any gatherings or events over 80 people.

What is the maximum capacity of our Hall?

The capacity of our Parish Hall at the senior's residence is **250 people**. We have an approved commercial kitchen, walk-in cooler, walk-in kitchen, and enough space to store tables, chairs, kitchen and hall equipment, and all supplies. Catering is possible for groups anywhere from 50 to 250 people.

What would it cost to host a parish event at another rental facility?

Other hall facilities charge anywhere from \$600-\$1,000 for hall rentals; and another \$200-\$600 for incidentals (table clothes, chair covers, vases, head table, use of sound system, etc.). A menu for a banquet can range from \$40-\$50 per person. A banquet type event for 200 people can cost anywhere from \$9,000 to \$12,000 dollars. At hotels, the cost is significantly greater.

How is our Parish Hall different?

The goal of our Parish Hall is not to make a profit, but simply, to serve the needs of the community. We don't charge GST, because our profit is not sufficient enough to warrant paying taxes to the government. Hall rental for generally \$400 for banquets (\$500 for non-parishioners), \$250 for baptisms, luncheons and funerals. The menu ranges for \$12 to \$30 per person. And so, the cost of an event is reduced by 40% or more. Again, the purpose of the Parish Hall is to bring people together for fellowship, celebration, support, education, cultural and religious events, and to foster a sense of family and community.

After Covid-19, how is the Parish Hall doing?

We came very close to losing our Parish Hall during Covid-19 lockdowns. With no income, utility expenses quickly dwindled whatever

savings we had. Thanks to our many volunteers, the Parish Hall was making a good recovery. Despite the set-back caused by the water leakages in December, once the Parish Hall is open again, we hope to return to the levels of activities that took place in the years before Covid-19 lockdowns.

Who owns the Parish Hall?

The entire Seniors building, along with the Parish Hall, is the property of the Government of Alberta. However, when the building was being built in 1979-1981, St. Josaphat Cathedral made a generous contribution of \$600,000 dollars to include the Parish Hall in the construction of the building. Due to this, St. Josaphat Cathedral continues to use the hall facility without a lease or rental payments. We are responsible only for the service and maintenance of our equipment, and to cover the cost utilities (water, drainage, waste disposal, gas, electricity, heating).

PROLIFE REFLECTIONS



"As for Mary, she treasured all these words and pondered them in her heart" (Luke 2:19).

Reflection: The Rosary has conquered many enemies, and many pray it in front of abortion mills. As we acknowledge Jesus as the fruit of Mary's womb, we stand to pray for our brothers and sisters who are being torn from the wombs of their mothers. As we honor the greatest mother, we pray for the frightened mothers. As we worship God who was an unborn child, we proclaim the image of God in every unborn child.

Prayer: Mary, our Mother, bring us Jesus yet again; lead us to His victory over all forms of death and injustices. Amen.

<https://www.priestsforlife.org/pro-life-reflections/>

СЛУЖБА БОЖА

Тропарі і кондаки

Тропар, Глас 7: Знищив Ти хрестом Твоїм смерть,* відчинив розбійникові рай,* мироносицям плач на радість перемінив* і апостолам звелів проповідувати,* що воскрес Ти, Христе Боже,* даючи світові велику милість.

†Слава Отцю, і Сину, і Святому Духові* і нині, і повсякчас, і на віки вічні. Амінь.

Кондак, Глас 7: Вже більше влада смерти не зможе людей держати,* зійшов бо Христос,* знищивши і знівечивши сили її,* зв'язується ад, пророки однодушно радіють.* З'явився Спас тим, що вірують, промовляючи:* Виходьте, вірні, до воскресіння.

Прокімен, Глас 7

Господь силу людям Своім дасть;* Господь поблагословить людей Своїх миром.

Стих: Принесіть Господеві, сини Божі, принесіть Господеві молодих баранців.

Апостол (1 Кор 1:10-18)

До Коринтян першого послання святого апостола Павла читання.

Браття і сестри, благаю вас ім'ям Господа нашого Ісуса Христа, щоб ви всі те саме говорили; щоб не було розколів між вами, але щоб ви були з'єднані в однім дусі і в одній думці. Я бо довідався про вас, мої брати, від Хлоїних, що між вами є суперечки. Кажу ж про те, що кожен з вас говорить: я Павлів, а я Аполлосів, а я Каяфин, а я Христов. Хіба Христос розділвся? Хіба Павло був розп'ятий за вас? Або хіба в Павлове ім'я ви христилися? Дякую Богові, що я нікого з вас не христив, крім Криспа та Ґая, щоб не сказав хто, що ви були хрищені в моє ім'я. Христив я теж дім Стефана; і більш не знаю, чи христив я кого іншого. Христос бо послав мене не христити, а благовістити, і то не мудрістю слова, щоб хрест не став безуспішним. Бо слово про хрест — глупота тим, що

погибають, а для нас, що спасаємося, сила Божа.

Алилуя (глас 7)

Стих: Добре вого – прославляти Господа, і співати Твоєму імені, Вс евишній (Пс 91,2).
Стих: Звіщати вранці Твою милість, ночами – Твою вірність (Пс 91,3).

Євангелія (Від Матея 14:14-22)

ТОГО ЧАСУ, побачив Ісус силу народу і змилосердився над ними та вигоїв їхніх недужих. Якже настав вечір, підійшли до нього його учні і кажуть: Пустинне це місце та й час минув уже. Відпусти людей, нехай ідуть по селах та куплять собі поживи. Ісус сказав їм: Не треба їм відходити: дайте ви їм їсти. Вони ж мовлять до нього: Ми маємо тут тільки п'ять хлібів і дві риби. Тоді він каже: Принесіть мені їх сюди. І, велівши народові сісти на траві, взяв п'ять хлібів і дві риби, підвів очі до неба, поблагословив і розламав хліби, і дав учням, а учні - людям. І всі їли до наситу, і назбирали кусків, що zostалися, дванадцять кошів повних. Тих же, що їли, було яких п'ять тисяч чоловік, окрім жінок та дітей. І зараз же заставив учнів увійти до човна і переплисти на той бік раніше від нього, тим часом як відпускав народ.

Причасний

Хвалить Господа з небес* хвалить Його на висотах.* Алилуя, алилуя,* алилуя.

ОГОЛОШЕННЯ

ПАРАФІЯЛЬНИЙ ВІСНИК – Якщо ви бажаєте отримати вісник що тижня через е-пошту, зверніться до церковної канцелярії або вишліть нам вашу е-адресу на нашу адресу: josaphat@telus.net.

МНОГАЯ ЛІТА! – З днем народження, складаємо найщиріші побажання Елейн Стайура, Рейчел Віраховські, Лариса Гекер, Зенон Вольські, Джилліана Дакота, Моллі Данко та всім що святкували свої уродини

протягом минуло тижня або святкуватимуть в наступних днях. Нехай Господь Бог благословить щастям та здоров'ям, на многі і благі літа!

ДОПОМОЖІМ УКРАЇНСЬКІЙ АРМІЇ - у звязку з військовою агресією російської федерації проти територіальної цілісності та незалежності України у військовій частині А3215 виникає потреба у додаткових БПЛА різних типів.

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О. ІРИЦЯ

Що таке Божа воля і як її розпізнати? Пояснює отець Лука Михайлович

Вислів «Божа воля» часто мені виглядає дещо маніпулятивним. Чого тільки не попридумують люди, наповнюючи його найбільшими нісенітницями — від звичайних магічних уяв до крайнього моралізму. Воно мені чимсь нагадує величезний мішок, у який кидають усе що їм заманеться.

Такий вступ зробив о. Лука Михайлович у своїй публікації в мережі Фейсбук. Її зміст він зосередив на роздумах про значення і розуміння Божої волі.

Душпастир зазначає, що щоденно з Божих долонь перед нами розливається багатство Його щедрот: тиха молитва, смачна їжа, добрі люди, дитячі посмішки, чар літа, солодкий сон, джерельна вода.

«Бог дихає на нас скрізь і всюди подихом звичайної очевидності, яку ми пропускаємо крізь пальці усвідомлення. Бо ж ми у Бозі живемо, рухаємось і існуємо. Він зовсім не метафізична дійсність, що перебуває десь там, за горизонтом потойбіччя, а є змістом нас

самих. Відкриваючи Бога у собі, ми стаємо здатні чути пульс Його волі, ясно усвідомлюємо як він щоденно виплітає мереживо своєї дії», — пояснює о. Лука.

Відтак він робить таке визначення: «Божа воля — це те, де і як Господь дає мені це життя, якими людей ставить на моєму шляху, якими дарами мене наділяє. Коли віримо у не випадковість цього всього — життя набирає цілісного вислову. Ми стаємо щасливі і мирні, є задоволені усім. Життя стає схоже на шахівницю, якими керує вправний гротмейстер. Усвідомлюючи це я приймаю усе як з руки Господньої. Ніякі зовнішні обставини не зломлять мене, а лише робитимуть щораз сильнішим. Бог є всюди присутній!»

На завершення о. Михайлович переконує, що якщо справді відчуємо Божу доброту у житті, то обов'язково забажаємо ділитися цією чудовою вісткою з іншими, а ще станемо особами, що будуть повсякчас вдячними Богові за все.

Департамент інформації УГКЦ

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THIS WEEK AT THE CATHEDRAL

SUN. July 23: 8TH SUNDAY AFTER PENTECOST

4:00 PM (SAT) – Great Vespers.

5:00 PM (SAT) – Divine Liturgy (for Sun); for the needs and intentions of all parishioners; for repose +Andrij Planchak.

8:00 AM – Great Matins.

9:30 AM – Divine Liturgy (Eng); for the needs and intentions of all parishioners; for the health and intentions of Gerry Prodor.

11:00 AM – Divine Liturgy (Ukr); for the needs and intentions of all parishioners; for health of Sophia Turgeon.

Mon. July 24: Martyrs Borys & Hlib

NO MORNING LITURGY ON MONDAYS DURING THE MONTH OF JULY.

Tue. July 25: Domition of Anna; Olimpiada and Eupraxia

7:00 AM – Rosary (Joyful Mysteries).

7:30 AM – Divine Liturgy; for the repose of +Don Hucal.

Wed. July 26: Hieromartyr Hermolaus & Others; Ven. Martyr Paraskevia

7:00 AM – Face of Christ.

7:30 AM – Divine Liturgy; for repose of +Andrij Planchak.

Thurs. July 27: Great Martyr Panteleimon; Clement, Archbishop of Ohryd

7:00 AM – Rosary (Luminous Mysteries).

7:30 AM – Divine Liturgy; for the repose of +Don Hucal.

Fri. July 28: Apostles-Deacons Prochorus, Nicanor, Timon, Parmenas

7:00 AM – Rosary (Sorrowful Mysteries).

7:30 AM – Divine Liturgy; for repose of +Andrij Planchak.

Saturday, July 29: Martyr Callinic

8:30 AM – Rosary Prayer (Glorious Mysteries).

9:00 AM – Divine Liturgy; for the repose of +Nick Danilak.

10:00 AM – Devotion to our Lady of Sorrows.

1:00 PM – Wedding

4:00 PM – Great Vespers.

5:00 PM – Divine Liturgy (for Sun); for the needs and intentions of all parishioners; for the health and intentions of Victor Fedyna.


SUN. July 30: 9TH SUNDAY AFTER PENTECOST

8:00 AM – Great Matins.

9:30 AM – Divine Liturgy (Eng); for the needs and intentions of all parishioners; for the health and intentions of Larissa Shewchuk with Birthday Blessings; for the health and intentions of the Sorochuk Family; for the repose of +Victoria Sorochuk; for the health and intentions of Fr. Peter Babej and Dobr. Donna Babej with Best Wishes as they depart from us and embrace this new chapter of life in their new parish.

11:00 AM – Divine Liturgy (Ukr); for the needs and intentions of all parishioners; for the health and intentions of Sr. Petronella Dybka on the occasion of her 75th Anniversary of Vows; for the repose of +Anna Farmus.

2:00 PM: Baptism – Victoria Marfei



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