

# Катедра Святого Йосафата

Української Католицької Єпархії Едмонтону

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## Saint Josaphat Cathedral

Ukrainian Catholic Eparchy of Edmonton

### BISHOP

**Most Rev. David Motiuk, Eparch of Edmonton**  
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**Very Rev. Stephen Wojcichowsky, Vicar General**  
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### CATHEDRAL CLERGY

**Fr. Peter Babej, Parish Pastor**  
[peterbabej@telus.net](mailto:peterbabej@telus.net) / 780-993-8037 (cell)

**Fr. Danylo Kuc, Assistant Pastor**  
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**Fr. Michael Kowalchuk (retired)**  
[kowalchukmichael@gmail.com](mailto:kowalchukmichael@gmail.com) 780-718-1159 (cell)

**Fr. William Hupalo (retired)**  
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**Fr. Terry Cherwick (military chaplaincy)**  
[cherwick7@gmail.com](mailto:cherwick7@gmail.com) / 780-237-0376 (cell)

**PARISH OFFICE: Tues. to Fri.: 9:00 AM - 4:30 PM**

### DIVINE SERVICES

**Mon-Fri:** Div. Liturgy, 7:30 AM

**Sat. Vigil:** Great Vespers, 4:00 PM  
**Div. Liturgy (Bilingual), 5:00 PM.**

**Sunday:** Great Matins, 7:30 AM  
Rosary, 9:00 AM  
**Div. Liturgy (Eng), 9:30 AM**  
**Div. Liturgy (Ukr), 11:00 AM.**

*Feasts – See Bulletin; Confessions – Before Liturgy*

**Sunday, February 03, 2019**

**ZACCHEUS SUNDAY**

Tone 4

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### DIVINE LITURGY

#### *Troparia and Kontakia*

*Troparion, Tone 4:* When the disciples of the Lord learned from the angel\* the glorious news of the resurrection\* and cast off the ancestral condemnation,\* they proudly told the apostles:\* “Death has been plundered!\* Christ our God is risen,\* granting to the world great mercy.”

*Troparion, Tone 1:* Rejoice, full of grace, Virgin Mother of God!\* From you there dawned the Sun of Righteousness, Christ our God,\* who enlightens those who dwell in darkness.\* And you, O righteous Elder, be glad!\* You received in your embrace\* the Liberator of our souls,\* who grants us resurrection.

Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

*Kontakion, Tone 1:* By Your birth, You sanctified a virgin womb\* and fittingly blessed the hands of Simeon.\* You have come also now and saved us, O Christ our God,\* give peace to Your community in time of war,\* and strengthen its rulers, whom You love,\* for You alone,\* are the Lover of mankind.

## **Prokeimenon, Tone 4**

*ALL:* How great are Your works, O Lord\* You have made all things in wisdom.

*SOLOIST:* Bless the Lord, O my soul: O Lord my God, You are exceedingly great.

## **Epistle - 1 Timothy 4:9-15**

A reading from the first epistle of the holy Apostle Paul to Timothy.

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and strive, because we have our hope set on the living God, who is the Saviour of all men,<sup>1</sup> especially of those who believe. Command and teach these things. Let no one despise your youth,<sup>2</sup> but set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of Scripture,<sup>3</sup> to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the elders<sup>4</sup> laid their hands upon<sup>5</sup> you. Practice these duties, devote yourself to them, so that all may see your progress.

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<sup>1</sup> **Saviour of all:** Paul does not mean that everyone will escape damnation in the end. He is stressing that God's call to salvation is universal so that all who respond will find eternal life, regardless of their sex, age, language or nationality. Vatican II affirms the possibility that even those who know nothing of the gospel may be saved by the grace of Christ, provided they seek God sincerely, follow the dictates of their conscience, and cooperate with the help given to them by divine providence.

<sup>2</sup> **your youth:** There was a danger that young Timothy, probably in his thirties, would be intimidated or not held in respect by the elders of the Ephesian Church who he was sent to correct. He is reminded that his reform efforts will succeed only if he practices the charity he preaches.

<sup>3</sup> **reading of Scripture:** One of the earliest references to the recitation of Scripture in the course of the liturgy. This practice passed into the ancient Church from the synagogue.

<sup>4</sup> **the elders:** Includes Paul, along with the assembled bishops of the Ephesian Church.

<sup>5</sup> **laid their hands upon:** The imposition of hands is a gesture with various meanings in the Bible. It was done to:

## **Alleluia, Tone 4**

*Verse:* Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. (Psalm 44:5)

*Verse:* You have loved justice and hated iniquity. (Psalm 44:8)

## **Gospel- Luke 19:1-10**

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus;<sup>6</sup> he was a chief tax collector, and rich. And he sought to see who Jesus was,<sup>7</sup> but could not, on account of the crowd, because he was small of stature. So, he ran on ahead and climbed up into a sycamore tree to see Him, for He was to pass that way. And when Jesus came to the place, He looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So, he made haste and came down, and received Him joyfully. And when they saw it, they all murmured, "He has gone in, to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, half of my goods I give to the poor; and if I have defrauded

1) perform healings, 2) confer blessings, 3) appoint missionaries, 4) bestow the Spirit upon believers, 5) unload the sins of Israel onto sacrificial beasts, 6) transfer religious authority from one leader to another, and 7) appoint the Levites for sacred ministry. These last two examples provide the immediate background for the New Covenant rite of priestly ordination. Timothy's consecration as a bishop gives him the fullness of priestly and apostolic authority to ordain others, as well. Jewish rabbis were similarly appointed by a council of synagogue elders who laid hands on the candidate.

<sup>6</sup> This episode is recounted only in Luke. The story is marked with irony, since Zacchaeus sought with great effort to see Jesus, only to discover that Jesus was seeking him! Despite his riches, Zacchaeus held a loose grip on his wealth and so gave generously to the poor.

<sup>7</sup> **he sought to see who Jesus was:** The story is marked with irony, since Zacchaeus sought with great effort to see Jesus, only to discover that Jesus was seeking him.

anyone of anything, I restore fourfold.”<sup>8</sup> And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham.<sup>9</sup> For the Son of Man has come to seek and to save the lost.”

**Hymn to the Mother of God**

*Verse:* O God-bearing Virgin, hope of Christians, protect and guard and save all those who put their trust in you.

*Irmos, Tone 3:* In the law, the shadow, and the scriptures, we the faithful see a figure: every male child that opens the womb shall be sanctified to God. Therefore, do we magnify the first-born Word and Son of the Father who is without beginning, the first-born Child of a Mother who had not known man.

**Communion Hymn**

Praise the Lord from the heavens;\* praise Him in the highest.\* Alleluia, alleluia,\* alleluia. (Psalm 148:1)

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**READERS**

**Sunday, February 03 – Zacchaeus Sunday**

5:00 pm (Sat) – Andrew Wojchichowsky  
9:30 am – Paul Ellis  
11:00 am – Solomiia Savaryn

**Sunday, February 10 – Publican and Pharisee**

5:00 pm (Sat) – Teresa Lacousta  
9:30 am – Jillian Kostiuik  
11:00 am – Kasia Tymchak

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**ANNOUNCEMENTS**

**BULLETIN BY EMAIL – if you wish to receive a copy of the bulletin by email, please let us know (josaphat@telus.net)!**

**PARISH**

**SUNDAY OF ZACCHAEUS** – is first in a series of five Sundays that prepare us for the Great Fast. The theme for this Sunday is DESIRE: DESIRE FOR GOD; DESIRE FOR HOLINESS. The first day of the GREAT FAST is Monday, March 4th, a day of fasting and abstinence from meat and dairy products. Liturgically, the Great Fast will begin with Forgiveness Vespers on Sunday, March 3rd, at 5:30 PM.

**THANK YOU!** – Sincerest thanks to the members of the Knights of Columbus (Dydyk Council) who came out to assist with the removal and storage of the Christmas decorations on January 31: Mike Sorochuk, Greg Warwa, Wilf Prokop, Todd Woywitka, Doug Rezewski, and Terry Klowak. Thank you and God bless!

**WELCOME TO OUR PARISH COMMUNITY** – Our sincerest welcome to Roman and Erica Kobyletskyy! Roman has completed his theological studies and seminary training. He begins his internship year at the Cathedral (Feb. 1, 2019 to Jan. 31, 2020). God Bless!

**PASTORAL COUNCIL MEETING** – will take place on Monday, February 11, 6:45 pm, in the church auditorium.

**BINGO ASSISTANCE** – Volunteers are required for Monday, February 11, 2019, starting 5:00 pm, at the Kensington Hall. If you are able to assist, please call Peter at 780-438-2551.

**UCWLC MUSEUM** – will be opened every first Sunday of the month. The Museum is open today!

**MARRIAGE PREPARATION COURSE – Part One** begins this weekend, February 8-9. Part Two will take place on February 22-23.

**PYROHY SUPPER** – our next community *Pyrohy Supper* will take place **on Friday, February 8<sup>th</sup>, 2019**, 4:30 pm to 7:00 pm. Adults - \$17.00;

<sup>8</sup> **fourfold:** The most stringent standard of restitution for thievery (Ex 22:1)

<sup>9</sup> **son of Abraham:** Israel traced its ancestry to the patriarch. Zacchaeus showed himself a true descendent by his repentance and faith. Abraham is an important figure in Luke.

children 6- 10 -\$9.00; children 5 7 under – free. Everyone is invited, and please bring a friend!

**FAMILY DAY PANCAKE BREAKFAST** – sponsored by the Knights of Columbus, will take place on Family Day, Sunday February 17<sup>th</sup>, 2019, after the 9:30 am Divine Liturgy.

**REQUEST** – Please include your donation amount on your Sunday envelopes. This makes things a lot easier for our counting teams . Thank you!

**PARISH HALL WORKBEES** – Please come to the parish hall on Wednesday, February 20, 2019 from 8:15 am to help with the preparation of cabbage rolls Pyrohy workbee – on Wednesday, March 6 and March 20, 2019.

**ST. JOSAPHAT BOOKSTORE** – located in the cathedral basement is open every Sunday after the first Divine Liturgy, 10:30-11:30 am. The bookstore is open to serve you!

**SECOND COLLECTION FOR THE NEEDY** – On the last Sunday of the month. The next collection will take place on Sunday, February 24.

**NEXT ANNUAL GENERAL MEETING (AGM)** – will take place on Sunday, March 10, 2019, the first Sunday of the Great Fast. ONE DIVINE LITURGY WILL BE CELEBRATED AT 10:00 AM, followed by the Annual General Meeting.

**TABLE FOR TWO – You are my Valentine!** A romantic candlelit dinner for couples married or dating, “Table for Two” provides the ideal opportunity to focus on each other. Each of the courses is served up with discussion starters which invite couples to explore and deepen their relationship with each other and with God. A guest couple will give a short testimony and presentation on a topic related to sacramental marriage. WHEN? Feb 10 – Adult, Dating or Married. TIME: 5:30 pm. LOCATION: St. Vladimir Parish Hall, 12726-119St., Edmonton. COST: \$75 per couple. CONTACT: Register with payment by Feb. 2, 780-424-5496.

**SOCIAL MISSION WORKSHOP/RETREAT** – will take place March 15-16 at Camp Oselia. This will

be a jam-packed 24 hours! We will focus on two themes: 1) our relationship as Ukrainian Catholics with the Indigenous community. We will learn about each other and spend time sharing; 2) the concerns of the environment and ways that we can move our Eparchy toward a better treatment of the gift of the earth. Join us if you have an interest in social justice and development issues. COST: \$70.00. Register by calling 780-424-5496. A shuttle to Camp Oselia will be provided if there is an interest.

**TOURS TO UKRAINE** – three ALL-INCLUSIVE 16-day small group tours are being offered for 2019. Tours are guided in English and include: airfare, quality hotels, all meals, admission to all events, and a chartered air-conditioned bus. 2019 Tour Dates: May 5-20, June 16-July 1; August 26-Sept. 10. Call: Sandra Drosdowech, Toll Free: 1-888-269-3013 or 204-256-5996.

Email: [ToursToUkraine@mymts.ca](mailto:ToursToUkraine@mymts.ca)

Visit: [www.ToursToUkraine.ca](http://www.ToursToUkraine.ca)

Tour Guide: Ben Borys, [bborys@shaw.ca](mailto:bborys@shaw.ca)

Telephone: 780-467-21562.

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**SUNDAY, JANUARY 27, 2019**

Sunday Envelopes	\$3,806.00
Donations to the Church	\$00.00
Loose Donations	\$176.00
Candles	\$105.00
<b>TOTAL:</b>	<b>\$4,087.00</b>

*To cover all operating expenses with parishioner donations, we need an average monthly donation of \$100, which works out to \$20 per Sunday.*

**COLLECTION FOR THE NEEDY** **\$575.25**

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**The Generosity of Grace:  
Zacchaeus Sunday**

Fr. Philip LeMasters

Nobody likes to pay taxes. The people of first-century Palestine were no different; however, the Jews of that time had additional reasons to dislike paying taxes, for their money went to support the Romans, pagan foreigners who occupied their land. It was collected by their fellow Jews who had

gone over to the other side, who were viewed as traitors because they worked for the enemy.

If that were not bad enough, the tax-collectors were thieves, collecting more than was required so that they could live in luxury from the oppression of their neighbors. Zacchaeus was apparently one of the worst offenders, for he was a chief tax collector and was very rich. He was a short little man who, for reasons we do not know, wanted to see Jesus Christ. He could not see over the crowd, so he climbed a sycamore tree in order to get a better view. That must have been quite a sight: the tiny little tax-collector (whom everyone hated) up in a tree so that he could see a passing rabbi.

Even more shocking was the Lord's response when He saw this man: "Zacchaeus, make haste and come down, for today I must stay at your house." Jewish religious leaders would have nothing at all to do with people like Zacchaeus, but this Messiah was different. He blessed Zacchaeus with His presence, and the tax-collector received the Lord joyfully in his home.

Of course, others noticed what was happening. A man who presents Himself as the Messiah has gone to be a guest in the home of a notorious traitor and thief. No self-respecting righteous Jew would ever do something like that. He would be defiled by going into his house and eating with him. But before Christ says anything in response to the critics, Zacchaeus repents. He accepts the truth about himself, that he is a criminal exploiter of the needy. He says that he will give half of what he owns to the poor and will restore four-fold what he stole from others. He says that he will make right the wrongs he had committed. In that moment, this wretched man began to turn his life around. Jesus Christ, as He always did and still does, accepts the sincere repentance of the sinner, proclaiming that salvation has come to this son of Abraham, for He came to seek and to save that which was lost.

This memorable story demonstrates the generosity of our God. To be generous is to give freely and abundantly; it is not to be stingy or reluctant to

bless. Zacchaeus did not even have to ask for the love, forgiveness, and mercy of the Lord. All that he did was to climb a tree out of curiosity, but that was enough to begin to open himself to the overwhelming generosity of Christ.

The Savior did not shout words of condemnation to this man. He did not judge him in any way. Instead, He blessed him with His attention and care. When others complained about what a sinner Zacchaeus was, the Lord did not join in the criticism, perhaps because this dishonest tax-collector already knew that he was a crook. Instead, the Lord let Zachaeus respond in freedom to His generosity. He let him open his heart and soul to a divine love that is beyond the mere observance of a law and knows no human limit.

We can see that Zacchaeus got the point, for his response to Christ's generosity transformed him. The one who previously was greedy and selfish became a living icon of the abundant love of God, freely giving half of what he owned to the poor and restoring what he had stolen four-fold. No one told him what to do; no one required him to take these actions. No one had to because he had been transformed by the mercy, love, and gracious abundance of our Lord, God, and Savior Jesus

Christ. He had received a generous blessing and then became a generous blessing to others.

Zacchaeus stands as a wonderful example of repentance because he spontaneously and freely entered into the life of Christ. His actions shine brightly with the love and holiness of the Lord, which is quite strange because only a few minutes ago we spoke of him as a notorious, hated sinner. His amazing transformation reminds us that salvation is not a reward that we earn or a matter of what we deserve. Instead, our faith is about the mercy and grace of a God Who wants to share His life with us, Who stops at nothing to bring us into the eternal communion of the Holy Trinity. Sometimes it is those who have hit rock bottom, who know their own sins so well that they do not need to be reminded of them, who in their humility receive our Lord's generous mercy so completely and fully that they



become powerful living proof of what God can do for even the most wretched human being.

King David, guilty of murder and adultery, became a man after God's own heart. Saul the persecutor of Christians became St. Paul, the missionary to the Gentiles and author of so much of the New Testament. Mary of Egypt was a truly wicked woman who fled to the desert in repentance and became a great saint. Recall also the thief on the cross who asked the Savior to remember him in His kingdom.

A harsh, stingy, judgmental god would not make saints of such people. He would punish or destroy them. The good news is that the true God does not relate to us on the basis of our accomplishments or virtue, but in terms of His unbounded love, mercy, and forgiveness. Our salvation is a matter of receiving His generosity, of accepting His abundant blessing. The miserable Zacchaeus did that and we can too. But truly to receive Him is not simply to pray certain words or feel a certain way; neither is it simply a matter of coming to church services or following religious rules.

The Lord's boundless love must penetrate to the core of our being and become characteristic of our lives, if we are to share in His. Love for God and for neighbor must shine through our actions and words and purify our thoughts. If we have stolen and hoarded money, we must give it back generously. If we have ignored or neglected others, must learn to love them as Christ has loved us. If have thought only about ourselves, we must learn to love our neighbors as ourselves.

Yes, that is our repentance: to become an open channel for God's merciful generosity in this world. He is the vine and we are the branches. And since the Father gave His only-begotten Son for our salvation, there are no limits to the mercy and love we are called to embody. We did not ask Christ to be born in a manger or baptized in the river Jordan for our salvation. We did not ask Him to die on the cross, to rise again, or to ascend into heaven. But He still did so, out of His unfathomable love for those who abandoned and betrayed Him. The only proper response to this divine love is to be transformed by it as we become a living and breathing icon of the unlimited generosity that is the only hope of the world.

The Savior has come to us all, as he did to Zacchaeus. No matter what we have done or left undone, it is time to respond like he did, joyfully receiving Christ and allowing our lives to be fulfilled by the generous mercy of the Lord, and then showing that same mercy for others. Such true, sincere, humble repentance is the only way to the Kingdom of Heaven. The point is not to wallow in guilt, but to move forward in holiness. It is not to follow a legal code, but to enter into a blessed new life. That is how salvation will come to our houses, for "the Son of Man has come to seek and to save that which was lost."

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## **Zacchaeus - A Model of Repentance and Conversion**

The Gospel of Luke tells us that Zacchaeus was a man of "short stature." Not only was he physically small, but also "small" in the eyes of other people. Back then, no one liked tax collectors, especially chief tax collectors!

As a chief tax collector, Zacchaeus was responsible for the gathering of taxes in a designated region, with other tax collectors working under his authority. The job was not easy, but the money was good.

Zacchaeus also fell "short" with respect to living a good and honest life. For a tax collector, there were many opportunities to cheat. Often, more taxes were collected from people than what was due, and the additional amounts were kept.

Although a sinner, despised by many, Zacchaeus was not despised or rejected by God. Created by God, every human person is precious to Him; and God never ceases to draw us to Himself.

### ***Jesus comes to Zacchaeus***

Humility is a quality in a person, who is able to see himself as he truly is. A humble man is able to admit to his mistakes, his defects and faults. He does not exalt himself over others but maintains an honest opinion of who he is.

Zacchaeus may have been dishonest with others, but he most-definitely was honest with himself. He

knew that his way of life was wrong, and he admitted to himself that he was a sinner. Having heard many good things about Jesus, he wanted to see Who He is, with the hope that Jesus might help him change his life for the better.

A large crowd had gathered to see Jesus pass by, so Zacchaeus ran ahead along the road and climbed up a sycamore tree. Now the figs that grew on sycamore trees were inedible for humans. They were used to feed pigs, animals considered to be unclean by the Jews. Zacchaeus knew well that upon seeing him up in a “pig-feeding” tree, his enemies would surely stop to taunt him. He took the risk. In his desire to see Jesus and to speak with Him, Zacchaeus was willing to humble himself publically, even to the point of being ridiculed.

Seeing his humility and the sincerity of his desire, Jesus stopped and said, “Zacchaeus, hurry and come down, for today I must stay at your house” (Luke 19:5). Zacchaeus quickly climbed down from tree, and with great joy, welcomed Jesus into his home.

Meanwhile, the people who saw this began to grumble, saying: “He has gone to be the guest of one who is a sinner” (Lk 19:7).

### ***What is “restitution”?***

Restitution is the act of giving back to those we have harmed more than was taken or damaged. According to the Bible, Jewish Law gave specific directions on restitution. For example, if an ox was taken, or killed, five oxen were to be restored to the rightful owner. If one sheep was taken, four sheep were to be restored to the owner (Ex 22:1-5). In all other cases of theft or fraud, the guilty person was to return the full amount to the owner, plus one-fifth (20%).

The whole purpose of restitution was not mere legality. **It was meant to restore trust and good relations.**

### ***What did Zacchaeus do?***

Moved by the presence of Jesus in his home, Zacchaeus respond with faith, love and great generosity. He stood up and said: “Look, half of my possessions, Lord, I will give to the poor; and if I have

defrauded anyone of anything, I will pay back four times as much” (Lk 19:8).

Being a Jew, Zacchaeus knew that the Law demanded the return of the full amount taken plus one-fifth (20%). Instead, he decided to go beyond the Law and to repay those whom he had defrauded fourfold — the penalty prescribed for stealing sheep. By doing this, Zacchaeus was making a very powerful statement: ‘Lord, I know that You are the Good Shepherd, Who regards every one of these that I have wounded as Your sheep; therefore I will accept the penalty for stealing Your sheep, and will repay fourfold for everything I have taken unjustly.’

### ***Zacchaeus desires the “right thing”***

It all began with a good and firm desire. Zacchaeus desired the “right thing.” He wanted to see Jesus and to come close to Him. He was “short” in moral stature, petty and sinful, yet his good desire and humility overcame everything. It attracted the attention of God and brought Jesus to his home. That day, God Himself entered the house of Zacchaeus so that Zacchaeus could enter the house of God.

### ***Man follows his desire***

Man follows his desire. One can even say that man is desire. This is a fundamental psychological truth about human nature. It is confirmed by Jesus Himself, Who says: “Where your treasure is, there will your heart be also” (Mt 6:21).

### ***Our heart is restless...***

“O Lord,” St. Augustine prayed in the fourth century, saying, **“Our hearts are restless until they rest in You.”** Desire is one of the key ways in which God’s voice is heard in our daily life. Our deepest desire — our longing for happiness in God — has been planted deep within us by God Himself. It is written upon every human heart, for man was created by God, for God.

My means of this inner longing, God continually draws all mankind to Himself. Only in God can man find truth and happiness.

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# СЛУЖБА БОЖА

## Тропарі і кондаки

*Тропар (глас 4):* Світлу про воскресіння розповідь від ангела почувши\* і від прадідного засуду звільнившись,\* Господні учениці, радіючи, казали апостолам:\* Здолано смерть, воскрес Христос Бог,\* що дає світові велику милість.

*Тропар (глас 1):* Радуйся, благодатна Богородице Діво,\* бо з тебе засяло Сонце правди – Христос Бог наш,\* що просвічує тих, що в темряві.\* Веселися і ти. старче праведний,\* ти прийняв в обійми визволителя душ наших,\* що дарує нам воскресіння.

*+Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.*

*Кондак (глас 1):* Утробу дівичу освятив ти різдвом твоїм\* і руки Симеонові благословив ти, як годилось;\* ти випередив і нині спас нас, Христе Боже,\* але утихомир у брані люд твій\* і укріпи народ, що його возлюбив ти,\* єдиний Чоловіколюбче.

## Прокімен

*Глас 4:* Які величні діла Твої, Господи!\* Все премудрістю сотворив Ти (Пс 103,24).

*Стих:* Благослови, душе моя, Господа! Господи, Боже мій, Ти вельми великий.

## Апостол – 1 Тм 4,9-15

До Тимотея першого послання святого апостола Павла читання.

Сину Тимотею, вірне це слово й повного довір'я гідне. На це бо й трудимося та боремося, тому що ми поклали нашу надію на живого Бога, який є Спасителем усіх людей, особливо ж вірних. Це наказуй і навчай. Ніхто твоїм молодим віком хай не гордує, але будь зразком для вірних у слові, поведінці, любові, вірі й чистоті. Заки я прийду, віддавайся читанню, умовлянню та навчанню. Не занедбуй у собі дару, що був даний тобі через пророцтво з накладанням рук збору пресвітерів. Про це

міркуй, будь увесь у цьому, щоб поступ твій усім був очевидний.

## Стихи на Алілуя

*Стих 1:* Нині відпускаєш раба твого, Владико, по глаголу твоєму з миром (Лк 2,29).

*Стих 2:* Світло на одкровення поганам і славу людей твоїх, Ізраїля (Лк 2,32).

## Євангеліє – Лк 19,1-10

У той час, увійшовши в Єрихон, Ісус проходить через (місто). А був там чоловік, Закхей на ім'я; він був головою над митарями й був багатий. Він бажав бачити Ісуса, хто він такий, але не міг із-за народу, бо був малого зросту. Побіг він наперед, виліз на сикомор, щоб подивитися на нього, бо Ісус мав проходити тудию. Прийшовши на те місце, Ісус глянув угору і сказав до нього: "Закхею, притьмом злізай, бо я сьогодні маю бути в твоїм домі." І зліз той швидко і прийняв його радо. Всі, бачивши те, заходилися нарікати та й казали: "До чоловіка грішника зайшов у гостину." А Закхей устав і до Господа промовив: "Господи, ось половину майна свого даю вбогим, а коли чимсь когось і покривдив, поверну вчетверо." Ісус сказав до нього: "Сьогодні на цей дім зійшло спасіння, бо й він син Авраама. Син бо Чоловічий прийшов шукати і спасти те, що загинуло."

## Замість Достойно:

*Стих:* Богородице Діво, уповання християн, покрий, захорони і спаси тих, що на тебе уповають. *Ірмос (глас 3):* В законі тіні і писання образ бачимо, вірні: кожний младенець мужеського полу, що отвірає утробу – святий Богу. Тому первороджене Слово безначального Отця – Сина, що первородиться з матері, яка мужа не знає, – величаємо.

## Причасний

Хваліте Господа з небес, \* хваліте Його на висотах.\* Чашу спасіння прийму\* і ім'я Господнє призову.\* Алілуя (х3).



=====  
**ЧИТЦІ**

**Сьогодні, неділя, 3-го лютого**

5:00 пп. (суб) – Андрій Войціховський  
9:30 рано – Павло Елліс  
11:00 рано – Соломія Саварин

**В слідуочу неділю, 10-го лютого**

5:00 пп. (суб) – Тереза Лакуста  
9:30 рано – Джиліан Костюк  
11:00 рано – Кася Тимчак  
=====

**ОГОЛОШЕННЯ**

**ВІТАЄМО!** – Вітаємо Романа й Ерику Кобилецьких до нашої катедральної парафії! Роман закінчив свої богословські студії, та з днем 1-го лютого, починає свій пасторальний рік при катедрі св. Йосафата. Нехай Господь Бог благословить!

**ЗАКУСИ ВАРЕНИКОМ** – наступна вечеря з варениками (пирогами) відбудеться в **п'ятницю, 8-го лютого 2019р.** з 4:30 до 7:00 вечора. Просимо всіх до участі!

**СХОДИНИ ПАСТОРАЛЬНОЇ РАДИ** – відбудуться в понеділок, 11-го лютого, 2019, о год. 6:45 вечора, в церковній аудиторії.

**ЗАГАЛЬНІ ЗБОРИ** – Загальні Парафіяльні Збори відбудуться в неділю 10-го березня, 2019. **Відправиться одна спільна Служба Божа о год. 10:00 рано.**

**ДОПОМОГА З ГОЛУБЦЯМИ** – в середу, 20-го лютого, від 8:15 рано, в парафіяльній залі.

**ДОПОМОГА З ПИРОГАМИ** – в середу, 6-го березня та в середу, 20-го березня, від 8:15 рано, в парафіяльній залі.

**ШКОЛА СВЯТОГО МАТЕЯ** – ласкаво запрошує всіх! На вечір відкритих дверей **у середу, 13-го лютого 2019 о 6:30 ввечері.** За адресою: **8735 – 132 Ave.** Нагода зустріти вчителів, бачити презентації і тур школи. Для додаткової інформації звертайтеся за телефоном **780 473 6575.**

**ДРУГА ТАЦА** – в останню неділю що місяця – для бідних та потребуючих.  
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**НЕДІЛЯ, 27-ГО СІЧНЯ, 2019**

Недільні ковертки	\$4,521.00
Окремі пожертви на храм	\$1820.00
Дрібні пожертви	336.00
Свічки	\$133.85
<b>РАЗОМ:</b>	<b>\$6,810.85</b>

*Річно, скільки фондів потрібно щоб утримати катедральний храм? – Приблизно \$380,000 доларів. (Це виходить приблизно \$1,000 доларів на день).*

Ми зможемо покрити всі наші видатки, якщо пересічна недільна пожертва вийде на **\$20** доларів (\$100 місячно). Просимо вашої допомоги!  
=====

**Глава УГКЦ зустрівся з новообраним президентом Світового конгресу українців Павлом Гродом**

Отець і Глава Української Греко-Католицької Церкви Блаженніший Святослав зустрівся з новообраним президентом Світового конгресу українців паном Павлом Гродом та новообраною управою Конгресу.

До управи СКУ належать: Стефан Романів, перший заступник президента СКУ, Анна Кісіль, другий заступник президента СКУ, Андрій Футей, третій заступник Президента СКУ, Павло Садох, регіональний представник СКУ в Західній Європі, Віра Коник, регіональний представник СКУ в Східній Європі та Сергій Касянчук, директор представництва СКУ в Україні.

Під час зустрічі сторони обговорили шляхи співпраці між Українською Греко-Католицькою Церквою та Світовим конгресом українців.

У розмові було підкреслено, що УГКЦ фактично є основою українського світу, тобто основою єдності українців, які живуть у різних країнах світу, але плекають свою тотожність як національну, культурну, так і релігійну. Сторони погодилися, що і УГКЦ, і

СКУ мають разом йти за українцями та давати їм належну душпастирську опіку. А також допомогти їм зберегти свою культурну і національну тотожність.

Також Глава УГКЦ з очільниками СКУ обговорили, як можна краще скоординувати мирянський рух, який би міг втілювати традиційне гасло патріархального руху «За єдність Церкви і народу». «У сьогоднішніх обставинах, у яких живе Україна, у яких живе світове українство це гасло набирає нового глибокого змісту і є своєрідним пророчим завданням, яке нам залишив Патріарх Йосиф», – сказав Предстоятель УГКЦ.

На кінець зустрічі Блаженніший Святослав подарував панові Павлові Гроду ювілейну медаль з нагоди тисячоліття Софії Київської. «Мудрість Київської Церкви, яка лягла в основу нашої державності і нашої національної і церковної тотожності є сьогодні тим фундаментом, на якому ми можемо будувати наше майбутнє», – пояснив Глава УГКЦ. Також усім учасникам подарували пам'ятну медаль з нагоди освячення Патріаршого собору Воскресіння Христового, «бо саме цей собор є сьогодні унікальним осердям українського світу».

*Департамент інформації УГКЦ*

## **Владика Венедикт: “Приступаючи до молитви, не спішіть її промовляти”**

Коли йдеться про молитву кожного з нас, нема різниці, чи це молитва в храмі, чи особиста, найбільше, що нас засмучує — це наша незосередженість. Так, ми завжди уважні, та питання, на що уважні. Проблема в тому, що ми не цілком розуміємо, чим є молитва. Ми не свідомі, що відбувається.

Молитва — це унікальна зустріч двох осіб: мене з Господом. І не можна до цієї зустрічі примусити жодну з цих осіб. Ми не може

змусити Бога з нами зустрічатися. Також і Бог не може змусити нас. Ми бігаємо безкінечно, а коли зупинилися на 5-10 хвилин то очікуємо, що Бог зустрінеться з нами. Та де ми були увесь той час?

Тому так важливо усвідомлювати, що молитва — це зустріч мене і Господа. Ми не можемо нарікати, що не зустрічаємося з Богом. Адже Він є завжди.

Молитва — це зустріч, щоб пригадати нам про постійну Божу присутність. Немає миті, щоб не було Його присутності. Він завжди і всюди є. І про це говоримо в молитві „Царю небесний“: „що всюди еси і все наповняєш“. Бог — всюдисущий.

Та проблема в тому, що ми, живучи в матеріальному світі й самі дуже швидко зматеріалізуємося. Маємо різні обов'язки, справи. І це нас формує. А Бог — це інша форма буття. Тому нам так непросто зустрітися з Господом, усвідомити Його присутність.

Бога маємо відшукувати. Він — присутній. Та ми Його не зауважуємо. В нас є хронічна неухважність. Маємо бути присутніми в дану мить. Лише тоді можемо зустрітися з кимось. Треба зустрітися тут і тепер. Він — присутній в нашому житті. Тому, коли стаємо на молитву, найперше мусимо усвідомити, перед Ким стоїмо.

Ким є Бог? Той, Хто мене слухає, Хто дав мені буття, Який мене завжди любить, Якому я завжди потрібний. Бог завжди очікує нас. Ми можемо розчаруватися в комусь. А Бог не розчарується. Він вірить у нас.

Коли ми приходимо до сповіді, то маємо ще одну гарантію, що можемо жити правдою і ще раз можемо усвідомити — Ким є Бог і хто є я.

Тож, коли стаємо на молитву, не спішімо братися за текст молитви, а усвідомімо, перед Ким стоїмо. А також те, що потребуємо Божої помочі, що без Бога не можемо нічого зробити. Усвідомімо, що Бог

— Всемогутній і Люблячий та завжди хоче нам допомогти.

*ДивенСвіт*

## SACRAMENTAL MYSTERIES

**Baptism & Chrismation** – by arrangement with priest.

**Marriage** – please make an appointment for an interview at least six months in advance.

**Confession** – prior to Sunday Liturgies; upon request.

**Anointing of the Sick** – in all cases of healing, surgery and grave illness please call one of the priests directly.

## COMMITTEES, PROGRAMS

**Pastoral Council:** Rick Doblanko, Chair 780-473-5092

**Adult Faith:** Edward Hecker 780-483-4707

**Sunday School** Andrea Leader, Director 780-433-6839

**St. Josaphat Sadochok** 780-421-1769

**Lectors:** Ed Hecker, Coordinator 780-483-4707

## ORGANIZATIONS

### Apostleship of Prayer

Barb Shipman blshipman@shaw.ca

### Knights of Columbus

Serhij Sipko, Grand Knight 780-989-9986

### St. Josaphat Cathedral Choir

Denise Lucyshyn, Conductor 780-466-1448

### St. Josaphat Brotherhood (UCBC)

President: Ed Hladunewich 780-476-4313

### Ukrainian Catholic Women's League

President: Carol Batty 780-476-5834

### St. Josaphat Altar Servers

Volodymyr Babiak klvlodko@gmail.com 780-604-8095

### Children of Mary

Theodosia Babej ([theodosia.babej@gmail.com](mailto:theodosia.babej@gmail.com)) 587-936-0068

## OTHER FACILITIES

Cathedral Auditorium 780-424-7505

St. Josaphat Parish Hall 780-421-9353

*For rentals, please call Jenny at:* 780-424-9723

Verkhovyna Senior's Home 780-429-3846

Eparchial Chancery Office 780-424-5496

St. Michael's Cemetery 780-424-5493

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## THIS WEEK AT THE CATHEDRAL

### **SUNDAY, Feb. 3<sup>rd</sup>: SUNDAY OF ZACCHAEUS**

4:00 PM – Great Vespers

5:00 PM (Bilingual) – Divine Liturgy; for the health and intentions of all parishioners; for the health of Danusia Lorek.

7:30 AM - Great Matins

9:00 AM – Rosary and Confessions

9:30 AM – (SUN) Divine Liturgy (ENG); for the intentions of all parishioners; for the health of Peter Sorochuk.

11:00 AM – (SUN) Divine Liturgy (UKR); for the health of Nigel Flook; for the health of Luba Kowalchyk.

### ***Mon. Feb. 4<sup>th</sup>: Isidore of Pelusium***

7:30 AM – Divine Liturgy; for the repose of +Wasył Dudak.

### ***Tues. Feb. 5<sup>th</sup>: Agatha, Martyr***

7:30 AM – Divine Liturgy; for the health of Pauline Huber.

### ***Wed. Feb. 6<sup>th</sup>: Boucolus, Bishop; Priest-Martyr Sylvanus***

7:30 AM – Divine Liturgy; for the health of Mary Tachynski.

### ***Thurs. Feb. 7<sup>th</sup>: Parthenius, Bishop***

7:30 AM – Divine Liturgy; for the repose of +Ron Burgess.

### ***Fri. Feb. 8<sup>th</sup>: G-Martyr Theodore; Prophet Zechariah***

7:30 AM – Divine Liturgy; for the health and personal intentions of Mary Pierie.

4:30 PM – 7:00 PM – Pyrohy Supper

6:00 PM – 9:00 PM - Marriage Preparation

### ***Sat. Feb. 9<sup>th</sup>: Leave-taking of the ENCOUNTER; Martyr Nicephorus***

8:00 AM – 3:30 PM - Marriage Preparation

1:00 – 3:00 PM (SAT) – *First Solemn Confessions Preparation.*

4:00 PM – Great Vespers

5:00 PM (Bilingual) – Divine Liturgy; for the health and intentions of all parishioners; for the repose of +Myroslav Hladyshesky.

### **SUNDAY, Feb. 10<sup>th</sup>: SUNDAY OF PUBLICAN AND PHARISEE**

7:30 AM: Matins; 9:00 AM – Rosary and Confessions

9:30 AM – (SUN) Divine Liturgy (ENG); for the health of Lilly Velt.

11:00 AM – (SUN) Divine Liturgy (UKR); for the intentions of all parishioners; for the repose of +Sophia Warawa.



**Marc Turgeon**

*Cemeteries Manager*  
Eparchy of Edmonton  
mturgeon@edmontoneparchy.com  
780-424-5493

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