

Катедра Святого Йосафата

Української Католицької Єпархії Едмонтону

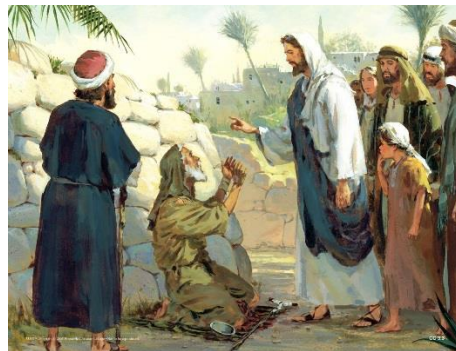
10825 – 97th Street N.W.

Edmonton, Alberta, T5H-2M4

Tel: 780-422-3181 | Fax: 780-425-7517

Email: josaphat@telus.net

Website: www.stjosaphat.ab.ca



Saint Josaphat Cathedral

Ukrainian Catholic Eparchy of Edmonton

BISHOP

Most Rev. David Motiuk, Eparch of Edmonton

chancery@edmontoneparchy.com 780-424-5496

Website: www.edmontoneparchy.com

Fr. Stephen Wojcichiwsky, Procynellus & Chancellor

chancellor@edmontoneparchy.com 780-424-5496

CATHEDRAL CLERGY

Fr. Peter Babej, Parish Pastor

peterbabej@telus.net / 780-993-8037 (cell)

Fr. Michael Kowalchuk (retired)

lembergm@telus.net 780-718-1159 (cell)

Fr. William Hupalo (retired)

whupalo@yahoo.ca / 780-977-4244 (cell)

Fr. Terry Cherwick (military chaplaincy)

cherwick7@gmail.com / 780-237-0376 (cell)

Fr. Jim Nakonechny

nakone@hotmail.com / 780-239-2558 (cell)

PARISH OFFICE: Tues. to Fri.: 9:00 AM - 4:30 PM

DIVINE SERVICES

Weekdays: Divine Liturgy, 7:30 AM (Mon-Fri).

Sunday Vigil (Saturday): Great Vespers, 4:00 PM;

Divine Liturgy (Bilingual), 5:00 PM.

Sunday Morning: Great Matins, 7:30 AM; Rosary;

9:00 AM; Divine Liturgy (Eng), 9:30 AM; Divine

Liturgy (Ukr), 11:00 AM.

Feasts – See Bulletin; Confessions – Before Liturgy

Sunday, July 29, 2018

10TH SUNDAY AFTER PENTECOST

Tone 1. The Holy Martyr Callinicus

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DIVINE LITURGY

Troparia and Kontakia

Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 1: You arose in glory from the tomb* and with Yourself You raise the world.* All humanity acclaim You as God.* and death has vanished.* Adam exults, O Master,* and Eve, redeemed from bondage now, cries out for joy.* “You are the One, O Christ, Who offer resurrection to all.”

Prokeimenon, Tone 1

Let Your mercy, O Lord, be upon us, as we have hoped in You.

Verse: Rejoice in the Lord, O you just; praise befits the righteous. (Psalm 32:22,1)

Epistle - 1 Corinthians 4:9-16

A reading from the first epistle of the holy Apostle Paul to the Corinthians.

I think that God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle¹ to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honour, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands.² When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the offscouring of all things.³ I do not write this to make you ashamed, but to admonish you as my beloved children.⁴ For though you have countless guides

in Christ, you do not have many fathers. For I became your father⁵ in Christ Jesus through the gospel. I urge you, then, be imitators of me.

Alleluia Verses

Verse: God gives me vindication; and has subdued people under me.

Verse: Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. (Psalm 17:48,51)

Gospel - Matthew 17:14-23

At that time, when they came to the crowd, a man came up to him and kneeling before him⁶ said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it

¹ **a spectacle:** Paul compares the apostles to condemned criminals who are publically disgraced and executed in a crowded outdoor theater.

² Paul reprimands self-righteous Christians in Corinth for their egotism and unfair criticisms. Although he describes them as wise and prosperous, his rhetorical irony implies the opposite, i.e., they are ignorant and impoverished. Their refusal to embrace the foolishness of Christ exposes their pride and reveals how petty their problems look compared to the humiliation of the apostles.

³ The apostles have endured all kinds of humiliation, being treated as filth, and instead of fighting back have responded with love toward their persecutors—all for the joy of serving Christ and reconciling the world to God.

⁴ Paul soothes the soreness of his rebuke by reminding them of his fatherhood. As in a family, son in the Church, maturing children need parental guidance. The apostle to the Gentiles—thus to most Christians—writes "imitate me" because he imitates Christ.

⁵ **I became your father:** Paul's relation to the Corinthians is paternal, having brought them new life through the gospel (2 Cor 12:14). His spiritual fatherhood extends to

others as well, such as Titus, Onesimus and Timothy. There was a close connection between paternity and priesthood in the ancient Near East. In the patriarchal age, fathers and first-born sons exercised the cultic ministry of building altars and offering sacrifices for their families. In the Mosaic age, God elevated Aaron and his Levitical sons to be the fathers and priests of the tribal family of Israel. The same principle carries over on a spiritual level in the age of the New Covenant, where Christ, our great high priest, ordains men to the ministry of spiritual fatherhood for "the priestly service of the gospel: (Rom 15:16). Vatican Council II reaffirmed this connection when it stated that priests are pre-eminently the fathers and teachers of God's people.

⁶ **Kneeling before him:** by kneeling, this father shows humility, but he lacks faith. While the disciples also lacked faith, Christ rebukes the man for placing the blame on the disciples when it was his greater lack of faith that prevented the boy's healing. In effect, Jesus defends His disciples in front of the multitudes but later rebukes them privately, teaching us that we ought first to correct people in private.

out?” He said to them, “Because of your **little faith**⁷. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible to you. But this kind never comes out except **by prayer and fasting.**” As they were gathering in Galilee, Jesus said to them, “The Son of Man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day.” And they were greatly distressed.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia.

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READERS

Today, Sunday, July 29th – 10th after Pentecost

5:00 pm (Sat) – Theresa Lacousta

9:30 am – Andrea Szabo

11:00 am – T.B.A.

Next Sunday, August 5th – 11th after Pentecost

5:00 pm (Sat) – Paul Ellis

9:30 am – Gregory Warwa

11:00 am – T.B.A.

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ANNOUNCEMENTS

FULL-TIME WORK – Looking for a mature individual who speaks Ukrainian to provide home assistance. Live-in or full-day or full-night work. Compensation to be negotiated. Timing preference – to begin in August. For further details, please call Orest Romaniuk at 780-405-9484.

ST. JOSAPHAT CHOIR – **You are welcome to come join ST. JOSAPHAT CHOIR!** This mixed-choir setting is a place to come together to meet new friends and reconnect with old friends. It includes individuals of all ages and various levels of singing experience as well as provides

opportunities to experience growth in your faith, praise God with a song from your heart and honor Him by using the talents he blessed you with! Rehearsals are generally held twice a month on Sundays. You can expect that the choir will sing at the 9:30 am Divine Liturgy on the first Sunday of each month and 11:00 am one other Sunday in the month. Occasionally, the group is called upon to sing other services within the parish. Singing and rehearsal schedules are set in advance and sent out regularly to the choir through email communication. If you would like more information or would like to join, please connect with our choir conductor, Denise Lucyshyn by calling 780-466-1448.

DORMITION FAST – Begins Wednesday, August 1st, and end with the eve of the Dormition feast, August 14th. Abstinence from meat is prescribed for Wednesdays and Fridays during this two-week fast. NOTE: With this fast, we prepare for the feast of the Falling-Asleep (Dormition) of the Most Holy Mother of God and her assumption into heaven, both soul and body. In accordance with our Lord’s words in today’s Gospel reading, **prayer combined with fasting becomes a powerful spiritual weapon against evil!**

MON AUG. 6: FEAST OF THE TRANSFIGURATION OF OUR LORD – Vespers and Great Lytia will be celebrated on Sunday, August 5th, at 5:00 PM. On the day of the feast, Monday, August 6th:

7:30 AM – Festal Matins

8:30 AM – Confession

9:00 AM – Divine Liturgy (English)

11:00 AM – Divine Liturgy (Ukrainian)

7:00 PM – Divine Liturgy (Bilingual)

Blessing of fruit will take place at each Divine Liturgy. Please place your offering of fruit on the tables provided.

⁷ **your little faith:** Jesus challenges the unbelief of His disciples. He suggests their attempts to exorcise demons were impeded by presumption, since even a

small measure of genuine faith can accomplish great things.

WEDNESDAY, AUGUST 15: FEAST OF THE DORMITION – On the day of the feast:

7:30 AM – Festal Matins

8:30 AM – Confession

9:00 AM – Divine Liturgy (English)

11:00 AM – Divine Liturgy (Ukrainian)

7:00 PM – Divine Liturgy (Bilingual)

Blessing of flowers will take place at each Divine Liturgy. Please place your offering of flowers on the tables provided.

SKARO SHRINE – 100TH ANNUAL PILGRIMAGE 2018. **Tuesday, August 14:** 6:30 PM – Reconciliation; 7:00 PM – Rosary; 7:30 PM – Vespers; **8:00 PM – Mass at the Grotto, celebrated by Archbishop Richard Smith and Bishop David Motiuk.** The Blessed Sacrament Procession with lit candles will follow the blessing of religious articles. **Wednesday, August 15:** 10:00 AM – Mass at the Grotto with the Sacrament of the Sick. The Blessed Sacrament Procession with lit candles will follow the blessing of religious articles. BANQUET will follow the 10:00 AM Mass (Advance Tickets). Email SkaroPilgrimage10@gmail.com. The Shrine is located at the corner of Highway 45 and Highway 831 (west of Andrew).

ST. JOSAPHAT BOOKSTORE – located in the cathedral basement is open every Sunday after the first Divine Liturgy, 10:30-11:30 am. Come visit us! We are slowly increasing our inventory of books, icons, and religious items.

BOOK READING CLUB – will begin in September 2018. Day and time will to be announced. The group will progressively read through a selected book and gather as a group on a regular basis, to discuss the sections that have been read. If you would like to join, please email Lauren Girard at lcgirard@ualberta.ca

PARISH HALL WORKBEES – Please help us out at the parish hall on Sunday, August 12, 6:00 PM (clean, core and blanch cabbage); Monday, August 13, 8:00 AM (blanch, cut and pack cabbage); and Wednesday, August 22 – Pyrohy Workbee. Sincere thanks for your assistance!

WELCOME RECEPTION - Mercury Opera and Chateau Louis Hotel & Conference Centre invite you to a welcome reception in honor of Ukrainian Baritone **Yuriy Yurchuk**, (Royal Opera House, Covent Garden, Zurich Opera, National Opera of Ukraine, Kyiv) a rising star on the world's operatic stage and the international cast of Carmen in the Badlands. **WHEN? August 2nd 9:00 PM. WHERE?** Julian's Piano Bar (patio, weather permitting) Chateau Louis Hotel & Conference Centre 11727 Kingsway. *Appetizers/Cash Bar.* RSVP by July 31st. \$10 in advance/ \$20 at the Door. Tickets are limited. Contact: mercuryopera@gmail.com or 780.803.1849.

MEDJUGORJE – September 21 to October 8. Join Father Daniel Wach OSBM on a spiritual pilgrimage through the south of Italy and Medjugorje! The journey begins with a visit to the churches of the Eucharist Miracle in Lanciano and the Holy Face in Manoppello; and continues to San Giovanni Rotondo (St. Padre Pio) and Bari, the city of St. Nicholas. For more information and prices please call or email: Maria Blomme at (403)-724-6084 (maria.blomme@ama.ab.ca) or Iris Semeniuk at 780-436-9248 (iesemeniuk@icloud.com).

UKRAINIAN PAVILION IS SEEKING VOLUNTEERS! Be part of the team and volunteer at this year's Edmonton Heritage Festival – Ukraine Pavilion, August 1-7. For more information, please contact the volunteer coordinator: Jasmine Mulik, email: jmulyk@ualberta.ca, or phone 780-860-6495.

UKRAINIAN DAY – GOING FORWARD! Celebrating Ukrainian Independence Day: Sunday, August 19th, 2018, at the Ukrainian Cultural Heritage Village, 25 minutes east of Edmonton along Hwy. 16, 9:00 AM to 5:00 PM. Concert Showcase featuring: Euphoria, Volya, Cheremosh, Canadian Icon finalist – Theresa Sokyryka, RUTA. Celebrating Ukrainian Independence Day, wear your best Ukrainian vyshyvanka. For more information, visit www.ukrainianvillage.ca or www.uccab.ca

BULLETIN BY EMAIL – if you wish to receive a copy of the bulletin by email, please let us know!

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SUNDAY, JULY 22, 2018

Sunday Envelopes	\$3,856.00
Donations to the Church	\$0.00
Loose Donations	\$193.50
Candles	\$74.35
TOTAL:	\$4,123.85

*Annual expenses to sustain the operation of the Cathedral are approx. \$380,000 dollars (\$1,000 per day). Annually, expenses increase by 3%. Last year's donations totalled \$251,256 dollars, which covered only 66% of the total required. **Goal for 2018: To cover all operating expenses with parishioner donations, we need an average monthly donation of \$100, which works out to \$20 per Sunday. If you are able, please help the Cathedral (your second home) to meet its financial obligations. God bless!***

PRESERVATION FUND

Pauline Kurylo	\$100.00
Ana Ditung	\$100.00
Nina Vyshnevskia	\$50.00
N.N.	\$50.00
Natalia Sus	\$40.00
Vera Jordan	\$40.00
Roman Sus	\$40.00
N.N.	\$5.00
N.N.	\$5.00
TOTAL	\$430.00

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10 Quotes on Prayer from St. Teresa of Calcutta

1. "Prayer is as necessary as the air, as the blood in our bodies, as anything to keep us alive – to keep us alive to the grace of God."
2. "Prayer is not asking. Prayer is putting oneself in the hands of God, at this disposition, and listening to His voice in the depths of our hearts."
3. "I always begin my prayer in silence, for it is in the silence of the heart that God speaks. God is the friend of silence – we need to listen to God because it's not what we say but He says to us and through us that matters."

4. "You can pray while you work. Work doesn't stop prayer and prayer doesn't stop work. It requires only that small raising of the mind to Him: I love you God, I trust You, I believe in You, I need You now. Small things like that. They are wonderful prayers."

5. "Love to pray. Take the trouble to pray. Prayer opens your heart until it is big enough to hold and keep God. We must know Jesus in prayer before we can see Him in the broken bodies of the poor."

6. "Deep down in every human heart there is knowledge of God. And deep down in every human heart is the desire to communicate with Him."

7. "If we neglect prayer and if the branch is not connected with the vine, it will die. That connecting of the branch to the vine is prayer. If that connection is there then love is there, then joy is there, and we will be the sunshine of God's love, the hope of eternal happiness, the flame of burning love. Why? Because we are one with Jesus. If you sincerely want to learn to pray: keep silence."

8. "My secret is very simple: I pray. Through prayer I become one in love with Christ. I realize that praying to Him is loving Him."

9. "Prayer must come from the heart and must be able to touch the heart of God. See how Jesus taught His disciples to pray: Call God your Father; praise and glorify His Name; do His Will as the saints do it in heaven; ask for daily bread, spiritual and temporal; ask for forgiveness of your own sins and for the grace to forgive others; ask for the grace to resist temptations and for the final grace to be delivered from the evil which is in you and around you."

10. "Every moment of prayer, especially before our Lord in the tabernacle, is a sure, positive gain. **The time we spend in having our daily audience with God is the most precious part of the whole day.**"



Transfigured in Humility: Homily for the 10th Sunday After Pentecost

Fr. Philip LeMasters

1 Corinthians 4:9-16; Matthew 17:14-23

It is always easier to identify other people's weaknesses than to take a close look at our own. That is primarily because of our pride, our addiction to self-centeredness that makes us not want to give up whatever exalted illusions about ourselves have taken root in our souls. It is perhaps the most-subtle of temptations, for we can become proud even of how well we think that we confess and repent of our sins.

St. Paul blasted the pride of the factions in Corinth by reminding them what a true apostle looked like. **Instead of basking in religious glory, true servants of the Lord looked like fools, weak and dishonored by earthly standards.** Just think for a moment about St. Paul's life, from his astounding conversion to Christianity to his constant suffering for the Church and ultimately his death as a martyr. He must have appeared insane to most people in his time and place. But it was because of the true humility of putting faithfulness to Jesus Christ first in his life that St. Paul could say with integrity to the Corinthians that they should imitate him.

In our Gospel reading today, **the Lord challenged the wounded pride of the disciples**, who were disappointed that they had lacked the spiritual authority to cast out the demon and heal the boy. Imagine how humbling it must have been for them to hear the Messiah say, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you?" He set them straight by saying that they had no faith, not even as much as a tiny mustard seed. Instead of wondering why they could not work miracles, **they needed to humble themselves through prayer and fasting** if they were to be transfigured

FEAST OF THE TRANSFIGURATION

Monday, August 6, 2018

One of the Twelve Major Feasts of the Church
– A Feast of Obligation

In thanksgiving for the first-fruits of the summer harvest, fill your easter basket with various fruits and bring them to church. The blessing of fruit will take place at every Divine Liturgy.

Sunday, August 5

5:00 PM – Great Vespers & Lytia (Bilingual)

Monday, August 6

7:30 AM – Festal Matins

8:30 AM - Confession

9:00 AM – Divine Liturgy (English)

11:00 AM – Divine Liturgy (Ukrainian)

7:00 PM – Divine Liturgy (Bilingual)

such that they would gain authority over the powers of evil.

As we prepare for the celebration of the Transfiguration of the Lord (Aug. 6), our Scripture readings today remind us of the dangers of presuming that we already shine brightly with the light of Christ. Too often we assume that success according to some worldly standard is the same thing as holiness. But when we take a close look at the lives of the saints, we do not see merely a good life according to passing cultural expectations of whatever kind. Instead, we see people who embody humility in ways that should make us all earnestly confess and repent of our pride.

Since we will also be preparing (Aug. 1) through fasting to celebrate the Feast of the Dormition of the Mother of God (Aug. 15), it is especially fitting today to remember her extraordinary example of humility and obedience. The Theotokos agreed to become the Virgin Mother of the Son of God, something that made absolutely no sense according to normal ways of thinking in our world. She became His Temple in a unique way when Christ was in her womb, and then she loved and served Him throughout His life and ministry, including through His death and resurrection. She is the first and model Christian. At the end of the Mother of God's earthly life, the Apostles were miraculously assembled in her presence. St. Thomas, however, arrived three days late. When her tomb was opened for him to pay his last respects, her body was not there. Even as she was the first to accept Christ into her life, she was the first to follow Him as a whole, complete person into the Kingdom of Heaven. She leads the way for us as Christians in this world and in the world to come.

We will pray and fast in preparation for the Feast of the Dormition because we want to become more like her. There is surely no better way to become transfigured by the gracious divine energies of our Savior than to imitate His Mother. She grew up in purity in the Temple at Jerusalem, where she was fed by angels. She is

the epitome of the prayer and fasting that the Lord said His disciples needed in order to open themselves to His divine power. That is how she developed the spiritual clarity and strength to say “yes” to the astounding message that she was to become the Virgin Mother of the Son of God. Of course, her story makes no sense according to the conventional standards of the world. Even more so than St. Paul, the Theotokos is a “fool for Christ’s sake” because many people then, as now, scoff at her virgin conception of the Savior. The same is surely true about the miraculous characteristics of her Dormition.

The question that we all face is whether we will proudly cling to our own illusions about ourselves and our place in the world as we stand before the holy mystery of Jesus Christ, the Son of God Who shines eternally with brilliant light that we do not yet have the eyes behold. His glory is not yet obvious to us. **That is why it requires faith to fall before Him in humble repentance as we open ourselves to His gracious healing power from the depths of our souls through prayer and fasting.**

In order to turn away from self-centeredness to Christ-centeredness, we must become fools who devote time and energy each day to commune with a Lord we do not see with our eyes in the world as we know it. So, we must pray. We must go against society’s expectations and our own desires by regularly refusing to indulge our taste buds and stomachs with the richest and most satisfying foods. In other words, we must fast. We must act in ways that will appear crazy in the eyes of many people today, such as reserving sexual intimacy only for marriage as blessed in the Church and refusing to consume pornography or any other media or entertainment that inflames our passions. We must give generously to the poor, forgive our enemies, welcome the stranger, and refuse to allow stupid distinctions between people—such as politics or race— to keep us from treating every human being—from the womb to the tomb— as one created in God’s image and likeness. No matter what may be popular or

appealing, we must sacrifice to live as those being transfigured in holiness by God’s grace.

We must come to terms with the fact that doing so is never easy and will always be a struggle. There is much in all of us that prefers the darkness of sin to the light of holiness. We would often rather be miserable in prideful isolation than embrace the healing mercy of Christ in humility. We would often prefer forms of religion accommodated to worldly success and well-being than to the kind of sacrificial obedience that we see in the Theotokos, St. Paul, and all the saints. But at the end of the day, we have to decide whether we would rather be part of a “faithless and perverse generation” that cowers in fearful weakness before the corruptions of evil in our lives or like the young Palestinian Jewish girl who changed the history of the universe by bravely saying “yes” to a calling that seemed, and still seems, insane by the standards of the corrupt world.

Let us celebrate the Transfiguration by opening ourselves to the strength and holiness of our Savior, which shone so brightly throughout the life of the Theotokos. In order to do that we must humbly focus on uniting ourselves to Christ as we disregard temptations to self-centeredness in any form and to worrying about the conventional wisdom of our society. **If we want, by God’s grace, to shine with holy light, we must first become fools who, through prayer and fasting, simply want to love and serve our Lord with every ounce of our being.** In other words, we need to become like His Mother, the first and model Christian who has shown us how to welcome the Savior into our lives and to follow Him into the glory of the heavenly Kingdom. Remember this: **To follow her example is to be transfigured.**

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The Feast of the Transfiguration (Aug. 6) is celebrated 40 days before the Feast of the Exaltation of the Cross (Sept. 14). It is believed that the Transfiguration of our Lord took place 40 days before His death on the Cross.

СЛУЖБА БОЖА

Тропарі і кондаки

Тропар, глас 1: Хоч запечатали камінь юдеї,* і воїни стерегли пречисте Тіло Твоє,* воскрес Ти, Спасе, на третій день,* даруючи життя світові.* Тому сили небесні зивали до Тебе, Життєдавче:* «Слава воскресінню Твоєму, Христе!* Слава царству Твоєму!* Слава провидінню Твоєму,* єдиний Чоловіколюбче!» †Слава Отцю, і Сину, і Святому Духові, і нині і повсякчас і на віки вічні. Амінь.

Кондак, Глас 1: Воскрес Ти у славі як Бог із гробу,* і світ з Собою воскресив,* людське єство Тебе, як Бога, оспівує* і смерть щезла.* Адам же ликує, Владико,* і Єва нині, з узів визволившись, радіє, зиваючи:* Ти, Христе, Той, Хто всім подає воскресіння.

Прокімен

Глас 1: Милість Твоя, Господи, хай буде над нами, бо ми надіялись на Тебе. (Пс 33:22)

Стих: Радуйтеся, праведні, в Господі, правим належить похвала. (Пс 33:1)

Апостол – 1 Корінтян 4:9-16

До Корінтян перше послання св. апостола Павла читання.

Бог поставив нас, апостолів, останніх, немов призначених на страту; ми бо стали видовищем і світові, і ангелам, і людям. Ми нерозумні Христа ради, ви у Христі розумні, ми немічні, ви сильні; ви славні, ми без слави. До цього часу ми голодні і спрагли, і нагі, нас б’ють, ми скитаємось; ми трудимося, працюючи власними руками; нас ображають, і ми благословляємо; нас переслідують, і ми терпимо; нас лають, і ми доброзичливі; ми стали сміттям світу, покидьками всіх аж досі. Пишу це, не щоб осоромити вас, але щоб як дітей моїх улюблених навести на розум. Бо хоч би ви мали тисячі учителів у Христі, але батьків не багато, я бо вас породив через Євангеліє в Христі Ісусі. Благаю, отже, вас: Будьте моїми послідовниками, як і я Христа.

Стихи Алілуя

1. Бог, що дає відплату мені і покорив народи мені. 2. Ти, що звеличуєш спасіння царя, і даєш милість помазану Своему Давидові і родові його повіки.

Євангелія – Матей 17:14-23

В той час якийсь чоловік приступив до Ісуса і, припавши Йому до ніг, каже: Господи, змилуйся над моїм сином, бо він причинний і тяжко нездужає: часто кидається в вогонь, часто й у воду. Я був привів його до Твоїх учнів, та вони не могли його зцілити. — О роде невірний та розбещений! — відповів Ісус. Доки Я маю бути з вами? Доки терпітиму вас? Приведіть Мені його сюди! Ісус погрозив йому, і біс вийшов з хлопця; і юнак видужав тієї ж хвилини. Тоді підійшли учні до Ісуса на самоті і спитали; Чому ми не могли його вигнати? Ісус сказав їм: Через вашу **малу віру**; бо істинно кажу вам: Коли матимете віру, як зерно гірчиці, скажете цій горі: Перенесися звідси туди - і вона перенесеться; і нічого не буде для вас неможливого. А щодо цього роду бісів, то його виганяють **лише молитвою і постом**. Як вони зібралися в Галилеї, Ісус сказав до них: Син Чоловічий має бути виданий у руки людям, і вони Його уб'ють, але третього дня Він воскресне. І вони тяжко зажурились.

Причасний

Хваліте Господа з небес* хваліте його на висотах.* Алілуя, алілуя,* алілуя.

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ЧИТЦІ

Сьогодні, 29-го липня

5:00 пп. (суб) – Тереса Лакуста

9:30 рано – Андрея Сабо

11:00 рано – *буде визначено*

В слідуючу неділю, 5-го серпня

5:00 пп. (суб) – Павло Елліс

9:30 рано – Григорій Варав

11:00 рано – *Не назначено*

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ПРАЦЯ – для україномовної особи, зацікавлена домашньою опікою німецької особи, починаючи в місяці серпні. Зарплата – по домовленню. Просимо звернутися до Ореста Романюка на телефон 780-405-9484.

ЦЕРКОВНИЙ ХОР СВ. ЙОСАФАТА – запрошуємо зацікавлених вписатися до нашого церковного хору! За дальшими інформаціями просимо дзвонити до Деніс Луцишин, 780-466-1448.

СПАСІВКА – ПІСТ, перед святом Успення Пресвятої Богородиці починається в середу, 1-го серпня і кінчається з навечер'ям свята, 14-го серпня. Підчас посту, здержання від м'ясних страв у середу та п'ятницю. Згідно зі сьогоднішньою євангелією, молитва з'єднана з постом має надзвичайну силу у духовній боротьбі проти зла. Молитвою і постом, приговляємося до свята Успення Богородиці!

СВЯТО ПЕРЕОБРАЖЕННЯ – припадає в понеділок, 6-го серпня. Служба Божі: 9:00 ранку (в англійській мові), 11:00 ранку (в українській мові), 7:00 вечором (двомовно). Благословення овочів та фруктів – при кінці кожної Літургії.

СВЯТО УСПЕННЯ ПРЕСВЯТОЇ БОГОРОДИЦІ – припадає в середу, 15-го серпня. Служба Божі: 9:00 ранку (в англійській мові), 11:00 ранку (в українській мові), 7:00 вечором (двомовно). Благословення квітів – при кінці кожної Літургії.

ЧИТАННЯ АПОСТОЛА – шукаємо осіб, які бажали б читати апостола підчас недільної Божественної Літургії о год. 11:00 ранку. Просимо зголоситися до о. Петра на телефон 780-422-3181, або електронічно на адресу peterbabej@telus.net

ДОПОМОГА ПРИ КУХНІ – Потребуємо вашої допомоги у залі св. Йосафата: Підготовка голубців – 12-го серпня, від 6:00 год. вечора; в понеділок, 13-го серпня, від 8:00 год. ранку. Підготовка пирогів – в середу 22-го серпня, від 8:00 год. ранку. Заздалегідь, щиро дякуємо за вашу допомогу!

ПОТРЕБА ВОЛИНТЕРІВ – Організатори потребують волонтерів щоб служити при українському павільйоні підчас Едмонтонського Фестивалю Спадщини, від 1-го то 7-го серпня. За дальшими інформаціями, просимо звернутися до Ясминки Мулик та телефон 780-860-6495, або електронічною поштою на адресу jmulyk@ualberta.ca

Ніна Вишневська	\$50.00
N.N.	\$50.00
Наталья Сус	\$40.00
Віра Йордан	\$40.00
Роман Сус	\$40.00
N.N.	\$5.00
N.N.	\$5.00
РАЗОМ	\$430.00

ДЕНЬ НЕЗАЛЕЖНОСТІ УКРАЇНИ – відзначення дня незалежності відбудеться в неділю, 19-го серпня, в Українському Селі Спадщини, 25 хвилин на схід від Едмонтону, Highway 16, від 9:00 год. ранку до 5:00 год. п.п.. За дальшими інформаціями просимо відвідати вебсайт www.ukrainianvillage.ca or www.uccab.ca

Глава УГКЦ до Президента: «Вітаємо все, що робиться для єдності православних, але з настанням автокефалії для УГКЦ нічого не зміниться»

ВІСНИК – якщо бажаєте щотижня отримувати електронну копію парафіяльного вісника, просимо повідомити канцелярію телефонічно 780-422-3181 або електронічною поштою josaphat@telus.net

Українська Греко-Католицька Церква не байдужа до того, що діється між православними. Ми вболіваємо над їхніми поділами і вітаємо все, що можна зробити для їхньої внутрішньої єдності. Таку думку висловив Отець і Глава УГКЦ Блаженніший Святослав під час Загальнонаціональної прощі до Зарваницької чудотворної ікони Пресвятої Богородиці, реагуючи на слова Президента про прагнення досягти автокефалії Української Помісної Православної Церкви.

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НЕДІЛЯ, 22-го ЛИПНЯ, 2018

Недільні ковертки	\$3,856.00
Окремі Пожертви на парафію	\$200.00
Дрібні пожертви	\$193.50
Свічки	\$74.35
РАЗОМ:	\$4,323.85

«Ми, як греко-католики, вважаємо це внутрішньою справою Православної Церкви», – зауважив духовний лідер греко-католиків.

Річно, скільки фондів потрібно щоб утримати катедральний храм? – Приблизно \$380,000 доларів. (Це виходить приблизно \$1,000 доларів на день).

«Для УГКЦ, – наголосив Блаженніший Святослав, – з наданням автокефалії нічого не зміниться. Але ми будемо шукати всі можливі шляхи, в дусі екуменічної концепції нашої Церкви, для досягнення єдності між усіма християнами, між усіма частинами Київської Церкви Володимирового Хрещення».

Наскільки кошти підвищуються? – Пересічно, кошти підвищуються що року на 3%. З приводу інфляції, протягом 2018 року сподіваємось що видатки збільшаться на \$11,400 доларів.

На переконання Глави УГКЦ, ми мусимо разом дбати про добро нашої держави, а відтак шукати шляхів до відновлення первинної єдності Київської Церкви, як це було 1030 років тому. Це – наше завдання як християн, як спадкоємців цього Хрещення.

Чи пожертви парафіян покривають наші видатки? – Ні. Минуло року, пожертви на храм – всього разом було \$251,256.01 доларів. Це покрило лише 66% операційних видатків. *Як допомогти?* – Ми зможемо покрити всі наші видатки, якщо пересічна недільна пожертва вийде на \$20 доларів (\$100 місячно). Просимо вашої допомоги щоб запезлечити всі фінансові зобов'язання катебри (вашого дому та Божого дому). Нехай Господь Бог благословить!

«Дякуємо за ваше запевнення, що наша Церква буде користуватися всіма правами і не будемо примушувані ставати конфесійно православними, як дехто собі думає. Бо деякі наші люди не розуміли, чому депутати греко-католики голосують за Помісну Православну

ФОНД ЗБЕРЕЖЕННЯ КАТЕДРИ

Павліна Курило	\$100.00
Анна Діткун	\$100.00

Церкву, і запитували, чи тоді, коли вона вже буде нас не змушуватимуть до неї переходити? Ми кажемо: "Ні, не будуть!"», – зазначив Глава УГКЦ. *Департамент інформації УГКЦ*

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SACRAMENTAL MYSTERIES

Baptism & Chrismation – for infants and adults: by arrangement in advance with one of the priests.

Marriage – please make an appointment for an interview at least six months in advance.

Confession – prior to and during Sunday Liturgies; also, upon request or appointment.

Anointing of the Sick – in all cases of healing, surgery and grave illness please call one of the priests directly.

COMMITTEES, PROGRAMS

Pastoral Council: Rick Doblanko, Chair 780-473-5092

Adult Faith: Ed Hecker, Director 780-483-4707
Don Hucal, Bible Study 780-424-3477

Catechetical: Andrea Leader, Director 780-433-6839

St. Josaphat Sadochok 780-421-1769

Lectors: Ed Hecker, Coordinator 780-483-4707

Altar Servers: Fr. Peter Babej 780-993-8037

ORGANIZATIONS

Knights of Columbus
Serhij Sipko, Grand Knight 780-989-9986

St. Josaphat Cathedral Choir
Denise Lucyshyn, Conductor 780-466-1448

St. Josaphat Brotherhood (UCBC)
President: Ed Hladunewich 780-476-4313

Ukrainian Catholic Women's League
President: Carol Batty 780-476-5834

OTHER FACILITIES

Cathedral Auditorium 780-424-7505

St. Josaphat Parish Hall 780-421-9353

For rentals, please call Jenny at: 780-424-9723

Verkhovyna Senior's Home 780-429-3846

Eparchial Chancery Office 780-424-5496

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THIS WEEK AT THE CATHEDRAL

SUNDAY, JULY 29: 10TH SUNDAY AFTER PENTECOST, TONE 1; THE HOLY MARTYR CALLINICUS

4:00 PM (SAT) – Great Vespers

5:00 PM (SAT) – Divine Liturgy; for all parishioners

7:30 AM (SUN) – Great Matins; Rosary

9:30 AM (SUN) – Divine Liturgy (ENG); for all parishioners; for the health and intentions of Peter Sorochuk; Andrea Leader; Cassie Gretzan; Helen Tymoczko; Eugene Dejneka; Marlene Borys; Barbara Hessien.

11:00 AM – Divine Liturgy (UKR); for all parishioners; for the repose of + Anna Farmus; for the health and intentions of Odarka Smal-Martynkiw, and Yuri Maksymenko.

Mon. July 30: Holy Apostles Silas and Silvanus

7:30 AM – Divine Liturgy; for the repose of +Victoria Sorochuk; for the health of Peter Sorochuk; for Andrea Leader.

Tues. July 31: Fore-feast of the Procession of the Life-Giving Cross; Holy and Just Eudocimys (840)

7:30 AM – Divine Liturgy; for the health of Sharon.

Wed. Aug 1: The Procession of the Life-Giving Cross of the Lord; the Seven Holy Martyred Maccabees, their Mother Solome and their teacher, Eleazar

7:30 AM – Divine Liturgy; for the blessing and protection of the Matal Sol Family; for the health and intentions of Nick and Amelia Danilak (Wedding Anniversary); for birthday blessings for Harry Musijowski.

Thurs. Aug 2: The transfer of the Holy Relics of the First-martyr and Archdeacon Stephen (5th c.)

7:30 AM – Divine Liturgy; for the repose of +Catherine Elizabeth Maskiew and her departed parents and family members.

Fri. Aug 3: Our Venerable Fathers Issac (406-25), Dalmatus, and Faustus

7:30 AM – Divine Liturgy; for +Maria Pastuszenko.

Sat. Aug 4: The Seven Holy Youths of Ephesus; Holy Venerable-Martyr Eudocia (98-117)

1:00 PM Wedding: Simpson and Popowycz Wedding

4:00 PM – Great Vespers

5:00 PM (Bilingual) – Divine Liturgy; for all parishioners

SUNDAY, Aug 5: 11TH SUNDAY AFTER PENTECOST, TONE 2; THE FOREFEAST OF THE TRANSFIGURATION OF OUR LORD

7:30 AM – Great Matins; Rosary

9:30 AM – Divine Liturgy (ENG); for all parishioners; for birthday blessings for Harry Musijowski.

11:00 AM – Divine Liturgy (UKR); for all parishioners; for the health of Odarka Smal-Martynkiw.



Marc Turgeon

Cemeteries Manager
Eparchy of Edmonton
mturgeon@edmontoneparchy.com
780-424-5493

Mailing address:

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Edmonton, AB T5H 1A3

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Family Advisor
Eparchy of Edmonton
cemetary@edmontoneparchy.com
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