

# Катедра Святого Йосафата

Української Католицької Єпархії Едмонтону

10825 – 97<sup>th</sup> Street, Edmonton, AB, T5H-2M4

Tel: 780-422-3181 | Office Email:

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Parish Hall: [hall@josaphat.ca](mailto:hall@josaphat.ca)

Website: [www.stjosaphat.ab.ca](http://www.stjosaphat.ab.ca)

Office: Monday-Friday, 9 AM to 4:30 PM



## Saint Josaphat Cathedral Ukrainian Catholic Eparchy of Edmonton

### BISHOP

**Most Rev. David Motiuk, Eparch of Edmonton**

[chancery@edmontoneparchy.com](mailto:chancery@edmontoneparchy.com) | 780-424-5496

Website: [www.edmontoneparchy.com](http://www.edmontoneparchy.com)

**Fr. Julian Bilyj, Vicar General**

[vicar@eeparchy.com](mailto:vicar@eeparchy.com) | 780-424-5496

### CATHEDRAL CLERGY

**Fr. Peter Babej, Parish Pastor**

[fr.babej@eeparchy.com](mailto:fr.babej@eeparchy.com) | 780-993-8037 (cell)

**Fr. Mykhaylo Bohun, Assistant Priest**

[fr.bohun@eeparchy.com](mailto:fr.bohun@eeparchy.com) | 587-223-8485 (cell)

**Fr. Michael Kowalchyk (retired)**

[kowalchykmichael@gmail.com](mailto:kowalchykmichael@gmail.com) | 780-718-1159 (cell)

**Fr. Terry Cherwick**

[cherwick7@gmail.com](mailto:cherwick7@gmail.com)

### PARISH COUNCIL

**Damein Zakordonski** | [dameinzak@yahoo.ca](mailto:dameinzak@yahoo.ca)

### DIVINE SERVICES

**Mon-Fri:** Divine Liturgy, 7:30 AM

**Saturday:** Divine Liturgy, 9 AM

Great Vespers, 4:00 PM

Divine Liturgy (Bilingual), 5:00 PM

**Sunday:** Great Matins, 8 AM

Divine Liturgy (English), 9:30 AM

Divine Liturgy (Ukrainian), 11:00 AM

Sunday, June 11th, 2023

## 2<sup>ND</sup> SUNDAY AFTER PENTECOST

Tone 1. Holy Apostles Bartholomew and Barnabas.

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### DIVINE LITURGY

#### *Troparia and Kontakia*

*Troparion, Tone 1:* Though the stone was sealed by the Judeans,\* and soldiers guarded Your most pure body,\* You arose, O Saviour, on the third day,\* and gave life to the world.\* And so the heavenly powers cried out to You, O Giver of Life:\* Glory to Your resurrection, O Christ!\* Glory to Your kingdom!\* Glory to Your saving plan,\* O only Lover of Mankind.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

*Kontakion, Tone 1:* You arose in glory from the tomb\* and with Yourself You raise the world.\* All humanity acclaim You as God.\* and death has vanished.\* Adam exults, O Master,\* and Eve, redeemed from bondage now, cries out for joy:\* “You are the One, O Christ, Who offer resurrection to all.”

**Prokeimenon, Tone 1**

Let Your mercy, O Lord, be upon us, as we have hoped in You. *Verse:* Rejoice in the Lord, O you just; praise befits the righteous. (*Psalms 32:22,1*)

**Epistle - Romans 2:10-16**

A reading from the letter of the holy Apostle Paul to the Romans.

Brothers and Sisters, glory and honour and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous in God’s sight, but the doers of the law who will be justified. When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves. They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.

**Alleluia, Tone 1**

*Verse:* God gives me vindication and has subdued people under me. *Verse:* Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever.

**Gospel - Matthew 4:18-23**

At that time, as Jesus walked by the Sea of Galilee, He saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And He said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed Him. And going on from there, He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. Jesus went

throughout Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

**Communion Hymn**

Praise the Lord from the heavens;\* praise Him in the highest.\* Alleluia, alleluia,\* alleluia.

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**ANNOUNCEMENTS**

*Parish*

**BULLETIN BY EMAIL** – if you wish to receive a copy of the bulletin by email, please let us know by calling the parish office (780-422-3181) or send your email request to [josphat@telus.net](mailto:josphat@telus.net)

**HAPPY BIRTHDAY & BEST WISHES** – to Joseph Savaryn, Volodymyr Babiak, Donald Prokop, Helen Tymoczko, Daria Lesyk, Dobr. Lada Tesla Cherwick, Paul Svitich, and to all who celebrate their birthdays or anniversaries. May God bless you and grant you peace, health and happiness! Many happy years!

**BEST WISHES AND GOD’S BLESSINGS** – to all who celebrate wedding anniversaries this past week or in the next few days. Many happy years!

**SINCEREST PRAYERS AND CONDOLENCES** – It is with great sadness that we announce the passing of +Nick Danilak, the husband of Amelia Danilak. Our sincerest prayers and condolences to Amelia and the entire family. The Parastas will be held on Wednesday, June 14, 7:00 PM, at St. Josaphat Cathedral. The Burial Service and Divine Liturgy will take place on Thursday, June 15, at 10:00 AM. May the servant of God, +Nick Danilak, rest in peace and may his memory be eternal in God.

**SINCEREST PRAYERS AND CONDOLENCES** – It is with great sadness that we announce the passing of +Peter Dackiw. Our sincerest prayers and condolences to the Dackiw family. The Burial Service and Divine Liturgy will take place on Wednesday, June 14, at 10:00 AM. May the

servant of God, +Peter Dackiw, rest in peace and may his memory be eternal in God.

**TOMORROW, PARISH COUNCIL MEETING** – will take place on tomorrow, Monday, June 12, at 7:00 PM at the Church Auditorium.

**PLEASE JOIN US, NEXT SUNDAY, JUNE 18TH: FATHERS' DAY PARISH PICNIC AND FAREWELL** – to Fr. Peter and Dobr. Donna Babej, will take place on Sunday, June 18<sup>th</sup>. One Divine Liturgy (Bilingual) will be celebrated at 10:00 AM, followed by the picnic on Cathedral grounds.

**SUN. JUNE 25: FR. TERRY'S BIRTHDAY AND RETIREMENT FROM MILITARY CHAIPLANCY** – The Divine Liturgy at 9:30 am will be offered for the intentions of Fr. Terry and Dobr. Lada. A Party Social will take place in the church auditorium after the 9:30 am Divine Liturgy.

**JUNE 29: FEAST OF SAINTS PETER AND PAUL** – On Thursday, June 29<sup>th</sup>, we will celebrate the feast of Saints Peter and Paul. Festal Matins will be celebrated at 7:30 AM. Divine Liturgy (Bilingual) will be celebrated at 9:00 AM and 7:00 PM. Vespers and Lytia will be celebrated on Wednesday, June 28<sup>th</sup>, at 5:30 PM.

**BIBLE STUDY** – Our Bible Study for this year has come to an end! Further Bible Study will be announced in September 2023.

**PYROHY AND HOLUBTSI AND OTHER ITEMS FOR SALE** – frozen pyrohy (cheddar, cottage cheese, sauerkraut and onion), frozen cabbage rolls, frozen soups and other items are available for sale and pick-up through the parish office, Monday to Friday, 9:00 am to 5:00 pm. Please call the parish office at (780) 422-3181.

**DIRECT DEPOSIT** – If you are interested in transferring your Sunday donations to a monthly direct deposit, please contact Ivone at the parish office, (780) 422-3181 or email at [josphat@telus.net](mailto:josphat@telus.net).

### *Eparchy & Community*

**JUNE 15, BOOK LAUNCH – UKRAINIAN CANADIAN VISUAL ART** - Sponsored by ACUA,

June 15<sup>th</sup>, 2023 at 7 PM, at Unit 100, 10554 – 110 Street, Edmonton, AB.

**JUNE 22-25 – A CELEBRATION OF THE 100<sup>TH</sup> YEAR ANNIVERSARY OF THE BASILIAN FATHERS MONASTERY & 400<sup>TH</sup> YEAR ANNIVERSARY OF THE MARTYRDOM OF SAINT JOSAPHAT** – June 22-25, 2023 in Mundare, Alberta, at the Saints Peter and Paul Church. Join the Basilian Fathers on the occasion of the Saints Peter and Paul Feast Day, starting on Thursday, June 22 at 7:00 PM with Taizé Prayer and mission talk to follow. Friday, June 23 at 7 PM for Divine Liturgy and mission talk to follow. Saturday, June 24 at 7 PM for the Moleben to Saints Peter and Paul and mission talk to follow. Sunday, June 25 at 9:15 AM for the Blessing of the Water, 10 AM for the Hierarchical Divine Liturgy and following the Liturgy there is a Dinner to follow at the Mundare Recreation Center and a visit to the Basilian Fathers Museum.

**CAMP OSELIA EPARCHIAL CHILDREN'S CAMP!!!** – will take place from July 2-7 and July 9-14 for children 7-14 years old. This year's theme is "Kingdom Quest: The Seven Holy Mysteries." Each week is filled with Eastern Catholic catechesis and a variety of camp activities (swimming, archery, sports, canoeing, campfires, arts-and-crafts, etc.). Programing (including catechesis) will be offered in both English and Ukrainian. Campers may attend one or both weeks. See our promotional video at <https://youtu.be/CbjYmch8NnY>. To register, visit <https://camposelia.eeparchy.com/> or call 780-242-5496.

**ATTENTION UNIVERSITY OF ALBERTA STUDENTS!** – Discover Saint Joseph's College: Your Faith Journey Begins Here! Looking to enrich your faith journey while attending the University of Alberta? Look no further than Saint Joseph's College! Join us at Saint Joseph's College and experience: A supportive and nurturing environment for your spiritual growth. A tight-knit community of like-minded individuals sharing your values. Engaging events, retreats, and programs that deepen

your understanding of faith. Over 70 courses that explore faith and reason as part of your University of Alberta degrees. Small class sizes and dedicated faculty help students feel connected and at home on a large University campus. Men's and Women's residences provide housing and meals for over 300 students. Daily and weekend mass offers regular opportunities to participate in the sacraments. Conveniently located on the University of Alberta campus. Don't miss out on this transformative opportunity! For more info, <https://www.ualberta.ca/st-josephs/index.html>; and [www.youtube.com/watch?v=9LywhsG9Fm4](http://www.youtube.com/watch?v=9LywhsG9Fm4)

Saint Joseph's College: Your Faith Journey Begins Here! 🙏🎓

**UKRAINIAN YOUTH UNITY COMPLEX – GOLDEN ANNIVERSARY!!!** – The Board of Directors of Ukrainian Youth Unity Council is proud to inform you that this year marks our 50<sup>th</sup> Year Anniversary. To celebrate, we invite you to join us in the festivities planned the weekend of November 3-5, 2023 at the Ukrainian Youth Unity Complex located at the 9615 - 153 Avenue in Edmonton, AB T5E 6B1. The celebration launches on Friday evening with a Gala Champagne Reception and presentation of the Commemorative Book that marks this anniversary. Saturday afternoon activities will entertain children, and an evening *zabava* (dance) will bring together members and friends of the UYUC. The event concludes on Sunday afternoon with a concert performance, high tea, and canapes. Tickets and package pricing information will be released in June. Please, visit our website [www.uyuc.ca](http://www.uyuc.ca), email [uyucedm@gmail.com](mailto:uyucedm@gmail.com) or call 780-478-4881 for more information.

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## Parish Hall and Kitchen Restoration Update

The restoration of the hall kitchen has been delayed for 4-6 weeks. New tiles have been installed, along with new kitchen cabinets, and a new floor. We are still waiting for the delivery

and installation of two new stoves, two convection ovens, and a new dishwasher. Some of the tables were not fabricated correctly, so we need to wait for the fabrication of new ones. The downpayment of \$35,000.00 was paid to Nella West Food Equipment in February 2023, and we will need to make the final payment of **\$35,000.00** once the equipment and tables have been installed. To date, we have only collected **\$19,300.00 dollars**, which includes the donations of this last week. We are immensely grateful for the donations received so far!

The major restoration work has begun. The old walk-in freezer and walk-in cooler have been removed; the old hall floor has been removed; and the required restoration work in the women's washroom is in process. **If you haven't made a donation towards the restoration of our Parish Hall kitchen, please consider doing so. We need to collect \$35,000.00 dollars by the end of June 2023.**

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## PAST DONATIONS RECEIVED TOWARDS OUR PARISH HALL RENOVATION PROJECT THROUGH THE PRESERVATION FUND – We thank all donors who have contributed:

Taras and Maxine Zakordonski	\$20.00
Anonymous	\$30.00
Janice Michon	\$50.00
Marian Elson	\$50.00
Orest and Irene Palyniak	\$100.00
Ignace and Tillie Sych	\$100.00
John Kowalchuk	\$100.00
Edward and Florence Svitich	\$100.00
George and Olga Kolodij	\$100.00
Fr. Michael and Dobr. Luba Kowalchuk	\$100.00
Tim Basaraba	\$150.00
Ray and Denise Lucyshyn	\$150.00
Fr. Peter Babej	\$250.00
Frank and Olga Scarpari	\$300.00
Louise Kokotilo	\$300.00
Taras and Tetiana Kichma	\$500.00
Orest and Susan Romaniuk	\$1,000.00
Olga Hnatiuk	
“In Memory of Alex Hnatiuk”	\$1,000.00
Fr. Peter Babej	\$250.00
Taras and Tetiana Kichma	\$500.00
Orest and Susan Romaniuk	\$1,000.00
Anatoly Baluchynsky	\$100.00

Pearl Osachie	\$100.00
Andy Zinchuk	\$100.00
Orest and Christine Zinchuk	\$100.00
Teresa Kost	\$200.00
Olga Zinchuk	\$200.00
Anonymous	\$250.00
Nadia Zinchuk	\$300.00
Maria Zawalak	
"In Memory of Steve Zawalak"	\$800.00
Ed and Olga Hecker	\$1,000.00
Anonymous	\$10,000.00
<b>TOTAL DONATIONS FOR KITCHEN RENO:</b>	<b>\$19,300.00</b>

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**SUNDAY, JUNE 4, 2023**

**SUNDAY COLLECTION**

Sunday Envelopes	\$4,107.00
Direct Deposit – Sunday	\$1,252.50
Tithe.ly	\$915.00
Loose Donations	\$57.50
Candles	\$102.30
<b>TOTAL:</b>	<b>\$6,434.30</b>

**PENTECOST – AID TO THE MISSIONARY CHURCH**

Joanne Stachow	\$10.00
Leona Prokop	\$20.00
Taras Bombak	\$20.00
Olga Zinchuk	\$20.00
Ihor and Oliia Popowycy	\$20.00
Marvin Bloski	\$50.00
Mike Danko	\$50.00
Anatoliy Baluchynskyy	\$50.00
<b>TOTAL PENTECOST DONATIONS:</b>	<b>\$240.00</b>

**NEEDY COLLECTION (CORRECTION)**

Iris Proskow	\$20.00
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**PRESERVATION FUND**

Stella Shupenia	\$100.00
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**PRESERVATION FUND – HALL RENOVATIONS**

Anatoly Baluchynskyy	\$100.00
Pearl Osachie	\$100.00
Andy Zinchuk	\$100.00
Orest and Christine Zinchuk	\$100.00
Teresa Kost	\$200.00
Olga Zinchuk	\$200.00
Anonymous	\$250.00
Nadia Zinchuk	\$300.00
Maria Zawalak	
"In Memory of Steve Zawalak"	\$800.00
Ed and Olga Hecker	\$1,000.00
Anonymous	\$10,000.00
<b>TOTAL – HALL RENO. (JUNE 4)</b>	<b>\$13,150.00</b>
<b>TOTAL PRESERVATION FUND (JUNE 4)</b>	<b>\$13,250.00</b>

*Sincere thanks to all those who made donations online, or sent by mail, or left in our mailbox.*

***Do We Need a Parish Hall?***

**Yes, we do.** A very important aspect of a vibrant Parish is fellowship, a sense of family, friendship and community. The Parish Hall provides us with the space required to be able to gather as a parish family for fellowship, to hold parish events, meetings, educational and cultural events, to celebrate baptisms and weddings, to mourn the loss of loved ones at funerals and funeral luncheons, and to serve the needs of the Eparchy and the community at large.

***Can we just use our Cathedral Basement?***

**No.** First, the capacity of our Cathedral basement is only 80 people. Second, our basement kitchen is not a commercial kitchen. By law, any food preparation for larger groups must take place in an approved commercial kitchen. Third, we don't have a commercial dishwasher, and our current residential dishwasher has a one-hour cycle to clean one load. Four, we lack the space required to store all equipment and supplies for larger events. The Cathedral basement is ideal for Coffee Socials and small group gathers if catered food is brought in, but not for any gatherings or events over 80 people.

***What is the maximum capacity of our Hall?***

The capacity of our Parish Hall at the senior's residence is **250 people**. We have an approved commercial kitchen, walk-in cooler, walk-in kitchen, and enough space to store tables, chairs, kitchen and hall equipment, and all supplies. Catering is possible for groups anywhere from 50 to 250 people.

***What would it cost to host a parish event at another rental facility?***

Other hall facilities charge anywhere from \$600-\$1,000 for hall rentals; and another \$200-\$600 for incidentals (table clothes, chair covers, vases, head table, use of sound system, etc.). A menu for a banquet can range from \$40-\$50 per person. A banquet type event for 200 people can cost anywhere from \$9,000 to \$12,000

dollars. At hotels, the cost is significantly greater.

### ***How is our Parish Hall different?***

The goal of our Parish Hall is not to make a profit, but simply, to serve the needs of the community. We don't charge GST, because our profit is not sufficient enough to warrant paying taxes to the government. Hall rental for generally \$400 for banquets (\$500 for non-parishioners), \$250 for baptisms, luncheons and funerals. The menu ranges for \$12 to \$30 per person. And so, the cost of an event is reduced by 40% or more. Again, the purpose of the Parish Hall is to bring people together for fellowship, celebration, support, education, cultural and religious events, and to foster a sense of family and community.

### ***After Covid-19, how is the Parish Hall doing?***

We came very close to losing our Parish Hall during Covid-19 lockdowns. With no income, utility expenses quickly dwindled whatever savings we had. Thanks to our many volunteers, the Parish Hall was making a good recovery. Despite the set-back caused by the water leakages in December, once the Parish Hall is open again, we hope to return to the levels of activities that took place in the years before Covid-19 lockdowns.

### ***Who owns the Parish Hall?***

The entire Seniors building, along with the Parish Hall, is the property of the Government of Alberta. However, when the building was being built in 1979-1981, St. Josaphat Cathedral made a generous contribution of \$600,000 dollars to include the Parish Hall in the construction of the building. Due to this, St. Josaphat Cathedral continues to use the hall facility without a lease or rental payments. We are responsible only for the service and maintenance of our equipment, and to cover the cost utilities (water, drainage, waste disposal, gas, electricity, heating).

## **FEAST OF THE HOLY APOSTLES BARTHOLOMEW AND BARNABAS**

The Holy Apostle Bartholomew was born at Cana of Galilee and was one of the Twelve Apostles of Christ. After the Descent of the Holy Spirit on the Day of Pentecost, it fell by lot to the holy Apostles Bartholomew and Philip (November 14) to preach the Gospel in Syria and Asia Minor. In their preaching they wandered through various cities, and then met up again. Accompanying the holy Apostle Philip was his sister, the holy virgin Saint Mariamne.

Traversing the cities of Syria and Myzia, they underwent much hardship and tribulations, they were stoned and they were locked up in prison. In one of the villages they met up with the Apostle John the Theologian, and together they set off to Phrygia.

In the city of Hieropolis by the power of their prayers they destroyed an enormous viper, which the pagans worshipped as a god. The holy Apostles Bartholomew and Philip with his sister confirmed their preaching with many miracles.

At Hieropolis there lived a man by the name of Stachys, who had been blind for 40 years. When he received healing, he then believed in Christ and was baptized. News of this spread throughout the city, and a multitude of the people thronged to the house where the apostles were staying.

The sick and those beset by demons were released from their infirmities, and many were baptized. The city prefect gave orders to arrest the preachers and throw them in prison, and to burn down the house of Stachys. At the trial pagan priests came forth with the complaint that the strangers were turning people away from the worship of the ancestral gods.

Thinking that perhaps some sort of magic power was hidden away in the clothes of the apostles, the prefect gave orders to strip them. But Saint Mariamne became like a fiery torch before their eyes, and none dared touch her. They sentenced the saints to death.

The Apostle Philip was crucified upside down. Suddenly there was an earthquake, and a fissure in

the earth swallowed up the prefect of the city, together with the pagan priests and many of the people. Others took fright and rushed to take down the apostles from the crosses.

Since the Apostle Bartholomew had not been suspended very high, they soon managed to take him down. The Apostle Philip, however, had died. After making Stachys Bishop of Hieropolis, the Apostle Bartholomew and Saint Mariamne left the city and moved on.

Preaching the Word of God, Mariamne arrived in Lykaonia, where she peacefully died (February 17). The Apostle Bartholomew went to India, where he translated the Gospel of Matthew into their language, and he converted many pagans to Christ.

He also visited Greater Armenia (the country between the River Kura and the upper stretches of the Tigrus and Euphrates Rivers), where he worked many miracles and healed the daughter of King Polymios from the demons afflicting her. In gratitude, the king sent gifts to the apostle, who refused to accept them, saying that he sought only the salvation of the souls of mankind.

Then Polymios together with his wife, daughter, and many of those close to them accepted Baptism. And people from more than ten cities of Greater Armenia followed their example.

But through the intrigues of the pagan priests, the Apostle Bartholomew was seized by the king's brother Astiagus in the city of Alban (now the city of Baku), and crucified upside down. But even from the cross he did not cease to proclaim the good news about Christ the Savior.

Finally, on orders from Astiagus, they flayed the skin from the Apostle Bartholomew and cut off his head. Believers placed his relics in a leaden coffin and buried him.

In about the year 508 the holy relics of the Apostle Bartholomew were transferred to Mesopotamia, to the city of Dara. When the Persians seized the city in 574, Christians took the relics of the Apostle Bartholomew with them when they fled to the shores of the Black Sea.

But since the enemy overtook them there, they were compelled to leave the coffin behind, and the

pagans threw it into the sea. By the power of God the coffin miraculously arrived on the island of Lipari.

In the ninth century, after the taking of the island by the Arabs, the holy relics were transferred to the Neapolitan city of Beneventum in Italy, and in the tenth century part of the relics were transferred to Rome. The holy Apostle Bartholomew is mentioned in the Life of Saint Joseph the Hymnographer (Apr 4).

Having received from a certain man part of the relics of the Apostle Bartholomew, Saint Joseph conveyed them to his own monastery near Constantinople, and he built a church in the name of the Apostle Bartholomew, placing in it a portion of the relics. Saint Joseph ardently desired to compose hymns of praise in honor of the saint, and he fervently besought God to grant him the ability to do so.

On the Feast day in memory of the Apostle Bartholomew, Saint Joseph saw him at the altar. He beckoned to Joseph and took the holy Gospel from the altar table and pressed it to his bosom with the words, "May the Lord bless you, and may your song delight the whole world."

And from that time Saint Joseph began to write hymns and canons to adorn not only the Feast day of the Apostle Bartholomew, but also the Feast days of many other saints, composing about 300 canons in all.

### **Apostle Barnabas of the Seventy**

Holy Apostle Barnabas of the Seventy was born on the island of Cyprus into the family of the tribe of Levi, and he was named Joseph. He received his education at Jerusalem, being raised with his friend and fellow student Saul (the future Apostle Paul) under the renowned teacher of the Law, Gamaliel.

Joseph was pious, he frequented the Temple, he strictly observed the fasts and avoided youthful distractions. During this time period our Lord Jesus Christ began His public ministry. Seeing the Lord and hearing His Divine Words, Joseph believed in Him as the Messiah. Filled with ardent love for the Savior, he followed Him.

The Lord chose him to be one of His Seventy Apostles. The other Apostles called him Barnabas, which means “son of consolation.” After the Ascension of the Lord to Heaven, Barnabas sold land belonging to him near Jerusalem and he brought the money to the feet of the Apostles, leaving nothing for himself (Acts 4:36-37).

When Saul arrived in Jerusalem after his conversion and sought to join the followers of Christ, everyone there was afraid of him since he had persecuted the Church only a short while before. Barnabas, however, came with him to the Apostles and reported how the Lord had appeared to Saul on the road to Damascus (Acts 9:26-28).

Saint Barnabas went to Antioch to encourage the believers, “Having come and having seen the grace of God, he rejoiced and he urged all to cleave to the Lord with sincerity of heart” (Acts 11:23). Then he went to Tarsus, and brought the Apostle Paul to Antioch, where for about a year they taught the people.

It was here that the disciples first began to be called Christians (Acts 11:26). With the onset of famine, and taking along generous alms, Paul and Barnabas returned to Jerusalem.

When King Herod killed Saint James the son of Zebedee, and had the Apostle Peter put under guard in prison to please the Jews, Saints Barnabas and Paul and Peter were led out of the prison by an angel of the Lord.

They hid out at the house of Barnabas’ aunt Maria. Later, when the persecution had quieted down, they returned to Antioch, taking with them Maria’s son John, surnamed Mark.

Under the inspiration of the Holy Spirit, the prophets and teachers there imposed hands upon Barnabas and Paul, and sent them off to do the work to which the Lord had called them (Acts 13:2-3). Arriving in Seleucia, they sailed off to Cyprus and in the city of Salamis they preached the Word of God in the Jewish synagogues.

On Paphos they came across a sorcerer and false prophet named Bar-Jesus, who was close with the proconsul, Sergius. Wishing to hear the Word of God, the proconsul invited the saints to come to him. The sorcerer attempted to sway the proconsul

from the Faith, but St. Paul denounced the sorcerer, who through his words suddenly fell blind. The proconsul believed in Christ (Acts 13:6-12).

From Paphos Barnabas and Paul set sail for Pergamum of Pamphylia, and then they preached to the Jews and the Gentiles at Pisidian Antioch and throughout all that region. The Jews rioted and expelled Paul and Barnabas.

The saints arrived in Iconium, but learning that the Jews wanted to stone them, they withdrew to Lystra and Derben. There St. Paul healed a man, crippled in the legs from birth. The people assumed them to be the gods Zeus and Hermes and wanted to offer them sacrifice. The saints just barely persuaded them not to do this (Acts 14:8-18).

When the question arose whether those converted from the Gentiles should accept circumcision, Barnabas and Paul went to Jerusalem. There they were warmly received by the Apostles and elders. The preachers related “what God had wrought with them and how He had opened the door of faith to the Gentiles” (Acts 14:27).

After long deliberations the Apostles collectively resolved not to impose any sort of burden upon Gentile Christians except what was necessary: to refrain from the pollutions of idols, and from fornication, and from things strangled, and from blood (Acts 15:19-20).

Letters were sent with Barnabas and Paul, and they again preached at Antioch, and after a certain while they decided to visit the other cities where they had visited earlier.

Saint Barnabas wanted to take Mark along with him, but Saint Paul did not want to, since earlier he had left them. A quarrel arose, and they separated. Paul took Silas with him and went to Syria and Cilicia, while Barnabas took Mark with him to Cyprus (Acts 15:36-41).

Having multiplied the number of believers, Saint Barnabas traveled to Rome, where he was perhaps the first to preach Christ.

Saint Barnabas founded the episcopal see at Mediolanum (now Milan), and upon his return to Cyprus he continued to preach about Christ the Savior. Then the enraged Jews incited the pagans against Barnabas, and they led him out beyond the



city and stoned him, and then built a fire to burn the body.

Later on, having come upon this spot, Mark took up the unharmed body of Saint Barnabas and buried it in a cave, placing upon the saint's bosom, in accord with his final wishes, the Gospel of Matthew which he had copied in his own hand.

Saint Barnabas died in about the year 62, at age seventy-six. In time, the burial spot was forgotten, but numerous signs took place at this spot. In the year 448, during the time of the emperor Zeno, Saint Barnabas appeared three times in a dream to Archbishop Anthimus of Cyprus and indicated the place where his relics were buried.

Starting to dig at the indicated spot, Christians found the incorrupt body of the saint, and upon his chest was the Holy Gospel.

It was during this time that the Church of Cyprus began to be regarded as Apostolic in origin, and received the right of choosing its head.

Thus Saint Barnabas defended Cyprus against the pretensions of the opponent of the Fourth Ecumenical Council, the heretic surnamed Knapheios, who had usurped the patriarchal throne at Antioch and tried to gain dominion over the Church of Cyprus. *Orthodoxtimes.com*

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## PROLIFE REFLECTIONS

"As for the saints who are in the land...in them there is all my delight" (Ps 16:3).

**Reflection:** God calls his people to work together for the cause of life and justice. Just as we cannot work in isolation from God, we likewise cannot work in isolation from one another. Every laborer in the Lord's vineyard has something to learn from every other laborer, and together they lift one another up in times of weariness.

**Prayer:** Lord, you call us and form us into a community of life and of justice. Keep us working hand in hand, and in unity of heart, for the purposes you inspire. Amen.

<https://www.priestsforlife.org/pro-life-reflections/>

# СЛУЖБА БОЖА

## Тропарі і Кондаки

*Тропар, глас 1:* Хоч запечатали камінь юдеї,\* і воїни стерегли пречисте Тіло Твоє,\* воскрес Ти, Спасе, на третій день,\* даруючи життя світові.\* Тому сили небесні взивали до Тебе, Життєдавче:\* «Слава воскресінню Твоєму, Христе!\* Слава царству Твоєму!\* Слава провидінню Твоєму,\* єдиний Чоловіколюбче!» †Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

*Кондак, глас 1:* Воскрес Ти у славі як Бог із гробу,\* і світ з Собою воскресив,\* людське ество Тебе, як Бога, оспівує\* і смерть щезла.\* Адам же ликує, Владико,\* і Єва нині, з узів визволившись, радіє, взиваючи:\* Ти, Христе, Той, Хто всім подає воскресіння.

## Прокімен, Глас 1

Милість Твоя, Господи, хай буде над нами, бо ми надіялись на Тебе.

*Стих:* Радуйтеся, праведні, в Господі, правим належить похвала.

## Апостол (Римлян 2:10-16)

До Римлян послання святого апостола Павла читання.

Браття і сестри! Слава і честь, і мир усякому, хто чинить добро, юдеєві перше, а потім грекові, бо Бог не дивиться на особу. Бо ті, що згрішили, не маючи закону, без закону і згинуть; а ті, що згрішили під законом, будуть законом суджені. Бо не слухачі закону справедливі перед Богом, а виконавці закону виправдаються. Бо коли погани, що не мають закону, з природи виконують те, що законне, вони виявляють діло закону, написане в їхніх серцях, як свідчить їм їхня совість і думки, то засуджуючи їх, то оправдуючи, в день суду, коли Бог, згідно з моїм Євангелієм, судитиме таємні вчинки людей через Ісуса Христа.

## Стихи Алілуя

1. Бог, що дає відплату мені і покоров народи мені. 2. Ти, що звеличуєш спасіння царя, і даєш милість помазаннику Своему Давидові і родові його повіки.

## **Євангелія (Матей 4:18-23)**

В той час, коли Ісус проходив уздовж Галилейського моря, Він побачив двох братів: Симона, що звався Петро, і Андрія, його брата, що кидали сіті у море, бо були рибалки, і мовив до них: Ідїть за Мною, Я вас зроблю рибалками людей. І ті негайно кинули сіті і пішли за Ним. Пройшовши звідтїль далі, побачив інших двох братів: Якова, сина Заведєя, та Івана, його брата, що в човні з батьком Заведєєм лагодили сіті, і їх покликав. Вони зараз же, кинувши човна і свого батька, пішли слідом за Ним. І ходив Ісус по всій Галилеї, навчаючи по їхніх синагогах, звіщаючи Добру Новину про Царство і зціляючи всяку хворобу та всяку недугу в народі.

### **Причасний**

Хваліте Господа з небес, \*хваліте Його на висотах.\* Аلیلїя!\* Аلیلїя! \*Аلیلїя!

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## **ОГОЛОШЕННЯ**

**МНОГАЯ ЛІТА!** З днем народження, щиро вітаємо Йосифа Саварин, Володимира Баб'як, Дональд Прокоп, Гелен Тимочко, Дарію Лесик, добр. Ладу Тесла-Черевик, Павла Світич, та всіх іменинників. Нехай Господь Бог благословить вас щастям, здоров'ям на многі і благі літа!

**ВІЧНАЯ ПАМ'ЯТЬ** – З глибоким смутком, повідомляємо всіх парафіян, що відійшов у вічність слуга Божий, Петро Дацьків. Складаємо найщиріше співчуття родині. Чин Похорону та Божественна Літургія відправиться в середу, 14-го червня, о год. 10:00 ранку, в катедрі св. Йосафата. Нехай вічна буде йому пам'ять!

**ВІЧНАЯ ПАМ'ЯТЬ** – З глибоким смутком, повідомляємо всіх парафіян, що відійшов у вічність слуга Божий, Николай Даниляк. Складаємо найщиріше співчуття родині. Парастас відправиться у середу, 14-го червня, о год. 7:00 вечора у катедрі Св. Йосафата. Чин

Похорону та Божественна Літургія відправиться в четвер, 15-го червня, о год. 10:00 ранку, в катедрі св. Йосафата. Нехай вічна буде йому пам'ять!

**МАТЕРІ В МОЛИТВІ** – 2-го липня після Служби Божої о год. 11:00 ранку.

**ДЕНЬ БАТЬКА, ПАРАФІЯЛЬНИЙ ПІКНІК І ПРОЩАННЯ** з о. Петром та добр. Даною Бабєй відбудеться в неділю, 18-го червня. Відправиться одна Служба Божа о год. 10:00 ранку. Пік-нік – на церковній площі, після Служби Божої.

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**Кардинал Маттео Дзуппі: "Церква зробить все можливе для захисту життя українських дітей"**

Представник Ватикану кардинал Маттео Дзуппі запевнив у підтримці України та наголосив на тому, що війна є кроком назад, який руйнує усе та від якого страждають діти.

Про це він сказав на зустрічі у Києві з уповноваженим Верховної Ради з прав людини Дмитром Лубінцем, повідомляє Укрінформ.

"Неприйнятним є те, що насильство цієї війни торкнулося дітей. Папа Франциск, говорячи про Україну, вжив дуже красивий вираз: "Ваші сльози — мої сльози, ваш біль — мій біль". А сьогодні я говорю, що ваші діти — це наші діти. Я можу про це говорити, тому що дуже багато дітей приїхало в Італію... було дуже приємно бачити ту гостинність, з якою італійці приймали українських дітей", — сказав він.

Кардинал розповів про те, що італійські та українські діти у школах швидко знайшли спільну мову та подружилися.

"Звичайно, Церква зробить все можливе для захисту життя дітей", — запевнив кард. Дзуппі. Зі свого боку Лубінець розповів йому про те, що наша країна змогла повернути 371 дитину з тих, кого Російська Федерація незаконно вивезла з Батьківщини за час війни. "Повернення кожної дитини — це як маленька спецоперація. Коли ти знаєш, що Російська Федерація ніколи не буде тобі сприяти та

допомагати, ми маємо робити все, щоб українські діти повернулися. На даний час нам вдалося повернути 371 дитину. Можливо, за вашою участю нам вдасться кардинально змінити цю цифру", — сказав Лубінець. Він наголосив на тому, що Україна вдячна усім тим, хто готовий допомагати їй у цій справі.

Сторони також обговорили питання обмінів військовополоненими та депортації українських дітей.

Посланець Папи Римського Франциска з питань миру в Україні кардинал Маттео Дзуппі 5-6 червня перебуває у Києві з візитом. Головна мета, як заявили у Ватикані, — уважно вислухати українську владу про можливі шляхи досягнення справедливого миру та підтримати жести людяності, які допоможуть послабити напруженість.

<https://risu.ua/>

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## THIS WEEK AT THE CATHEDRAL

### SUN. JUNE 11: 2<sup>ND</sup> SUNDAY AFTER PENTECOST

4:00 PM (SAT) – Great Vespers.

**5:00 PM (SAT) – Divine Liturgy (for Sunday);** for all parishioners; repose of +Bill, +Ann, and Sophie Palichuk.

8:00 AM – Great Matins.

**9:30 AM – Divine Liturgy (Eng);** for all parishioners; for the health and intentions of Emily, Hannah, and Don Prokop.

**11:00 AM – Divine Liturgy; (Ukr)** for all parishioners; for the repose of +Georgina Hecker (with Panakhyda)

### Mon. June 12: Ven. Onuphrius the Great; Ven. Peter

7:00 AM – Rosary (Mysteries of Hope).

7:30 AM – Divine Liturgy; for Andrea Sagansky.

7:00 PM – Financial and Pastoral Council Meeting.

### Tue. June 13<sup>th</sup>: Mrt. Aquilina; Triphyllilus, Bishop

7:00 AM – Rosary (Joyful Mysteries).

7:30 AM – Divine Liturgy; intentions of Wendy Likacz.

### Wed. June 14<sup>th</sup>: Prophet Elisha; Methodius, Patriarch

7:00 AM – Face of Christ.

7:30 AM – Divine Liturgy; for the repose of +David Holosney; for the health of Charlotte.

10:00 AM – Burial Service & Liturgy for +Peter Dackiw.

7:00 PM – Parastas for +Nick Danilak.

### Thurs. June 15<sup>th</sup>: Prophet Amos; Jerome, Priest

7:00 AM – Rosary (Luminous Mysteries).

7:30 AM – Divine Liturgy; for +John and +Mary Berezanski.

10:00 AM – Burial Service & Liturgy for +Nick Danilak.

### Fri. June 16: Tikhon, Bishop of Amathus

7:00 AM – Rosary (Sorrowful Mysteries).

7:30 AM – Divine Liturgy; repose of +Andrij Planchak; for the repose of +Mladen Gajic with Panakhyda (40-Days).

### Saturday, June 17<sup>th</sup>: Martyrs Manuel, Sabel and Ismael

8:30 AM – Rosary Prayer (Glorious Mysteries)

9:00 AM – Divine Liturgy; for intentions of Lena Smal.

10:00 AM – Devotion to our Lady of Sorrows.

4:00 PM – Great Vespers.

**5:00 PM – Divine Liturgy (for Sunday);** for all married couples, for their relationship and family, that the Lord may grant them blessings of guidance, strength, courage and renewal, and that they may live according to their Baptismal and Marriage Vows.

### SUN. JUNE 18: 3<sup>RD</sup> SUNDAY AFTER PENTECOST

8:30 AM – Great Matins.

**10:00 AM – Divine Liturgy (Bilingual);** for the needs and intentions of all parishioners; repose of +Harry Rozumniak.

**11:00 AM – PARISH PICNIC AND FAREWELL TO FATHER PETER AND DOBR. DONNA BABEJ** (immediately after the Divine Liturgy, on the Cathedral Grounds).



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