

Катедра Святого Йосафата

Української Католицької Єпархії Едмонтону

10825 – 97th Street N.W.

Edmonton, Alberta, T5H-2M4

Tel: 780-422-3181 | Fax: 780-425-7517

Email: josaphat@telus.net

Website: www.stjosaphat.ab.ca



Saint Josaphat Cathedral

Ukrainian Catholic Eparchy of Edmonton

BISHOP

Most Rev. David Motiuk, Eparch of Edmonton
chancery@edmontoneparchy.com 780-424-5496
Website: www.edmontoneparchy.com

Very Rev. Stephen Wojcichiwsky, Chancellor
chancellor@edmontoneparchy.com 780-424-5496

CATHEDRAL CLERGY

Fr. Peter Babej, Parish Pastor
peterbabej@telus.net / 780-993-8037 (cell)

Fr. Michael Kowalchuk (retired)
lembergm@telus.net 780-718-1159 (cell)

Fr. William Hupalo (retired)
whupalo@yahoo.ca / 780-977-4244 (cell)

Fr. Terry Cherwick (military chaplaincy)
cherwick7@gmail.com / 780-237-0376 (cell)

Fr. Jim Nakonechny
nakone@hotmail.com / 780-239-2558 (cell)

PARISH OFFICE: Tues. to Fri.: 9:00 AM - 4:30 PM

DIVINE SERVICES

Mon-Fri: Div. Liturgy, 7:30 AM

Sat. Vigil: Great Vespers, 4:00 PM
Div. Liturgy (Bilingual), 5:00 PM.

Sunday: Great Matins, 7:30 AM
Rosary; 9:00 AM
Div. Liturgy (Eng), 9:30 AM
Div. Liturgy (Ukr), 11:00 AM.

Feasts – See Bulletin; **Confessions** – Before Liturgy

Sunday, August 26, 2018

14TH SUNDAY AFTER PENTECOST

Tone 5. Holy Martyrs Adrian and Natalia (286-305)

=====

DIVINE LITURGY

Troparia and Kontakia

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Kontakion, Tone 5: You, my Saviour, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Prokeimenon, Tone 5

You, O Lord, will guard us and will keep us* from this generation and for ever.

Verse: Save me, O Lord, for there is no longer left a just man. (Psalm 11:8,2)

Epistle – 2 Corinthians 1:21-2:4

A reading from the second letter of the Holy Apostle Paul to the Corinthians.

Brothers and sisters! It is God Who establishes us with you in Christ and has anointed us, by putting His seal on us and giving us His Spirit in our hearts as a first installment. But I call on God as witness against me: it was to spare you that I did not come again to Corinth. I do not mean to imply that we lord it over your faith; rather, we are workers with you for your joy, because you stand firm in the faith.

So I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came, I might not suffer pain from those who should have made me rejoice; for I am confident about all of you, that my joy would be the joy of all of you. For I wrote you out of much distress and anguish of heart and with many tears, not to cause you pain, but to let you know the abundant love that I have for you.

Alleluia, Tone 5

Verse: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

Verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared. (Psalm 88:2,3)

Gospel – Matthew 22:1-14

Jesus spoke in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. he sent his servants to call those who had been invited to the wedding banquet, but they would not come. Again he sent other servants, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his servants,

mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those servants went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe? And he was speechless. then the king said to the attendants, ‘Bind him hand and foot, and thrown him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

=====
READERS

Sunday, August 26th – 14th after Pentecost

5:00 pm (Sat) – Theodosia Babej
9:30 am – Mike Danko
11:00 am – Daria Antoszko

Sunday, September 2nd – 15th after Pentecost

5:00 pm (Sat) – Dan Papirnik
9:30 am – Don Hucal
11:00 am – Julian Savaryn/Solomiia Savaryn

=====

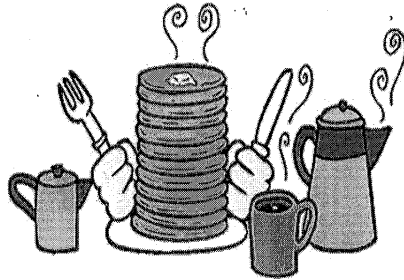
ANNOUNCEMENTS

HAPPY BIRTHDAY! We extend our best wishes and birthday blessings to Andrea Leader (Aug 26), who celebrates her birthday today, as well as to Emma Tachynski, who turned six on August 23. May God bless them with peace, health and happiness. Many happy years!

SAT. SEPT 8: NATIVITY OF THE MOTHER OF GOD – we will celebrate this feast on Saturday, September 8th, with Divine Liturgy at 9 AM.

Pancake Breakfast

Sunday, September 9, 2018



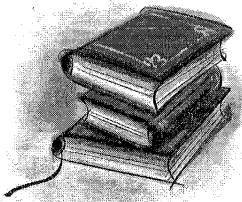
When: After Sunday Divine Liturgy at 10:00 AM

Where: St. Josaphat's Cathedral Verkhovyna Hall

Cost: Admission by Generous Donation

Benefit: In support of Cathedral Restoration Project
and Wheelchairs to Ukraine

All are Welcome to Join Us!



- Enjoy Pancakes, Coffee, Fruit and Sausages
- Bring your family
- Enjoy the company of your Parish Friends
- Take this opportunity to learn more about The Knights of Columbus

Sponsored by:



**KNIGHTS
OF COLUMBUS**



Father Dydak Council 7511, Edmonton, Alberta CANADA

SAT. SEPT 8: GRAVE BLESSINGS at Kopernick Church (Ascension of Our Lord): Saturday, September 8th. Divine Liturgy at 11:00 AM followed by a luncheon and blessing. 15359 Twp Rd 473. Contact Fr. Greg Faryna at 403-700-0882 for more information.

SUN. SEPT 9: ONE DIVINE LITURGY – will be celebrated! The Liturgy will be offered for the intentions of all our students and teachers, who begin their new school year. Blessing of students/teachers – at the end of the Liturgy. We will also honour the Nativity of our Lady, the Mother of God. Birthday cake – in the parish hall. **PANCAKE BREAKFAST** – immediately after the Divine Liturgy. Admission – by general donation. An opportunity to re-connect with friends and parishioners after summer holidays! ALL ARE WELCOME TO JOIN US!

ST. JOSAPHAT CHOIR – You are welcome to come join ST. JOSAPHAT CHOIR! This mixed-choir setting is a place to come together to meet new friends and reconnect with old friends. It includes individuals of all ages and various levels of singing experience as well as provides opportunities to experience growth in your faith, praise God with a song from your heart and honor Him by using the talents he blessed you with! Rehearsals are generally held twice a month on Sundays. You can expect that the choir will sing at the 9:30 am Divine Liturgy on the first Sunday of each month and 11:00 am one other Sunday in the month. Occasionally, the group is called upon to sing other services within the parish. Singing and rehearsal schedules are set in advance and sent out regularly to the choir through email communication. If you would like more information or would like to join, please connect with our choir conductor, Denise Lucyshyn by calling 780-466-1448.

ST. JOSAPHAT BOOK READING CLUB – our first selected book for reading is *Rediscovering Jesus* by Matthew Kelly. The group will meet weekly to discuss sections that have read.

WHEN? – beginning **Sunday, September 16th, 2018, after the 9:30 AM Divine Liturgy.**

WHERE? – at the designated table in the cathedral auditorium (basement), during the Coffee Social.

LENGTH? – Approximately 30 minutes.

FORMAT – A few pre-prepared questions will help guide the discussion!

HOW DO I JOIN? – Send an email to Lauren Girard at lcgirard@ualberta.ca

WHERE DO I GET THE BOOK? – You can purchase a copy of the book at our bookstore, after the 9:30 AM Divine Liturgy.

ST. JOSAPHAT BOOKSTORE – located in the cathedral basement is open every Sunday after the first Divine Liturgy, 10:30-11:30 am. Come visit us! We are slowly increasing our inventory of books, icons, and religious items.

PASTORAL COUNCIL MEETING – will take place on Monday, September 10th, 2018, 6:45 PM, in the church auditorium.

PRAYER SERVICE FOR AN END TO ABORTION & EUTHANASIA – will begin on Wednesday September 5, 6:30 PM, and continue every Wednesday (6:30 PM) in September-October.

ADULT BIBLE STUDY (OLD TESTAMENT) – will begin on Wednesday September 5, at 7 PM, in the church auditorium. The schedule for September is as follows: *Wed. Sept. 5* – The Prophet Elisha and the End of the Kingdom (2 Kings 1-16). *Wed. Sept 12* – The Exile to Assyria and Babylon (2 Kings 17-24, Jer 31-34, Dan 1-7, Ezek 24). *Wed. Sept. 19* – Return from Exile (Ezra and Nehemiah). *Wed. Sept. 26* – Maccabees (Maccabees I and II)

FRI. SEPT 21: LIGHT A CANDLE – Panakhyda in Remembrance of the Victims of Holodomor. Friday, September 21, 2018 - 7:00 pm, St. Josaphat Cathedral. Presiding: Bishop David Motiuk. Program/Agenda: Introduction, Symbolic Candle Lighting, reading of two survivors' testimonies, Panakhyda, Reading of 85 victim names, just before Vichnaya Pamyat'.

CALLED TO LIFE! – Join ALIES and THE BACK PORCH at CALLED TO LIFE! Friday, September 21, at the Edmonton Inn and Conference Centre.

Doors open at 5:30 PM | Dinner at 6:00 PM. Guest speaker: Abby Johnson, author of *Unplanned*. Tickets: \$25. Abby Johnson was the director of a Planned Parenthood abortion clinic in the U.S. She quit her job and is now a passionate and articulate advocate for life. Come and hear the story of her conversion from pro-abortion to pro-life. For tickets, visit: www.alies.ca/event. For more information: call 780-9941 or email executive director@alies.ca

BULLETIN BY EMAIL – if you wish to receive a copy of the bulletin by email, please let us know (josaphat@telus.net)!

=====

SUNDAY, AUGUST 19, 2018

Sunday Envelopes	\$3,400.00
Donations to the Church	\$1285.00
Loose Donations	\$307.75
Candles	\$84.90
TOTAL:	\$5,077.65

*Annual expenses to sustain the operation of the Cathedral are approx. \$380,000 dollars (\$1,000 per day). Annually, expenses increase by 3%. Last year's donations totalled \$251,256 dollars, which covered only 66% of the total required. **Goal for 2018: To cover all operating expenses with parishioner donations, we need an average monthly donation of \$100, which works out to \$20 per Sunday. If you are able, please help the Cathedral (your second home) to meet its financial obligations. God bless!***

PRESERVATION FUND

N. N.	\$100.00
Paul Ellis	\$32.00
TOTAL	\$132.00

=====

Back to School

by Donna Farley

When was the last time you began something new? As long ago as college, perhaps, or a new job? When you got married or had a child or moved to a new town? Maybe one of the most significant new beginnings you recall now was your conversion to the Orthodox Faith, or joining a new parish.

Or it could be the most recent time you started something new was today. Maybe you started a

book you'd never read before, or tried a new recipe, or met a new coworker. Newness is everywhere in God's world, if we look for it—echoes and foreshadowings of the new life in Christ that we are promised in baptism.

Each year at the beginning of September we have another chance to experience this newness on the first day of the liturgical year. The long and complex history of the Church's interaction with various states throughout Western civilization has resulted in a specially blessed coincidence for us Orthodox in North America: our church year begins at about the same time as the academic year. At the same time as many members of the Church or their children are preparing to begin a new level in their education, the Church welcomes all of us to a "course of studies." This is why we are called "disciples"—a disciple is a learner, a student. But not one who reads through the Bible in a higgledy-piggledy manner—one who, rather, follows a discipline.

We have such a discipline in the Church's liturgical cycle, a complete and orderly celebration of the history of God's dealings with His people. In fact, unlike in elementary school, high school, or university, we are studying one subject only: God. And there is no graduation until the end of this life—learning is not a preparation for life, it is life. For in our school—the Church in all her aspects, whether liturgical services, Sunday school or Bible study, service to the needy, or fellowship with other members—we not only learn about God, we learn to know Him and follow Him.

Do you remember getting ready for the first day of school when you were a child? The anticipation of reunion with old classmates . . . the last-minute checks to be sure you had every last pencil in your bag, every fold of new clothes (a size too big) in place . . . the butterflies in the stomach?

The butterflies were there because of the newness. Part fear, part curiosity, part a kind of thrill that we were about to take our place with "the big kids"—that we had grown since last

year and belonged in the next grade now, even if the new clothes did still hang a little loosely.

What preparations do we make as we embark on this new year in the Church? How about a little "back-to-school shopping"? As children, and older students as well, are caught up in the hustle and bustle of gathering supplies and trying on fashionable new outfits, and working people come back from vacation with perhaps a sigh at returning to the old grind, wouldn't this be a good time to think about acquiring some things to aid you in your spiritual studies?

Have you set aside an icon corner? Do you have a saint's icon for each member of your family? Do you have a copy of the *Orthodox Study Bible, The Year of Grace of the Lord* by a monk of the Eastern Church, or other spiritual reading? Do you keep a prayer rope at your bedside, or a little notebook for names of people to pray for in your icon corner? Your priest can advise you on many such matters, and help you find out where to get these things.

Who can forget that traditional first essay of the school year—"What I did on my summer vacation"? The new church year is a time for review, too—taking stock, remembering with thankfulness, then preparing for the new routine. Some people may find it useful to make their "New Year's resolutions" now, rather than in January. And this is an excellent time to plan on coming to confession.

One last aspect of going "back to school" is important to remember—the encouragement of "school spirit" in the gathering of community. Many parishes like to hold their Sunday school picnic or other social event to bring everyone together at this time of year. Some who practice general confession may find this a good time for it, or for a Saturday retreat to focus on the challenges to come. Others make a point of acknowledging the return of students to school (and particularly the students and teachers of the parish Sunday school) with a special prayer after Liturgy.

The bell will ring early this September, on Sunday morning, with "Blessed is the Kingdom!" Don't be late!

This article appeared initially in The Handmaiden, Vol. I No. 3 (Summer 1996). It was reprinted as chapter 1 of Seasons of Grace: Reflections on the Orthodox Church Year (Conciliar Press, 2002).

=====

СЛУЖБА БОЖА

Тропарі і кондаки

Тропар, глас 5: Рівнобезначальне з Отцем і Духом Слово,* що від Діви народилося на спасіння наше,* прославмо, вірні, і поклонімся,* бо Воно благозволило тілом зійти на хрест* і смерть перетерпіти, і воскресити померлих* славним воскресінням Своїм.

†Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак, глас 5: До аду, Спасе мій, зійшов Ти,* і, як всемогутній, сокрушивши його брами,* Ти, Чоловіколюбче, як Творець, воскресив з Собою померлих,* жало смерти вирвав, й Адама від прокляття визволив.* Тому всі до Тебе звиваємо:* Спаси нас, Господи!

Прокімен

Прокімен (глас 5): Ти, Господи, збережеш нас і захистиш нас* від роду цього і повік.

Стих: Спаси мене, Господи, бо не стало праведного.

Апостол – 2 Коринтян 1,21-2,4

До Коринтян другого послання святого апостола Павла читання.

Брати і сестри! Той, хто утверджує нас з вами у Христі, і хто помазав нас, то Бог, який поклав на нас свою печать і дав у наші серця завдаток Духа. Я ж закликаю Бога на мою душу, що я, щадячи вас, не прийшов більше у Корінт. Не наче б ми панували над вашою вірою, але ми хочемо співпрацювати з вашою радістю, бо щодо віри ви міцно стоїте.

Я постановив не приходити до вас знов у смутку; бо коли я вам завдаю смуток, хто мене розважить, як не той, що зазнає від мене смутку? Написав я, отже, щоб, коли прийду, не мати смутку від тих, від кого мені належалася б радість; бо я щодо вас певний, що моя радість, радість усіх вас. З великого бо горя та туги серця писав я вам, і крізь ревні сльози, не щоб ви сумували, але щоб знали мою до вас надмірну любов.

Стихи на Алилуя

Стих: Милості Твої, Господи, оспівуватиму повік, і з роду в рід сповіщу устами моїми Твою вірність.

Стих: Бо сказав Ти: Повік милість збудується, на небесах приготується істина Твоя.

Євангелія – Від Маттея 22, 1-14

Сказав Господь притчу оцю: Царство Небесне схоже на царя, що справив своєму синові весілля. Він послав своїх слуг кликати запрошених на весілля, але вони не хотіли прийти. Тоді він знову послав інших слуг, кажучи: Скажіть запрошеним: Ось я зготував обід мій; зарізано волів та годовану худобу, все готове, ідіть на весілля. Та вони ним знехтували і пішли геть, хто на власне поле, хто до свого крамарства; інші ж, схопивши слуг, знущалися з них і вбили.

Розгнівався цар і вислав військо, яке вигубило тих убивців, а їхнє місто спалило. Тоді він мовив своїм слугам: Обід готовий, але запрошені були

негідні. Підіть, отже, на роздоріжжя і, кого лише здибаєте, кличте на весілля.

Вийшли ці слуги на дороги і зібрали всіх, кого тільки спіткали, і злих і добрих, так що весільна світлиця була повна гостей.

Якже ввійшов цар, щоб подивитися на гостей, побачив там чоловіка, що не був убраний у весільну одіж, і сказав до нього: Як ти ввійшов сюди, друже, не маючи весільної одежі? Той мовчав. Тоді цар промовив до слуг: Зв'яжіть йому ноги й руки і киньте геть у темряву кромішню. Там буде плач і скрегіт зубів. Багато бо покликаних, але мало вибраних.

Причасний

Хваліте Господа з небес,* хваліте Його на висотах.* Алилуя, алилуя,* алилуя.

=====

ЧИТЦІ

Сьогодні, 26-го серпня

5:00 пп. (суб) – Теодосія Бабей

9:30 рано – Михайло Данко

11:00 рано – Дарія Антошко

В слідууючу неділю, 2-го вересня

5:00 пп. (суб) – Данило Папірник

9:30 рано – Дон Гуцұл

11:00 рано – Юліян/Соломія Саварин

=====

МНОГАЯ ЛІТА – з днем народження, складаємо найщиріші побажання Андрєї Лідер (26-го серпня) та Еммі Тачинській. Нехай Господь Бог благословить на многи і благи літа!

ОДНА ЛІТУРГІЯ – відправиться в неділю, 9-го вересня, о год. 10:00 РАНКУ. Благословення всіх учнів, студентів та вчителів. Спільне снідання після Служби в церковній залі.

ЦЕРКОВНИЙ ХОР СВ. ЙОСАФАТА – запрошуємо зацікавлених вписатися до нашого церковного хору! За дальшими інформаціями просимо дзвонити до Денійс Луцишин, 780-466-1448.

ЧИТАННЯ АПОСТОЛА – шукаємо осіб, які бажали б читати апостола підчас недільної

Божественної Літургії о год. 11:00 ранку.
Просимо зголоситися до о. Петра на телефон
780-422-3181, або електронічно на адресу
peterbabej@telus.net

=====
Наш візантійсько-український обряд це
прецінна спадщина і скарб нашої Церкви
й нашого народу. Він відзначається сивою
давниною, глибоким змістом, великою
містикою і символікою та величавими
богослужбовими церемоніями. Його
творили найкращі сини Східної Церкви
різних країн, часів і народів. Він
освячений молитвами і кров'ю мучеників.
Найкращим виявом і нерозлучною
частиною нашого обряду є літургійний
рік. Тут маємо нагоду розважати й наново
переживати ряд світлих таємниць з життя
Ісуса Христа і Пресвятої Діви Марії. Тут
стають перед нами геройські подвиги
святих, мучеників та праведних душ. Тут
є і дні святого смутку, плачу за гріхи,
посту й покути. Літургійний рік можна
називати і роком церковним, бо в ньому
замикається церковний календар.
Початок його не співпадає з роком
цивільним, але починається 1 вересня за
ст. ст. (14 вересня за новим стилем). Отці
Першого Вселенського Собору у Нікеї 325
року прийняли цей день як початок
церковного року і ця постанова
зберігається і сьогодні у нашій
Православній Церкві, навідміну од
Католицької, яка початком літургійного
року бере початок адвенту (різдвяного
посту). Немає достовірної інформації коли
початок церк. року став святом, але воно
вже існувало у VIII столітті. Центральне
місце літургійного року займає наш
Божественний Спаситель. Наступною у
справі відкуплення по Христі є Богоматір.
Про це свідчать різні Богородичні свята.
Далі навколо них обертаються і всі святі
Старого і Нового Заповітів. Літургійний
рік є великою духовною книгою, яка
вчить нас правильного життя у Христі. Це

наш провідник у житті й учитель Божої
любви. Літургійний рік - це вічно живий
і діяльний Христос. Події цього року не
повинні залишатися для нас виключно
минувщиною, ми повинні їх щоразу
переживати наново, наче б ми є живи
свідками, ба, навіть учасниками тих
дійств. Літургійний рік - це свята
Євангелія в практиці. Святі своєю
святістю постійно пригадують нам наш
обов'язок бути святими, бо це
починається для нас від нашого
Хрещення. Святі вчать, що святість
доступна усім людям, незалежно від
стану чи часу. Літургійний рік можна
порівняти з іконостасом, який ставить
перед нашими очима історію відкуплення
людського роду. Отже, стараємось, щоб
ми не були нікими, а живими свідками й
активними учасниками святих подій
нашого церковного року.

St. Josaphat Parish Hall

9637- 108 Avenue, Edmonton, AB

*Full kitchen and hall facilities for banquets,
luncheons, dinners, breakfasts, brunches,
meetings; pyrohy and holubtsi sales.*

Parish Hall: **780-421-9353**. For bookings, call
Jenny at: **780-424-9723**

THIS WEEK AT THE CATHEDRAL

SUNDAY, Aug 26: 14TH SUNDAY AFTER PENTECOST, TONE 5; BVM Vyshhorod; Adrian and Natalia, Martyrs

7:30 AM – Great Matins; 9:00 AM - Rosary & Confession
9:30 AM – Divine Liturgy (ENG); for all parishioners; for the needs and intentions of Ukraine (Independence Day).
11:00 AM – Divine Liturgy (UKR); for the health of Maria and Mikolaj Kowalczuk; for the needs and intentions of Ukraine (Independence Day).

Mon. Aug 27th: Pimen, Venerable

7:30 AM – Divine Liturgy; for the health of Noelle Misko.

Tues. Aug 28th: Augustine, Bishop

7:30 AM – Divine Liturgy; for the health of Sharon Bernard.

Wed. Aug 29th: Beheading of John the Baptist

9:00 AM – Divine Liturgy; for the health of the choir members and their families.

Thurs. Aug 30th: Alexander, Bishop

7:30 AM – Divine Liturgy; for the repose of Catherine Elizabeth Maskiew and parents and family.

9:00 AM – Edmonton Catholic Schools Opening Divine Liturgy

Fri. Aug 31st: Sash of the BVM

7:30 AM – Divine Liturgy; for the repose of +Maria Pastuszenko.

Sat. Sept 1st: Titus and Bartholomew, Apostles

1:00 PM – WEDDING of Allan Makovsky and Kayla Kirk
4:00 PM – Great Vespers
5:00 PM (Bilingual) – Divine Liturgy; for the blessing and protection of the Matal Sol family.

SUNDAY, Sept 2nd: 15TH SUNDAY AFTER PENTECOST, TONE 6; Mammias, Martyr

7:30 AM – Great Matins; 9:00 AM - Rosary & Confession
9:30 AM – Divine Liturgy (ENG); for all parishioners.
11:00 AM – Divine Liturgy (UKR); for the health of Tillie (Tekla) Kolodij.
3:00 PM – WEDDING of Janise Pinder and Orest Baran



Marc Turgeon
Cemeteries Manager
Eparchy of Edmonton
mturgeon@edmontoneparchy.com
780-424-5493

Mailing address:
9645 - 108 Ave
Edmonton, AB T5H 1A3
C: 780-667-6208
F: 780-476-0315

www.stmichaels-rosehill-cemetery.com



Luba Lubinsky
Family Advisor
Eparchy of Edmonton
cemetary@edmontoneparchy.com
780-434-5433

Mailing address:
9645 - 108 Ave
Edmonton, AB T5H 1A3

F: 780-476-0315

www.stmichaels-rosehill-cemetery.com

MARC TURGEON
OWNER

780-667-6208
INFO@EUROPALTD.CA

11210-60 STREET
EDMONTON, AB T5W 3Y8



Park Memorial Ltd.
Funeral Home & Crematorium

24 hrs: 780-426-0050
9709 - 111 Avenue, Edmonton
www.parkmemorial.com

*Owned and operated by
the Smolyk family since 1941.*