

Катедра Святого Йосафата

Української Католицької Єпархії Едмонтону

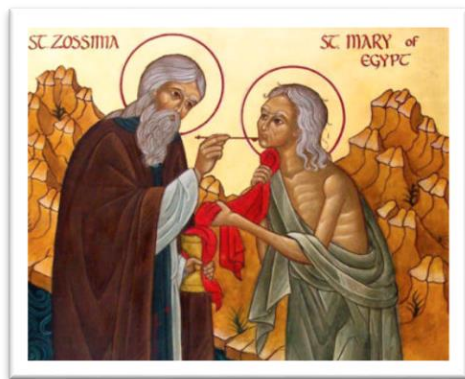
10825 – 97th Street N.W.

Edmonton, Alberta, T5H-2M4

Tel: 780-422-3181 | Fax: 780-425-7517

Email: josaphat@telus.net

Website: www.stjosaphat.ab.ca



Saint Josaphat Cathedral

Ukrainian Catholic Eparchy of Edmonton

BISHOP

Most Rev. David Motiuk, Eparch of Edmonton
chancery@edmontoneparchy.com 780-424-5496
Website: www.edmontoneparchy.com

Very Rev. Stephen Wojcichowsky, Vicar General
chancellor@edmontoneparchy.com 780-424-5496

CATHEDRAL CLERGY

Fr. Peter Babej, Parish Pastor
peterbabej@telus.net / 780-993-8037 (cell)

Fr. Michael Kowalchyk (retired)
kowalchykmichael@gmail.com 780-718-1159 (cell)

Fr. William Hupalo (retired)
whupalo@yahoo.ca / 780-977-4244 (cell)

Fr. Terry Cherwick (military chaplaincy)
cherwick7@gmail.com / 780-237-0376 (cell)

Roman Kobyletsky (Pastoral Intern)
romankobyletsky@gmail.com / 780-668-8991 (cell)

PARISH OFFICE: Tues. to Fri.: 9:00 AM - 4:30 PM

DIVINE SERVICES

Mon-Fri: Div. Liturgy, 7:30 AM

Sat. Vigil: Great Vespers, 4:00 PM
Div. Liturgy (Bilingual), 5:00 PM.

Sunday: Great Matins, 7:30 AM
Rosary; 9:00 AM
Div. Liturgy (Eng), 9:30 AM
Div. Liturgy (Ukr), 11:00 AM.

Feasts – See Bulletin; Confessions – Before Liturgy

Sunday, April 07, 2019

Mary of Egypt

5th Sunday of the Great Fast. Tone 5

=====

DIVINE LITURGY

Troparia and Kontakia

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious Resurrection.

Troparion, Tone 8: The divine image was faithfully preserved in you, O mother,* for taking up the Cross, you followed Christ.* By your deeds you have taught us to see beyond flesh, which passes,* and care for the soul, a thing immortal.* And so, O venerable Mary,* your spirit rejoices with the angels.

Glory be to the Father and to the Son and to the Holy Spirit,* now and for ever and ever. Amen.

Kontakion, Tone 3: Once you were filled every impurity,* now through repentance you have been revealed as a bride of Christ;* following the angelic life, you crushed demons with the weapon of the Cross.* Therefore, O glorious Mary, you have been shown to be a bride of the kingdom.

Prokimenon, Tone 4

ALL: God is wonderful in His saints,* the God of Israel.

SOLOIST: Bless the Lord, O my soul: O Lord my God, You are exceedingly great.

Epistle - Hebrews 9:11-14

A reading from the epistle of the holy Apostle Paul to the Hebrews.

Brothers and sisters, when Christ came as High Priest¹ of the good things that have come, then through the greater and more perfect tent² (not made with hands, that is, not of this creation), He entered once for all³ into the Holy Place⁴, taking not the blood of goats and calves⁵, but His own blood, thus securing an eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through

¹ **High priest** – While priests entered the holy place of the temple daily, only the high priest could enter the Holy of Holies (most holy place) and only once a year, on the Day of Atonement (Yom Kippur). He entered to sprinkle the Mercy Seat of the Ark of the Covenant with the animal blood of the atonement sacrifice, which was offered first for his own sins (a bull calf) and then for the sins of the people (a goat). In contrast to the OT high priests, Christ is the High Priest of the New Covenant. He enters the heavenly sanctuary, once and for all, as the High Priest and the Perfect Sacrifice (sacrificial Victim). Seated at the right hand of the Father, His own human blood atones for all sin, once and for all. It brings healing to our corrupt humanity (flesh) and restores us to our proper relationship to God.

² **greater and perfect tent (tabernacle)** – Heaven itself, the new “meeting place” of God with His people. The OT tabernacle was an earthy meeting place with God.

³ **Once and for all:** In marked contrast to the “once a year” entrance of the high priests of Israel on the Day of Atonement.

⁴ **Holy Place** – meaning the “most holy place,” the heavenly “holy of holies.” Christ ascends to the very Throne of God with His own blood, where He is seated at the right hand of the Father. His blood and His presence next to the Father secure eternal redemption for all humanity.

⁵ **blood of goats and calves** – the text here is referring to two different liturgical events: the *ratification* of the Mosaic covenant at Mount Sinai, where the Greek OT

the eternal Spirit⁶ offered Himself without blemish to God⁷, purify our conscience from dead works⁸ to worship the living God!

Alleluia Verses

SOLOIST: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

SOLOIST: For You have said: Mercy shall be built up forever; in the heavens Your truth shall be prepared.

Gospel - Mark 10:32-45

At that time, Jesus took the road, going up to Jerusalem, and Jesus was walking ahead of them⁹; they were amazed, and those who followed were afraid. He took the Twelve aside again and began to tell them what was to happen to him, saying, “See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they

specifies that young calves were sacrificed (Ex 24:5), and the annual *renewal* of the Mosaic covenant on the Day of Atonement, when a bull calf was sacrificed for sins of the high priest and a goat was sacrificed for the transgressions of the people (Lev 16:15). The effect is to show that the sacrificial blood of Christ both ratifies a New Covenant with God and offers perfect atonement for all sins committed. It remains effective for all time.

⁶ **Eternal Spirit** – the Holy Spirit.

⁷ **God** – God the Father.

⁸ **Dead works** – With the New Covenant, the ritual sacrifices of the OT and the strict following of the Law are now dead works. At one time, they had their purpose, but they could never obtain perfect forgiveness and eternal salvation. Now, only faith in the sacrifice of Jesus Christ and Baptism bestows grace upon grace, the forgiveness of all sins and eternal salvation. *Any attempt to find favour, earn acceptance or be made righteous before God by one's own effort, ability or willpower is now a dead work.* Everything done with faith in Jesus Christ and with God's grace (i.e. we do not rely on our own efforts) is a good work.

⁹ **Ahead of them:** a vivid picture of Jesus' determination, despite the sufferings which await Him at Jerusalem. He is going to His death of His own will and choosing.

will mock him, and spit upon him, and flog him, and kill him; and after three days He will rise again.”¹⁰

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at Your right hand and one at Your left, in Your glory.”¹¹ But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup¹² that I drink, or be baptized with the baptism¹³ that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized¹⁴; but to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared.”¹⁵ When the ten heard this, they began to be angry with James and John.

So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become

great among you must be your servant, and whoever wishes to be first among you must be slave of all.¹⁶ For the Son of Man came not to be served but to serve, and to give His life a ransom for many.”¹⁷

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia, alleluia,* alleluia.

Alternate Ambo Prayer

O Christ our God, in Your wisdom and power beyond understanding, You give riches as well as poverty. You became poor for our sakes, so that in your poverty we might become rich. Pour out Your rich mercy upon us sinners, for we are poor in good deeds and beggars for Your love. Though we have been rich in sins, make us poor in everything that is evil, while revealing us who had been beggars in virtues to be rich in good deeds. Deliver us from the fearful judgment of the heartless rich man, and make us partakers of blessed rest in the bosom of Abraham together with the poor man Lazarus. Do not let our

¹⁰ Christ’s repeated predictions of His Passion were intended to encourage and strengthen the disciples for the terrifying events they would face. They also confirm that Christ was going to His death of His own will and choosing.

¹¹ **glory:** This quest for temporal power and glory is unfitting for a disciple and shows an earthly misunderstanding of the Kingdom of God.

¹² **drink the cup** – this is a reference to Jesus’ forthcoming passion and crucifixion. He will drink it willingly. Although Jesus is innocent and pure, He consumes the cup that was filled for sinners to drink. The OT uses this image to depict the misery that God compels the unfaithful to drink (see Ps 75:8; Is 51:17; Jer 25:15).

¹³ **baptism** – Jesus call His death a baptism. His death is baptism, for He was completely immersed in it, yet it will cleanse the world.

¹⁴ Christ’s prophecy of John and James participating in the same cup (suffering) and baptism (martyrdom) reveals they will lead after Pentecost.

¹⁵ **to sit at right and left:** Sitting at Christ’s declaring that the places of honour in the Kingdom are not His to give does not mean that He lacks authority. Rather, it means

that they are not His to give arbitrarily. Instead, He will give them to those for whom God has prepared them. Note also with regards to sitting as equals at the right and left hand of Christ in His Kingdom, St. John Chrysostom teaches that no one could possibly occupy such a position. With regards to the highest places of honour that can be given to man (i.e. humanity), the Virgin Mary (on the right) and John the Baptist (on the left) hold these places.

¹⁶ **slave of all:** The ambitions voiced by James and John lead Jesus to clarify the true nature of Christian leadership. His disciples are not to imitate the pomp and tyranny of Gentile rulers but the humility and service He was been modelling for them during His ministry.

¹⁷ **for many:** The phrase *for many* is an Aramaic expression meaning “for all.” The expression is used idiomatically to mean “for all.” It indicates that Jesus will die, not just for some, but for the sins of the entire world. Jesus interprets His Passion as the fulfillment of the Isaiah prophecy about the Suffering Servant (Is 52:13-53:12). Pour out His life “for many” recalls how the messianic Servant will make “many” righteous and remit the sins of “many” by bearing their afflictions (Is 53:11-12).

defilements be unto condemnation for us who have been clothed in the spiritual purple, which is the sanctification flowing from Your Blood, and in the mystical fine linen, which is our enlightenment by the gift of Baptism. Instead, make us worthy to be clothed like kings and priests with dominion over passions and purity of life, so that we may be deemed worthy of Your incorruptible kingdom. For You are the Lover of Mankind, and Your all-holy, good and life-giving Spirit, now and for ever and ever. Amen.

=====

READERS

Sunday, April 7 – Fifth Sunday of Lent

5:00 pm (Sat) – Anastasia Babej
9:30 am – Molly Danko
11:00 am – Solomiia Savaryn

Sunday, April 14 – Palm Sunday

5:00 pm (Sat) – Andrew Wojchichowsky
9:00 am – First Solemn Holy Communion
11:00 am – Kasia Tymczak

=====

ANNOUNCEMENTS

PARISH

BULLETIN BY EMAIL – if you wish to receive a copy of the bulletin by email, please let us know by calling the parish office (780-422-3181) or send your email request to josaphat@telus.net

HAPPY BIRTHDAY! – Our best wishes to those who celebrated their birthdays: Oksana Fedko (Apr. 7), Dan Papirnik (Apr. 7), Isaac Leader (Apr. 7), and Mary Tachynski (Apr. 9). May God bless you with health, happiness and peace, for many happy years! Mnohaya Lita!

HOLY & BRIGHT WEEK SCHEDULES – are available for pick-up at the doors to the cathedral.

LAZARUS SATURDAY – On Saturday, April 13, Divine Liturgy and the Holy Anointing for healing of soul and body will be celebrated at **9:30 AM**. Confessions – from 9:00 AM.

PASKA / BABKA SALE – will take place Saturday, April 13. Doors will be open from 9:00 am. Sales will take place in the Cathedral basement, while quantities last!

PALM SUNDAY – Solemn Holy Communion will take place on Palm Sunday, April 14th. **NOTE:** The first Divine Liturgy will begin at **9:00 AM (half and hour ahead of regular time)**.

HOLY THURSDAY – APRIL 18. Vespers & Divine Liturgy, with consecration of Chrism and Washing of Feet, at 11 AM. DINNER AT 1 PM. Tickets are \$15 per person. Children 12 and under – free. You make purchase tickets today or through the office.

EASTER BRUNCH – will take place on Sun. May 5th. One Divine Liturgy will be celebrated at 10 AM, followed by the Brunch at 11:30 AM.

SUMMER DAY CAMP – at St. Josaphat Cathedral will take place July 8-15, 2019. Cost: \$150 per child. Further information and registration forms are available at the south entrance.

AGM REPORT –If anyone would like to receive a PDF electronic copy, please email your request to josaphat@telus.net. If you wish to obtain a printed copy, please call the parish office at 780-422-3181 to submit your request.

EPARCHIAL COLLECTION – during Great Lent, the Eparchy of Edmonton conducts its annual collection for the “Aid to the Missionary Church in Canada.” Three charitable institutions are the recipients of the collection: The Ukrainian Catholic Church in Alberta, Catholic Missions in Canada, and the Canadian Conference of Catholic Bishops. Special Collection Envelopes are included in your box of envelopes for 2019. If you do not have envelopes, please use the envelopes in the pew and mark, “For Church in Canada.” Thank you!

EPARCHY

HOME OF HOPE FUNDRAISER & APPRECIATION. Join us on Thursday, April 11, 2019, at St. Josaphat Parish Hall, 9637 – 108 Avenue. Doors – 5 PM. Supper (Borscht & Buns) – 5:30- PM. Program – 6:00 PM. RSVP by April 5, 2019 online via Eparchy

website: eeparchy.com or call 780-424-5496. Guest Speakers: Sr. Myroslava Yakhymets, Provincial SSMI, Ukraine. Sr. Eponima Vovchak SSMI, Ukraine, Home of Hope Administrator. Special Presentation: Rev. Danylo Kuc, "Praying with the Psalms." Tax receipts provided for donations over \$25.

PLASHCHANYTSIA HOP (HOLY SHROUD). Holy Friday, April 19th, 2019. The Eparchial Youth Ministry invites teens and young adults! Join us as we pray and share our faith at the annual Plastyanytsya Hop. Please meet us at 3:15 pm at St. Josaphat Cathedral parking lot. We will be carpooling to the various parishes. Snacks will be provided. Please feel free to join us at any of the parishes at any point if you are not able to join us for the whole evening. For more information, call Mille at 780-446-1061. The schedule is:

3:45 pm – Dormition Church; 15606 – 104 Ave.
4:20 pm – St. Vladimir's; 12726 – 119 Street
5:00 pm – Holy Cross; 9003 – 153 Avenue
6:10 pm – Holy Eucharist; 6425 – 120 Avenue
6:45 pm – Protection BVM; 3635 – 116 Avenue
7:30 pm – St. Sophia; 12 Main Boulevard
8:15 pm – St. Nicholas; 9507 Austin O'Brien Rd.
9:10 pm – St. Basil's; 7007 – 109 Street
10:00 pm – St. Josaphat's; 10825 97th Street.

CAMP OSELIA EVENT ANNOUNCEMENTS - Check out the events happening at Camp Oselia on our new website camposelia.com.

- May 3-5: Women's Retreat
- May 31 - June 1: Adult Spiritual Retreat
- June 30 - July 2: Teen Camp
- July 2-6: Family Camp
- July 14-19: Elementary Camp
- July 21-26: Mixed Camp
- July 28 - Aug 2: Jr. High Camp

Camp Oselia is also currently looking for a nurse, cook, grounds keeper, environmental education coordinator, camp counselors and junior counselors for summer camp! Please send your application or more information to Millie @youth@eeparchy.com

GRIEF AS A JOURNEY – is an 8-week program for those searching for support in their grief over the loss of a loved one. Using video presentations and group discussion, we will gain a better understanding of what we are experiencing and give and receive support and encouragement while journeying through mourning. **We have postponed our start date. Sessions will begin April 24 and run until June 12.** When you register you will be asked to choose one time. We will plan our sessions for the time that is most convenient for the majority of attendees - either 1:00-3:00 pm or 6:30-8:30 pm. LOCATION: Edmonton Eparchy Pastoral Centre, 9645 – 108 Ave COST: \$20.00 to cover materials. REGISTER: 780-424-5496.

WOMEN'S RETREAT – Seeking a time of spiritual renewal? Join this Women's 24-hour retreat at Camp Oselia May 3, 6:30 pm to May 4, 6:30 pm. Denise Laverdure Sych, will facilitate this non-lectured retreat. There will be periods of silence; individual & group prayers; reflective questions; times of sharing & life-giving rituals. Like the myrrh bearers at the tomb; we will come to be touched by the risen Christ in unexpected ways. LOCATION: Camp Oselia, 53230 Range Rd 53, Fallis, AB. Private rooms are available on a first come first serve basis, so register early to reserve yours! COST: Before April 1, \$65. After April 1, \$75, all meals and snacks are included. **Registration deadline is April 25.** Register online at eeparchy.com or call: 780-424-5496. A Shuttle to and from camp will be available a cost of \$15.00. Indicate this on your registration.

Miscarriage, Stillbirth or Newborn Death, Memorial Service and Sharing. On May 11, 2019, 6:00 pm. – 8:30 pm. at Holy Eucharist Parish, 6425-120 Ave, we welcome all who have suffered the loss of a baby – stillborn, miscarriage or a newborn. We will offer a memorial service and then share refreshments and fellowship following the service. Those who are interested may join us to watch the video "Footprints on Our Hearts." This video offers ways of coping with the feelings that follow the loss of a baby, as it speaks words of

understanding, encouragement, and hope for the future. Families are welcome and childcare will be provided during the video portion, if requested. **There is no cost. Registration deadline is May 6.** Register online at eeparchy.com or call: 780-424-5496.

COMMUNITY

CONCERT – LASTIWKA Ukrainian Orthodox Choir & Orchestra of Saskatoon. WHEN? Saturday, April 13, 2019, 7:00 PM, at Wed End Christian Reformed Church, 10015 149th Street NW, Edmonton, AB. Guest Performance by Ukrainian Male Chorus of Edmonton. Reception to follow. Tickets: \$20, \$25 at the door. Children 10 & under – free. Ticket at: www.ukrainianmalechorus.ca; www.lastiwka.ca from choir members, or at the door.

CHORNOBYL DISASTER COMMEMORATION – will take place on Wed. May 1, 2019, at 6:30 pm. Hosted by the Ukrainian Canadian Congress, Edmonton Branch and Ukrainian Self-Reliance League, Edmonton.

Teach Us to Pray

April 11 – Fr. Danylo Kuc – “Praying the Psalms.” LOCATION: **St. Josaphat Hall at “Verkhovyna,”** 9637-108 Ave, in conjunction with the *Home of Hope Fundraiser*. Supper – at 5:30 PM. Program begins at 6:00 PM.

April 25 – Fr. Stephen Wojcichowsky – Prayers of the Divine Liturgy, **7:00 - 9:00pm.** LOCATION: **Dormition Parish,** 15608 – 104 Ave.

SUNDAY, MARCH 31, 2019

| | |
|---|-------------------|
| Sunday Envelopes | \$6,351.00 |
| Donations to the Church | \$00.00 |
| Loose Donations | \$626.30 |
| Candles | \$167.25 |
| TOTAL: | \$7,177.55 |
| AID TO MISSIONARY CHURCH IN CANADA (Special Eparchial Collection for Lent) | \$420.00 |
| EASTER FLOWERS | \$150.00 |
| LENTEN PARISH MISSIONS | \$1,177.10 |

PRESERVATION FUND

| | |
|---|-----------------|
| Knights of Columbus (Pancake Breakfast) | \$746.57 |
| Elena | \$20.00 |
| Pauline Kurylo | \$100.00 |
| TOTAL | \$866.57 |

St. Mary of Egypt: A Profile in Courage for the Fifth Sunday of Great Lent

Fr. Philip LeMasters

We sometimes forget that it takes a particular kind of courage to accept the truth about ourselves, especially when that truth is painful or requires something of us that we do not want to give. No one can force us to make true spiritual changes in our lives, so all the more do we need the clarity and fortitude to recognize and respond to the truth.

Today we remember St. Mary of Egypt for having the courage to acknowledge the obscene mess she had become and then to do what it took to set things right. When an invisible force prevented her from entering the Church of the Holy Sepulcher in Jerusalem, she asked for the help of the Theotokos, entered the church to venerate the Holy Cross, and obeyed a divine command to spend the rest of her life in repentance and strict asceticism as a hermit in the desert. When the monk Zosima stumbled upon her almost 50 years later, he was amazed at her holiness. But like all the saints, she was aware only of her sins and her ongoing need for God’s mercy.

Much less attuned to the truth about themselves were the disciples James and John when they asked to have privileged places of power in the Kingdom proclaimed by Jesus Christ. The Lord had just told the disciples that He would suffer, die, and rise again, but these two continued to think in worldly terms of a political kingdom on this earth and were grasping for power. The Savior corrected them by saying that they did not know what they were asking, for the way of His Kingdom requires making a selfless offering of oneself to God, drinking the cup and undergoing the baptism of

suffering and death. This is the way of Christ, “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

It takes deep spiritual courage to confront the truth that we have been living in ways contrary to God’s will. It was not easy for power-hungry disciples to give up their dreams of political success and learn how to follow a Lord Who brings salvation to the world through His cross and empty tomb. It was not easy for a grossly immoral person like St. Mary of Egypt to renounce her comfortable and pleasure-filled life in order to repent in the desert. And it is not easy for any of us to recognize the truth about our own failings, weaknesses, and habits of word, thought, and deed that have put roadblocks on our pathway to holiness.

It takes a particular kind of courage to do so, but we must undertake the hard work of opening the eyes of our souls to reality and taking the steps that are necessary for us to participate personally in Christ’s healing and strength. Of course, **we never earn or deserve the Lord’s mercy, but we must cooperate with Him** by recognizing what we have done to ourselves and repenting in humility as best we can. He enables us all to do that; and the more humbly we repent, the more we open ourselves to His grace and transforming power.

A Church that makes great saints out of former prostitutes, murderers, and adulterers is both realistic about the corruption of our lives and optimistic that there is hope for every one of us to set things right and live faithfully because of the mercy of Jesus Christ. But we must have the courage to recognize honestly our brokenness, sickness, and imperfection, and then have the fortitude to take the often-painful steps that are

necessary to reorient our lives toward the Kingdom. We may not have to spend fifty years in the desert like St. Mary of Egypt or be corrected face-to-face like James and John were by the Lord, but like them we must have the humble strength necessary to recognize the tension between our present spiritual sickness and the goal of the blessed life to which we are called. It is in that tension and struggle that we will find our salvation if we have the courage to accept the truth about ourselves and then do what we must in order to turn things around by participating more fully in the life of Christ.

As we stand near the end of Great Lent, we have all learned at least something about our spiritual state. Perhaps we have wrestled with our passions and they have gotten the better of us. Perhaps we have not even tried to pray, fast or otherwise deny ourselves, or become more generous to the needy. Maybe we have not really pursued forgiveness, reconciliation, and repentance. Regardless, it should be clear to us all by now that we need healing and strength beyond our own power, for we are all weak, sick, and so easily distracted. To recognize that is no shame, but simply the lesson learned by all the great sinners who have come to their senses and begun

the journey home.

Before we begin the journey to the cross on Palm Sunday, there is still time to examine our souls with brutal honesty, confess and repent, and take the steps we can to follow in the way of Jesus Christ. He made holy people out of prostitutes and power-mongers and He will do the same with us, if we will only repent with courageous honesty and humility. Yes, there is hope even for you and me through humble repentance that opens us to the mercy of the Lord.



СЛУЖБА БОЖА

Тропарі і кондаки

Тропар, глас 5: Рівнобезначальне з Отцем і Духом Слово, * що від Діви народилося на спасіння наше, * прославмо, вірні, і поклонімся, * бо Воно благозволило тілом зійти на хрест* і смерть перетерпіти, і воскресити померлих* славним воскресінням Своім.

Тропар, глас 8: В тобі, мати, дбайливо зберігся образ,* бо, прийнявши хрест, ти пішла слідом за Христом* і ділом навчала ти погорджувати тілом, бо воно проминає,* а дбати про душу — єство безсмертне.* Тим-то з ангелами разом радується,* преподобна Маріє, дух твій.

†Слава Отцю, і Сину, і Святому Духові,* і нині і повсякчас і на віки вічні. Амінь.

Кондак, глас 3: Перше блудами всякими сповнена,* як Христова невіста через покаяння дньє явилася,* ангельське життя наслідуючи, демонів оружжям хреста ти убиваєш.* Ради цього як невіста царева явилася Марія преславна.

Прокімен, Глас 4

ВСІ: Дивен Бог у святих своїх,* Бог Ізраїлів.

Стих: Відомий у Юдеї Бог; в Ізраїлі велике ім'я Його!

Апостол (До Єв 9,11-14)

ЧТЕЦЬ: До Євреїв послання святого апостола Павла читання.

Брати і сестри! Христос, з'явивши як архиерей майбутніх благ, через більший і досконаліший намет, що зроблений не людською рукою, тобто не земної будови, і не з кров'ю козлів і телят, але з власною кров'ю, увійшов раз назавжди у святиню і знайшов вічне відкуплення. Бо коли кров козлів і телят та попіл із телиці, як покропить нечистих, освячує, даючи їм чистоту тіла, то скільки більше кров Христа, який Духом вічним приніс Себе Самого Богові непорочним, очистить наш сумління від мертвих діл, на служіння Богові живому!

Стихи Алилуя

1. Милості Твої, Господи, повік оспівуватиму, з роду сповіщу в рід істину Твою устами моїми.
2. Бо сказав Ти: «Повік милість збудується, на небесах приготується істина Твоя».

Євангеліє (Від Марка 10,32-45)

Одного разу Ісус, взявши дванадцятьох почав їм говорити, що має з Ним статися: «Оце ідемо в Єрусалим, і Син Чоловічий буде виданий первосвященникам та книжникам, і засудять Його на смерть, і видадуть Його поганам, і насміхатимуться з Нього, і уб'ють, і по трьох днях Він воскресне.»

Яків та Іван, сини Заведея, підходять до Нього і кажуть Йому: « Учителю, хочемо, щоб Ти нам зробив те, чого попросимо.

Він їм відповів: «Що хочете, щоб Я зробив вам?»

«Дай нам,» ті Йому кажуть, «щоб ми сиділи один праворуч, другий ліворуч Тебе у Твій славі.»

Ісус сказав їм: «Не знаєте, чого просите. Чи можете пити чашу, яку Я п'ю, і христитися хрищенням, яким Я хрищуся?»

Вони Йому відповіли: «Можемо.»

Ісус сказав їм: «Чашу, яку Я п'ю, питимете, і хрищенням, яким я хрищуся, христитиметесь. Сидіти ж праворуч Мене чи ліворуч, не Моє дати вам, а кому приготовано.»

Почули про те десятеро і обурились на Якова та Івана. Тоді Ісус прикликав їх і сказав їм: «Ви знаєте, що ті, яких уважають князями народів, верховодять ними, і їхні вельможі утискають їх. Не так воно хай буде між вами, але хто з поміж вас хоче бути першим, хай буде рабом усіх. Бо Син Чоловічий не прийшов на те, щоб Йому служити, лише щоб служити і віддати Своє життя як викуп за багатьох.»

Причасний

Хваліте Господа з небес,* хваліте Його на висотах.* Пам'ять про праведника буде вічна,* лихої слави він не лякається.* Алилуя. (3)

=====
ЧИТЦІ

Сьогодні, неділя, 7-го квітня

5:00 пп. (суб) – Анастасія Бабей

9:30 рано – Молі Данко

11:00 рано – Соломія Саварин

В слідуєчю неділю, 14-го квітня

5:00 пп. (суб) – Андрій Войціховський

9:00 рано – Перше Торжественне Св. Причастя

11:00 рано – Кася Тимчак

=====
ОГОЛОШЕННЯ

МНОГАЯ ЛІТА! – 3 днем народження, складаємо найщиріші побажання слідуєчим особам: Оксана Федко (7-го), Данило Папірник (7-го), Ісаак Лідер (7-го), та Марія Тачинська (9-го). Нехай Господь Бог благословить миром, щастям та здоров'ям, на многі і благі літа!

ПОРЯДОК БОГОСЛУЖЕНЬ НА ВЕЛИКИЙ І СВІТЛИЙ ТИЖДЕНЬ – при дверях до храму.

ПАСХИ/БАБКИ – можна закупити в суботу, 13-го квітня, від 9:00 ранку, в церковній аудиторії.

ТАЙНА ЄЛЕОПОМАЗАННЯ – В Лазареву Суботу, 13-го квітня, 9:30 ранку, відправиться Служба Божа та уділення Св. Тайни Єлеопомазанья. Просимо всіх до чисельної участі! Нагода до сповіді – від 9:00 год. ранку.

СЛУЖБА ПЕРЕДОСВЯЧЕНИХ ДАРІВ – остання Служба (разом з Сорокоустами) в українській мові відправиться в п'ятницю, 12-го квітня, о год. 5:30 п.п. Панахида відправиться на кінець. Нагода до святої сповіді – від 5:00 год.

18-ГО КВІТНЯ: ВЕЛИКИЙ ЧЕТВЕР – В год. 11:00 ранку відправиться Вечірня зі Службою Божою Св. Василя Великого, під час якої відбудеться освячення миру. Служба Божа відправиться в намірені всіх парафіян, та за спокій душі слуги Божого +Броніслава Вишневського (в річницю смерті). По відправі – спільний обід в церковній залі, о год. 1:00 п.п. Кошт: \$15 від особи. В справі квиток, просимо звернутися до церковної канцелярії.

ДІМ НАДІЇ – ПОДЯКА ВСІМ ВОЛИНТИРЯМ. Запрошуємо всіх на борщ із хлібом, у четвер 11-го квітня о год. 5:30 п.п., в церковній залі Св. Йосафата при «Верховині». Програма – о год. 6:00 вечора. Головні доповідачі: Сестра Мирослава Якимець ССНДМ (з України), Сестра Еппнім Вовчак ССНДМ (настоятелька «Дому Надії» в Україні), та о. д-р Данило Киць («Молитовне читання Псалмів»). Просимо згосити вашу участь до 5-го квітня, на телефон 780-424-5496, або єпархіяльному вебсайті eeparchy.com

ДЕННИЙ ТАБІР ДЛЯ ДІТЕЙ – при катедрі, відбудеться у днях 8-15 липня, 2019. Кошт: \$150 від дитини. Реєстраційні форми – при вході до храму (південний вхід) або на парафіяльному вебсайті www.stjosaphat.ab.ca

ЗВІТ НА 2018 РІК – додаткові копії знаходяться при дверях південної входу до храму. Якщо хтось бажає отримати копію, електронічною поштою, просимо заявити вашу прозьбу письмово на e-адресу josaphat@telus.net або на тел. 780-422-3181.

КОВЕРТКИ – Щоб полегшити працю наших волонтерів, просимо що неділі зазначати суму вашої пожертви на ковертці. Щиро дякуємо!

=====
НЕДІЛЯ, 31-ГО БЕРЕЗНЯ, 2019

| | |
|--|-------------------|
| Недільні ковертки | \$6,351.00 |
| Окремі пожертви на храм | \$00.00 |
| Дрібні пожертви | \$626.30 |
| Свічки | \$167.25 |
| РАЗОМ: | \$7,177.55 |
| ЗБІРКА НА ЦЕРКВУ В КАНАДІ | \$420.00 |
| КВІТИ НА БОЖИЙ ГРІБ / ВЕЛИКДЕНЬ | \$150.00 |
| ПОЖЕРТВИ НА ПОСНІ МІСІЇ | \$1,177.10 |

Річно, скільки фондів потрібно щоб утримати катедральний храм? – Приблизно \$380,000 доларів. (Це виходить приблизно \$1,000 доларів на день).

=====
ФОНД ЗБЕРЕЖЕННЯ КАТЕДРИ

| | |
|----------------|-----------------|
| Лицарі Колумба | \$746.57 |
| Елена | \$20.00 |
| Павліна Курило | \$100.00 |
| РАЗОМ | \$866.57 |

=====

Праведник України, парох Майданека, покровитель греко- католицьких священників

Цього року припадає 135-річчя з дня народження блаженного священномученика Омеляна Ковча та 10-та річниця проголошення покровителем душпастирів УГКЦ. А 25 березня ми спогадуємо 75-ту річницю смерті блаженного Омеляна, який був спалений у печах табору смерті Майданек (Польща).

Продовження

Владика Богдан Дзюрах, Секретар Синоду Єпископів УГКЦ:

Прикладом миротворця у часи війни є блаженний священномученик Омелян Ковч. Як можна було посеред цього пекла, спричиненого людською ненавистю і агресією, побачити Бога? Так могла говорити лише людина, в серці якої дійсно мешкав Бог, в серці якої була правдива віра в Нього. Отець Омелян мав чисте серце, тому був здатний бачити Бога, який страждав у тих людях, ув'язнених нацистами (*Панахида в Патріаршому соборі Воскресіння Христового в Києві, 9 травня 2011 рік*).

Владика Венедикт Алексійчук, Правлячий архієрей єпархії Святого Миколая з осідком у Чикаго (США):

За 20 років він 40 разів був арештований і з тих арештів понад 20 завершилися його ув'язненням на довший чи коротший час. Позбавлення волі було пов'язано з тим, що він боровся за добро людей, незважаючи на обставини, які відбувались навколо (*Панахида на подвір'ї Меморіального комплексу «Тюрма на Лонцького» у Львові, 29 грудня 2012 рік*).

У Боснії, у Галицькій армії, у Перемишлянах, у стінах цієї в'язниці на Лонцького, у концтаборі Майданека – це місця, де Бог його потребував. Це, напевно, найбільше, чого ми можемо навчитися в нашого блаженного, щоб ми вміли і були відважні щось робити там, де ми є. Нас постійно щось не влаштовує, не такі обставини політичні, економічні... Погляньмо на постать блаженного Омеляна! Для нього було все так, у кожній ситуації він міг щось зробити, навіть там, у

концтаборі, він щось робив і хотів там працювати. Кожен із нас може щось зробити на тому місці, де він є (*Панахида на подвір'ї Меморіального комплексу «Тюрма на Лонцького» у Львові, 29 грудня 2012 рік*).

Євреї назвали його праведником України, поляки – парохом Майданека, а Синод Єпископів УГКЦ проголосив його покровителем греко-католицьких священників України (*Всеукраїнське паломництво до м. Перемишляни, що на Львівщині, 11 травня 2012 року*).

Петро Порошенко, Президент України:

Постать отця Омеляна Ковча єднає український, польський, єврейський та інші народи. Він є прикладом глибокої духовності і самопожертви. Він показав взірць щирої любові до ближнього, - тієї любові, якої вчить нас Господь (*церемонія закладення пам'ятної капсули під будівництво пам'ятника праведнику України блаженному священномученику Омелянові Ковчу в Любліні (Польща), лютий 2019 рік*).

Своєю гуманною позицією, несучи душпастирську послугу людям в потребі, отець Омелян Ковч постійно кидав виклик двом злочинним ідеологіям, які залишили трагічний слід у ХХ столітті. Радянський комунізм і німецький нацизм нищили та розбивали культурний і цивілізаційний простір Європи (*церемонія закладення пам'ятної капсули під будівництво пам'ятника праведнику України блаженному священномученику Омелянові Ковчу у Любліні (Польща), лютий 2019 рік*).

Блаженніший Любомир Гузар, Глава УГКЦ (2001-2011 рр):

Ми тут зібралися, щоб віддати шану отцю Омелянові, який був сином і священником одного народу, загинув на землі другого народу, бо рятував синів і дочок третього народу. Прийшли ми сюди і тому, щоб щось із собою забрати, тобто науку: по-перше, навіть у найстрахітливіших обставинах можна залишитися людиною, по-друге, релігійність – це наша зброя проти наших слабкостей, і по-третє, мусимо зробити все, щоб такі трагедії ніколи не повторювалися. Відійдімо

із цього місяця кращими людьми (*Екуменічний молебень за жертвами Майданека, 25 березня 2002 рік*). Нагадаємо, 24 квітня 2009 року блаженний священномученик Омелян Ковч був проголошений покровителем душпастирів УГКЦ, а перша Всеукраїнська проща духовенства до Перемишлян відбулася у 2012 році.

Департамент інформації УГКЦ

SACRAMENTAL MYSTERIES

Baptism & Chrismation – by arrangement with priest.

Marriage – please make an appointment for an interview at least six months in advance.

Confession – prior to Sunday Liturgies; upon request.

Anointing of the Sick – in all cases of healing, surgery and grave illness please call one of the priests directly.

COMMITTEES, PROGRAMS

Pastoral Council: Rick Doblanko, Chair 780-473-5092
Adult Faith: Edward Hecker 780-483-4707
Sunday School Andrea Leader, Director 780-433-6839
St. Josaphat Sadochok 780-421-1769
Lectors: Ed Hecker, Coordinator 780-483-4707

ORGANIZATIONS

Apostleship of Prayer
 Barb Shipman blshipman@shaw.ca

Knights of Columbus
 Serhij Sipko, Grand Knight 780-989-9986

St. Josaphat Cathedral Choir
 Denise Lucyshyn, Conductor 780-466-1448

St. Josaphat Brotherhood (UCBC)
 President: Ed Hladunewich 780-476-4313

Ukrainian Catholic Women's League
 President: Carol Batty 780-476-5834

St. Josaphat Altar Servers
 Volodymyr Babiak klvlodko@gmail.com 780-604-8095

Children of Mary
 Theodosia Babej (theodosia.babej@gmail.com) 587-936-0068

OTHER FACILITIES

Cathedral Auditorium 780-424-7505
 St. Josaphat Parish Hall 780-421-9353
For rentals, please call Jenny at: 780-424-9723
 Verkhovyna Senior's Home 780-429-3846
 Eparchial Chancery Office 780-424-5496
 St. Michael's Cemetery 780-424-5493



MEEST
EDMONTON

Ilia Simcisin

10834-97 Street
 Edmonton, Alberta
 T5H 2M3 Canada
 www.meest.net

tel: 780-424-1777
 fax: 780-421-7134
 cell: 780-906-9978
 e-mail: meestedmonton@gmail.com

Services to Ukraine, Bealrus, Moldova, Russia, Georgia, Baltic States and Central Asia:

- ◆ Sea & Air Parcel Shipping
- ◆ Money Transfers
- ◆ Courier Services
- ◆ Flowers & Gifts
- ◆ Commercial Cargo
- ◆ Parcels from Ukraine

LivRealEstateGroup.com



Oleksandra Liva REALTOR®
 780.884.8266
 oleksandra@liverealestategroup.com

Oksana Liva REALTOR®
 780.906.8266
 oksana@liverealestategroup.com



We are helping community with mortgage financing for over 15 years

BMO Bank of Montreal

Taras and Tetiana Kichma Mortgage Team

780-995-3426 780-233-5834
taras.kichma@bmo.com
tetiana.kichma@bmo.com



LIQUOR EXPRESS

SPIRITS*WINE*BEER
 www.liquor-express.ca

12727-50th Street
 12625-153rd Ave

James Boyko

780-473-0957/780-473-2155
 liquor-express@hotmail.com



THIS WEEK AT THE CATHEDRAL

SUNDAY, Apr. 7th: MARY OF EGYPT

4:00 PM – Great Vespers

5:00 PM (Bilingual) – Divine Liturgy; for all parishioners; for health of Daniel Papirnik; for repose of +Crystal Fuchser.

7:30 AM - Great Matins. 9:00 AM – Rosary.

9:30 AM – (SUN) Divine Liturgy (ENG); for health of Peter Sorochuk; for the repose of +Nestor Zacharko.

11:00 AM – (SUN) Divine Liturgy (UKR); for the intentions of all parishioners; birthday blessings for Oksana Fedko; for the repose of +Corinne Svitch; for the health of Oksana, Oleksandr, Melissa-Maria, Olha, Ihor, Taras.

Mon. Apr. 8th: Apostles Herodion, Agabus, Rufus & others

7:30 AM – Lenten First Hour and Holy Communion.

Tues. Apr. 9th: Martyr Eupsichius

7:30 AM – Divine Liturgy; for the health of Sheri McKoy.

Wed. Apr. 10th: Mrtrs Terence, Pompeius & others

7:30 AM – Lenten Matins

4:30 PM – Confessions

5:30 PM - Presanctified Liturgy & Sorokousty (ENG); for the health of Marjorie Danko; followed by Lenten Supper.

Thurs. Apr. 11th: Priest-Martyr Antipas

7:30 AM – Divine Liturgy; for the repose of +Zbieszek Kowalski.

5:30 PM - Home of Hope Fundraiser & Appreciation.

Fri. Apr. 12th: Confessor Basil

7:30 AM – Lenten Matins

4:30 PM – Confessions

5:30 PM - Presanctified Liturgy & Sorokousty (UKR); for the health of Ludwika Balaban.

Sat. Apr. 13th: LAZARUS SATURDAY

9:30 AM – Divine Liturgy (Bilingual) & Holy Anointing; for the intentions of all parishioners.

1:00–3:00 PM (SAT) – *First Confession & Rehearsal*

3:30 PM – Great Vespers & Lytia; Blessing of Willows

5:00 PM (Bilingual) – Divine Liturgy; for all parishioners; for the repose of +Mary and +John Berezanski; for the health of Bessie Gersky.

SUNDAY, Apr. 14th: PALM SUNDAY

7:30 AM: Matins; 9:00 AM – Rosary and Confessions

9:00 AM – (SUN) Divine Liturgy & First Solemn Holy Communion (Bilingual); for the children, who receiving their First Solemn Communion.

11:00 AM – (SUN) Divine Liturgy (UKR); for the intentions of all parishioners; for the repose of +Osyp Kokil; for the repose of +Zenon Balaban.


St Michael's
cemetery
13819-82 Street

Marc Turgeon

Cemeteries Manager
Eparchy of Edmonton
mturgeon@edmontoneparchy.com
780-424-5493

Mailing address:

9645 - 108 Ave
Edmonton, AB T5H 1A3

C: 780-667-6208
F: 780-476-0315

www.stmichaels-rosehill-cemetery.com


Rosehill
Cemetery
1605-141 Street SW

Luba Lubinsky

Family Advisor
Eparchy of Edmonton
cemetary@edmontoneparchy.com
780-434-5433

Mailing address:

9645 - 108 Ave
Edmonton, AB T5H 1A3

F: 780-476-0315

www.stmichaels-rosehill-cemetery.com

St. Josaphat Parish Hall

9637- 108 Avenue, Edmonton, AB

Full kitchen and hall facilities for banquets, luncheons, dinners, breakfasts, brunches, meetings; pyrohy and holubtsi sales.

Parish Hall: **780-421-9353**. For bookings, call Jenny at: **780-424-9723**



Park Memorial ^{Ltd.}
Funeral Home & Crematorium

24 hrs: 780-426-0050
9709 - 111 Avenue, Edmonton
www.parkmemorial.com

*Owned and operated by
the Smolyk family since 1941.*