

Катедра Святого Йосафата

Української Католицької Єпархії Едмонтону

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Saint Josaphat Cathedral

Ukrainian Catholic Eparchy of Edmonton

BISHOP

Most Rev. David Motiuk, Eparch of Edmonton

chancery@edmontoneparchy.com 780-424-5496

Website: www.edmontoneparchy.com

Fr. Stephen Wojcichiwsky, Procynellus & Chancellor

chancellor@edmontoneparchy.com 780-424-5496

CATHEDRAL CLERGY

Fr. Peter Babej, Parish Pastor

peterbabej@telus.net / 780-993-8037 (cell)

Fr. Andriy Nykyforuk, Assistant Priest

andrijnk@gmail.com / 780-918-7353 (cell)

Fr. Michael Kowalchuk (retired)

lembergm@telus.net 780-718-1159 (cell)

Fr. William Hupalo (retired)

whupalo@yahoo.ca / 780-977-4244 (cell)

Fr. Terry Cherwick (military chaplaincy)

cherwick7@gmail.com / 780-237-0376 (cell)

Fr. Jim Nakonechny

nakone@hotmail.com / 780-239-2558 (cell)

PARISH OFFICE: Tues. to Fri.: 9:00 AM - 4:30 PM

DIVINE SERVICES

Weekday Divine Liturgy: Mon-Fri, 7:30 AM

VIGIL (SAT.): Great Vespers, 4 PM; **Divine Liturgy (Bilingual)**, 5 PM

SUNDAY: Great Matins, 7:30 AM; Rosary, 9 AM; **Divine Liturgy (Eng)**, 9:30 am; **Divine Liturgy (Ukr)**, 11 AM

Feasts – See Bulletin; Confessions – Before Liturgy

Sunday, May 13, 2018

Fathers of the Nicene Council

Venerable Father Nicetas, Bishop of Chalcedon (716-40)

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DIVINE LITURGY

First Antiphon

Clap your hands, all you nations;* shout to God with the voice of joy.

Through the prayers of the Mother of God, O Saviour, save us.

For the Lord most high is awesome,* a great king of all the earth.

Through the prayers of the Mother of God, O Saviour, save us.

He has subdued peoples to us,* and nations under our feet.

Through the prayers of the Mother of God, O Saviour, save us.

God ascended amid shouts of joy;* the Lord at the sound of the trumpet.

Through the prayers of the Mother of God, O Saviour, save us.

Glory... Now... Only-Begotten Son...

Entrance Antiphon

Come, let us sing joyfully to the Lord,* let us acclaim God, our Saviour.

*Son of God, who **ascended in glory**,* save us who sing to You: Alleluia.*

Let us come before His face with praise,* and acclaim Him in psalms.

*Son of God, who **ascended in glory**,* save us who sing to You: Alleluia.*

For God is the great Lord,* the great king over all the earth.

*Son of God, who **ascended in glory**,* save us who sing to You: Alleluia.*

Entrance with Gospel

Come, let us worship* and fall down before Christ.

*Son of God, who **ascended in glory**,* save us who sing to You: Alleluia.*

Troparia and Kontakia

Troparion, Tone 4: You ascended in glory, O Christ our God,* giving joy to Your disciples by the promise of the Holy Spirit,* and assuring them through your blessing* that You are the Son of God,* the Redeemer of the world.

Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

Kontakion, Tone 8: The apostles' preaching and the Fathers' doctrine* confirmed the Church's one faith,* and wearing the garment of truth* woven from theology that descends from on high,* she rightly imparts* the mystery of godliness* and sings its glory.

Prokeimenon, Tone 4

Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever.

Verse: For You are righteous in everything that You have done to us.

Epistle – Acts 20:16-18, 28-36

A reading from the Acts of the Apostles.

In those days, Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; he was eager to be in Jerusalem, if possible, on the day of **Pentecost**.¹ From Miletus he sent a message to Ephesus, asking the elders of the church to meet him. When they came to him, he said to them: "Keep watch over yourselves and over all the flock, of which the Holy Spirit has made you **overseers**², to shepherd the Church of God that He obtained with the Blood of His own Son. I know that after I have gone, savage wolves³ will come in among you, not sparing the flock. Some even from your own group will come distorting the truth in order to entice the disciples to follow them. Therefore be alert, remembering that for three years⁴ I did not cease night or day to warn everyone with tears. And now I commend you to God and to the message of His grace, a message that is able to build you up and to give you the inheritance among all who are sanctified. I coveted no one's silver or gold or clothing. You know for yourselves that I worked with my own

¹ **Pentecost:** A religious festival held in Jerusalem 50 days after Passover. Pilgrims came to dedicate the first loaves of bread made from the spring wheat harvest. Paul's desire to arrive in time for the feast may be linked with the collection of money he had taken up among the Gentiles for the poor saints in Jerusalem (Rom 15:25–28). Delivering this gift at the feast would have symbolized the initial harvest reaped among the nations by his gospel.

² **Overseers:** The Greek term here suggests that the Ephesian leaders are "bishops" appointed to succeed the apostles and "elders" (literally who shepherd the local Church only (20:17). Because ecclesiastical titles were not yet standardized, some degree of fluidity is evidenced in

their NT usage. **The Church of the Lord:** The better reading is: "the Church of God" with his own blood: This translation asserts both the divinity (his = God) and humanity (blood) of Jesus. Others translate it: "with the blood of his Own." This changes the sense of the passage, saying that the Father (his = God) obtained the Church through the redeeming death (blood) of the Son (his Own).

³ **Savage wolves:** False teachers, who invariably attacked the Ephesian flock in later years.

⁴ **Three years:** The approximate duration of Paul's ministry in Ephesus.

hands⁵ to support myself and my companions. In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for He Himself said, 'It is more blessed⁶ to give than to receive.'" When he had finished speaking, he knelt down⁷ with them all and prayed.

Alleluia, Tone 1

Verse: The God of gods, the Lord, spoke and summoned the earth from the rising of sun to its setting. *Verse:* Gather to Him His devout ones, who with sacrifice make covenant with Him.

Gospel – John 17:1-13

At that time Jesus looked up to heaven and said,⁸ "Father, the hour has come; glorify Your Son so that the Son may glorify You, since You have given Him authority over all people, to give **eternal life**⁹ to all whom You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I glorified You on earth by finishing the work that You gave Me to do. So now, Father, glorify Me in Your own presence with the glory that I had in Your presence before the world existed. I have made Your Name known to those whom You gave Me from the world. They were Yours, and You gave them to Me, and they have kept Your word. Now they know that everything You have given

Me is from You; for the words that You gave to Me I have given to them, and they have received them and know in truth that I came from You; and they have believed that You sent Me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom You gave Me, because they are Yours. All Mine are Yours, and Yours are Mine; and I have been glorified in them." And now I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, protect them in Your Name that You have given Me, so that they may be one, as We are One. While I was with them, I protected them in Your name that You have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the Scripture might be fulfilled. But now I am coming to You, and I speak these things in the world so that they may have My joy made complete in themselves.

Hymn to the Mother of God

O my soul, magnify the Lord who in glory ascended bodily into the heavens.

O Mother of God,* you transcended both mind and word,* and in time, ineffably bore the Timeless One:* it is you who, with one accord,* we, the faithful, magnify.

⁵ **I worked with my own hands:** Paul often refused stipends from local Churches, preferring instead to support himself with income earned as a tentmaker. He wanted at all costs to make his gospel free of charge.

⁶ **It is more blessed:** This saying of Jesus is not recorded in the four Gospels but was passed down by the apostles in the form of oral tradition. The Gospels themselves give us only selections from this tradition, which was far too broad and detailed for anyone to make an exhaustive record of it in writing.

⁷ **knelt down:** A traditional prayer posture. Kneeling illustrates the proper relation between God and his servants, who express the submission of their hearts through the lowering of their bodies. Other prayer postures stemming from Jewish practice including raising the hands and standing.

⁸ The high priestly prayer of Jesus, who turns attention from his disciples (chaps. 13–16) to his heavenly Father

(chap. 17). The prayer has three parts: Jesus offers up his approaching sacrifice to the Father (17:1–5), pleads for the preservation of his disciples (17:6–19), and prays for the unity of the universal Church (17:20–26). This is the longest extended prayer recorded in the Gospels.

⁹ **eternal life:** To possess life is to know the living God in his triune glory. Although this knowledge has a cognitive and intellectual dimension, it also includes a relational bond of love, friendship, and communion with God that grows steadily until our union with him is complete in heaven (Eph 1:17; 1 Jn 4:7). ● Personal knowledge of God is a sign of the New Covenant, according to Jer 31:33–34. the only true God: The NT doctrine that God is a Trinity is built on the OT doctrine that Yahweh alone is God (Deut 6:4; 32:39). This ancient belief, held dear both in Israel and in the Church, stands in sharp contrast to the pagan notion that many gods exist and deserve our recognition (Ex 20:3–6; Is 43:10; 1 Cor 8:5–6).

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest. (Psalm 148:1)* Their utterance has gone forth into all the earth,* and their word unto the ends of the world.* Alleluia, alleluia,* alleluia.

Instead of “We have seen the true light” and “Let our mouths be filled” we sing: Be exalted, O God, above the heavens, above all the earth be Your glory.

Alternate Ambo Prayer

O Master, as we worship Your might, lift up our thoughts towards heaven, and raise our minds from earthly cares to Yourself, for You have lifted up our lowly nature in Yourself and enthroned it in the highest with the Father. Make us worthy here on earth as in heaven to be concerned with seeking that which is on high, where You are seated at the right hand of God. We await Your glorious and awesome coming, which You have made known through the angels to the apostles, the witnesses of Your ascension into heaven. Number us with those who will be taken up into the clouds to meet You when you come to judge the world in righteousness, that with them we may be filled with joy forever. By the good will and love for mankind of Your eternal Father, with Whom You are blessed and glorified, together with Your all-holy, good and life-giving Spirit, now and for ever and ever. Amen.

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READERS

Today, Sunday, May 13 – Fathers of Nicea

- 5:00 pm (Sat) – Ron Palichuk
- 9:30 am (Sun) – Molly Danko
- 11:00 am (Sun) – Ola Tymczak

Next Sunday, May 20 – Pentecost

- 5:00 pm (Sat) – T.B.A.
- 9:30 am (Sun) – David Waselenak
- 11:00 am (Sun) – Melania Antoszko

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BULLETIN BY EMAIL – if you wish to receive a copy of the bulletin by email, please let us know!

ANNOUNCEMENTS

COFFEE SOCIAL TODAY – as usual, after the 9:30 am Divine Liturgy!

HAPPY MOTHER’S DAY – To all the mothers, grandmothers, foster mothers and spiritual mothers of our community! The Brotherhood will distribute carnations at the north and south entrances after the 5:00 pm Divine Liturgy on Saturday and at all entrances after the 9:30 and 11:00 am Liturgies on Sunday in recognition of this special day in tribute to our beloved mothers.

WELCOME FILM CREW! – We welcome the film crew from Kyiv, Ukraine, who will be filming parts of *the 9:30 am Divine Liturgy today, our coffee social, interviewing some of our parish families, and filming during at our Moleben and Bible Study on Wednesday.* All of this is part of the “VIBRANT PARISH PROGRAM” initiated by the Synod of Bishops several years ago. A film presentation on St. Josaphat Cathedral Parish will be prepared as an example of a vibrant parish. We will also receive a copy of this film-documentary for our parish archives. The film crew will be visiting three parish in Edmonton: St. Josaphat’s, St. George’s, and St. Basil’s Parishes.

HAPPY BIRTHDAY! – Our best wishes and birthday blessings to those who celebrated their birthdays this past week: Olena Babej (May 9) and Donna Babej (May 10). God bless and many happy years!

OUR BEST WISHES – to Tania and Lauren Girard, who were crowned in marriage yesterday, Saturday, May 12. May God grant you health and happiness together for many happy years!

THANK YOU! – to all the volunteers to who came out Saturday morning on May 5th, to help with the spring cleaning: Maria Varshavska, Lacey Mackowetzky, Andrea Leader, Lada Cherwick, Donna Babej, Morris Bawol, Fr. Terry Cherwick, Taras Cherwick, Andrij Cherwick, Steve Ferenc, Andrij Lytvynetz, Lauren Girard, Michael Tachynski, Peter Dziedzic, Peter Sorochuk, Mike Sorochuk and Fr. Peter Babej. If we missed anyone, please forgive us. God bless you!

NEW ROSARY BOOK IN ENGLISH – has just been published by the Edmonton Eparchy and is now available for distribution. You may purchase a copy in our bookstore. Cost: \$10 per book.

BOOK READING CLUB – will begin in September 2018. Day and time will be announced. The group will progressively read through the book “Everlasting Man” written by G.K. Chesterton, and gather as a group on a regular basis, to discuss the sections that have been read. If you would like to join, please email Lauren Girard at <lcgirard@ualberta.ca>

READERS – Would you be willing to serve as a reader for the 5 PM Divine Liturgy (Saturday) or the 11 AM Divine Liturgy (Ukrainian)? Please call Father Peter or email peterbabej@telus.net

THE UCWLC MUSEUM – will be open next Sunday, May 20th, 2018, after the 9:30 am Divine Liturgy.

OLD TESTAMENT BIBLE STUDY THIS WEDNESDAY May 16th at 7:00 pm.

MOLEBEN TO MARY, THE MOTHER OF GOD – During the month of May, Moleben to the Mother of God will be served on the following days:

- Wednesday, May 16th, 6:30 pm
- Wednesday, May 23rd, 6:30 pm
- Wednesday, May 30th, 6:30 pm.

BLESSING OF GRAVES – On All-Souls Saturday, **May 19th**, a Parastas will be served at St. Michael’s Cemetery (at the main cross) at 9:30 am, followed by the blessing of individual graves. To make arrangements for blessings at other cemeteries, please contact one of the priests directly, or the parish office at 780-422-3181.

25TH ANNIVERSARY CELEBRATION – of immigration of Ukrainians from the Former Yugoslavia will take place May 18-20, 2018.

Fri. May 18, 7PM – St. Vladimir Parish, Speaker

Sat. May 19, 5PM – Liturgy at Cathedral

Sat. May 19, 7 PM – Banquet at Youth Unity

Sun. May 20, 12 NOON – Liturgy at Camp Oselia

Followed by picnic. For tickets or further information please call: Mihajlo Korcaba, 780-995-

2911; Tihostup Tomislav: 780-690-8446; Meest Edmonton: 780-424-1777.

PYROHY WORKBEE – Please come and help at the Pyrohy Workbee on Wednesday, May 30th and June 20th, from 8:15 am. Thank you for your help!

PENTECOST SUNDAY – Sunday, May 20th. Great Vespers and Litya on Saturday, May 19th, will be celebrated at 3:30 pm. Regular Sunday Schedule.

MAY 27: EPARCHIAL COLLECTION (SECOND COLLECTION AT THE END OF THE MONTH) – The Annual “Aid to the Missionary Church in the World” Collection will be taken up on Sunday, May 27th. Funds collected will be distributed to the following international organizations: Peter’s Pence, World Mission Fund, Holy Land, Catholic Near East Welfare Association, and Aid to the Church in Ukraine.

ANNUAL BISHOP’S PRAYER BREAKFAST – will take place on Wednesday, June 6, from 7:30 AM to 9AM, at St. Josaphat’s Cathedral Hall. Tickets are available at the Ukrainian Catholic Pastoral Centre. \$25 – per person. \$200 – for a table of 8 persons. For tickets or information, contact the Chancery Office at 780-424-5496.

OUR PARISH PICNIC – will take place on the Cathedral grounds on Sunday, June 17th, 2018. One Divine Liturgy will be celebrated at **10 AM**.

ICON COURSE – under the direction of Fr. Damian Higgins (hieromonk) will take place June 25-29, 2018 (last week of June). Cost: \$350 person. This includes all materials. Registration and payment deadline – Monday, June 4th.

SUMMER BIBLE DAY CAMP – July 9-13, 2018, at St. Josaphat Cathedral, for children ages 4-12. The theme this year is: **Game ON!** Where the children “Gear up for life’s big Game.” They will learn to recognize that God has given them everything they need to live a good life. They will learn that God has given each of them different gifts and talents that they can use in life to glorify His name. Registration forms will be available at the entrances and on our parish website by April 15th.

ACOLYTE CAMP, AUGUST 6-11, 2018 – All active Acolytes (Altar Servers) of the Ukrainian Catholic Eparchy 7 years and older are invited! Also, boys wishing to become active Acolytes. **CAMP DATES:** Monday, August 6th, 2018. Camp Registration: 3:00 – 4:30 p.m. Liturgy for Acolytes, Parents, and Staff: 4:30 pm, followed by supper. Daily Program Activities: Liturgy, Religious Instruction, Sports, Water Front Activities, and Crafts. Saturday, August 11th, 2018. 10:30 a.m. liturgy for acolytes, parents and staff. Closing of Camp and Pick up of Acolytes by 12 noon. Registration Fees - Early Bird Registration: \$200.00 per Acolyte Camper. Registration after July 8th, 2018: \$250.00 per Acolyte Camper. **PLEASE MAKE CHEQUES PAYABLE TO: EDMONTON EPARCHY ACOLYTE CAMP. MAIL TO: ACOLYTE CAMP % 7007 109 Street NW, EDMONTON, ALBERTA, T6H 3B9.**

IN SUPPORT OF CARMEN – A Pyrogy Pop Up and Silent Auction will take place on Friday, June 1, 2018, at Lond Villas Hub, 9629-109 Avenue. Doors will open at 5 PM. Dinner will be served between 6 PM and 8 PM. Silent Auction closes at 9 PM. Tickets: \$25; Children 5-12 - \$12; 5 & under – free. Tickets – tixonthesquare.ca 780-420-1757. More information mercuryopera.com 780-803-1849.

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SUNDAY, MAY 6, 2018

Sunday Envelopes	\$4,380.10
Donations to the Church	\$635.00
Loose Donations	\$154.25
Candles	\$90.55
TOTAL:	\$5,259.90

*Annual expenses to sustain the operation of the Cathedral are approx. \$380,000 dollars (\$1,000 per day). Annually, expenses increase by 3%. Last year's donations totalled \$251,256 dollars, which covered 66% of the total required. **Goal for 2018: To cover all operating expenses with parishioner donations, we need an average monthly donation of \$100, which works out to \$20 per Sunday. If you are able, please help the Cathedral (your second home) to meet its financial obligations. God bless!***

Preservation Fund Donations

Nina Vyshnevskya	
in memory of +Bronislav Vyshnevsky	\$500.00

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COMMEMORATION OF THE HOLY FATHERS OF THE FIRST ECUMENICAL COUNCIL

On the seventh Sunday of Pascha, we commemorate the holy God-bearing Fathers of the First Ecumenical Council.

The Commemoration of the First Ecumenical Council has been celebrated by the Church of Christ from ancient times. The Lord Jesus Christ left the Church a great promise, “I will build My Church, and the gates of hell shall not prevail against it” (Mt. 16:18). Although the Church of Christ on earth will pass through difficult struggles with the Enemy of salvation, it will emerge victorious. The holy martyrs bore witness to the truth of the Savior’s words, enduring suffering and death for confessing Christ, but the persecutor’s sword is shattered by the Cross of Christ.

Persecution of Christians ceased during the fourth century, but heresies arose within the Church itself. One of the most pernicious of these heresies was Arianism. Arius, a priest of Alexandria, was a man of immense pride and ambition. In denying the divine nature of Jesus Christ and His equality with God the Father, Arius falsely taught that the Savior is not consubstantial with the Father, but is only a created being.

A local Council, convened with Patriarch Alexander of Alexandria presiding, condemned the false teachings of Arius. However, Arius would not submit to the authority of the Church. He wrote to many bishops, denouncing the decrees of the local Council. He spread his false teaching throughout the East, receiving support from certain Eastern bishops.

Investigating these dissensions, the holy emperor Constantine (May 21) consulted Bishop Hosius of Cordova (Aug. 27), who assured him that the heresy of Arius was directed against the most fundamental dogma of Christ’s Church, and so he decided to convene an Ecumenical Council. In 325, 318 bishops representing Christian Churches from various lands gathered together at Nicea.

Among the assembled bishops were many confessors who had suffered during the persecutions, and who bore the marks of torture upon their bodies. Also participating in the Council were several great luminaries of the Church: Saint Nicholas, Archbishop of Myra in Lycia (December 6 and May 9), Saint

Spyridon, Bishop of Tremithos (December 12), and others venerated by the Church as holy Fathers.

With Patriarch Alexander of Alexandria came his deacon, Athanasius (who later became Patriarch of Alexandria (May 2 and January 18). He is called “the Great,” for he was a zealous champion for the purity of Orthodoxy. In the Sixth Ode of the Canon for today’s Feast, he is referred to as “the thirteenth Apostle.”

The emperor Constantine presided over the sessions of the Council. In his speech, responding to the welcome by Bishop Eusebius of Caesarea, he said, “God has helped me cast down the impious might of the persecutors, but more distressful for me than any blood spilled in battle is for a soldier, is the internal strife in the Church of God, for it is more ruinous.” Arius, with seventeen bishops among his supporters, remained arrogant, but his teaching was repudiated and he was excommunicated from the Church. In his speech, the holy deacon Athanasius conclusively refuted the blasphemous opinions of Arius. The heresiarch Arius is depicted in iconography sitting on Satan’s knees, or in the mouth of the Beast of the Deep (Rev. 13).

The Fathers of the Council declined to accept a Symbol of Faith (Creed) proposed by the Arians. Instead, they affirmed the Orthodox Symbol of Faith. Saint Constantine asked the Council to insert into the text of the Symbol of Faith the word “consubstantial,” which he had heard in the speeches of the bishops. The Fathers of the Council unanimously accepted this suggestion.

In the Nicene Creed, the holy Fathers set forth and confirmed the Apostolic teachings about Christ’s divine nature. The heresy of Arius was exposed and repudiated as an error of haughty reason. After resolving this chief dogmatic question, the Council also issued Twelve Canons on questions of churchly administration and discipline. Also decided was the date for the celebration of Holy Pascha. By decision of the Council, Holy Pascha should not be celebrated by Christians on the same day with the Jewish Passover, but on the first Sunday after the first full moon of the vernal equinox (which occurred on March 22 in 325).

The First Ecumenical Council is also commemorated on May 29.

First three presidents of Ukraine support idea of independent Orthodox church

First three Presidents of independent Ukraine Leonid Kravchuk, Leonid Kuchma, and Viktor Yushchenko have supported an initiative of incumbent president Petro Poroshenko to create an independent local Orthodox church in Ukraine.

They signed a joint appeal in favor of asking the Ecumenical Patriarch to grant autocephaly to the Ukrainian Orthodox Church, the presidents announced at a joint press conference on May 8, the news outlet *Ukrainska Pravda* said. “We believe that the granting of autocephaly by the Constantinople mother church would play an important role in strengthening Ukraine’s independence, the spiritual and national unity of our people, and the development of religious freedom in Ukraine, and would promote fruitful interfaith dialogue in our country,” Kravchuk read from the appeal.

“We are convinced that the Ukrainian people’s unity, which an autocephalous local Orthodox church would greatly strengthen, would be an unconquerable spiritual fortress in fighting Russian aggression against Ukraine,” it said. “Therefore, we support Ukrainian President Petro Poroshenko’s efforts in this matter, which is extremely important for Ukraine, and appeal to all citizens, responsible politicians, and public figures to unite around this great goal and work together actively to create an autocephalous Orthodox Church of Ukraine.”

Poroshenko announced on April 17 that the heads of the Ukrainian Orthodox Church of the Kyiv Patriarchate and the Ukrainian Autocephalous Orthodox Church had decided to officially appeal to Archbishop of Constantinople and Ecumenical Patriarch Bartholomew I for autocephaly. Autocephaly is the status of a hierarchical Christian Church whose head bishop does not report to any higher-ranking bishop (used especially in Eastern Orthodox, Oriental Orthodox and Independent Catholic churches). Autocephaly opens the way for the creation of a United Orthodox Church in Ukraine, which will not be subordinate to Moscow.

Father's Day Picnic

Sunday, June 17, 2017

ONE DIVINE LITURGY AT 10 AM

Followed by the Picnic, Games & Entertainment, on the Church Grounds

Cost: By Donation

To let us know that you will be attending,
please sign-up at any of the entrances.

Thank you!



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Парафіяльний Пікнік

Відбудеться в неділю, 17-го квітня, 2017

ОДНА СПІЛЬНА ЛІТУРГІЯ О ГОД. 10:00 РАНО

Пікнік, гри і забави – на подвір'ї катедрі

Кошт: Добровільній датки

Щоб зголосити вашу участь,
просимо записатися при вході до катедрі!

Дякуємо!

СЛУЖБА БОЖА

Перший Антифон

Всі народи заплещіте руками,* воскликніть Богові голосом радості.

Молитвами Богородиці, Спасе, спаси нас.

Бог Господь Всевишній,* Цар великий по всій землі.

Молитвами Богородиці...

Він покорив людей нам,* і народи під ноги наші.

Молитвами Богородиці...

Зійшов Бог під оклики веселі,* Господь під голос сурми.

Молитвами Богородиці...

Слава Отцю ... Єдинокориний Сину . . .

Вхідний Антифон

Прийдіте, радісно заспіваймо Господеві, воскликнім Богу, Спасителеві нашому.

Спаси нас, Сину Божий, що вознісся у славі, співаємо Тобі: Алілуя!*

Прийдім з похвалами перед обличчя Його, і псалмами воскликнім Йому.

Спаси нас, Сину Божий, що вознісся у славі...

Бо Бог великий Господь,* і Цар великий по всій землі.

Спаси нас, Сину Божий, що вознісся у славі...

Вхідне

Прийдіте, поклонімся і припадім до Христа.

Спаси нас, Сину Божий, що вознісся у славі, співаємо Тобі: Алілуя!*

Тропарі і кондаки

Тропар, глас 4: Вознісся Ти в славі, Христе Боже наш,* учинивши учням радість обітванням Святого Духа,* і скріпив їх Твоїм благословенням,* бо Ти Син Божий, Визволитель світу.

Слава Отцю, і Сину, і Святому Духові, і нині і повсякчас і на віки вічні. Амінь.

Кондак Отців, глас 8: Апостолів проповідування і отців догмати* єдину віру утвердили Церкві,* яка і, ризу істини з богослов'я вишнього

носячи,* право править і славить* благочестя велике таїнство.

Прокімен, Глас 4

Благословен еси, Господи Боже Отців наших,* і хвальне і прославлене ім'я Твоє на віки.

Стих: Бо праведний еси в усьому, що створив Ти нам.

Читання Апостола

Діянь Святих Апостолів Читання.

Тими днями Павло вирішив плисти попри Ефес, щоб по змозі, на день П'ятдесятниці бути в Єрусалимі. З Мілету він послав у Ефес і прикликав пресвітерів Церкви. Коли ж вони прийшли до нього, він до них промовив: «Зважайте на самих себе й на все стадо, над яким Дух Святий поставив вас єпископами, щоб пасли Церкву Божу, що її Він придбав кров'ю власною. Я знаю, що по моїм відході ввійдуть поміж вас самих вовки хижі, які не щадитимуть стада. Та й з-поміж вас самих повстануть люди, що говоритимуть погубні речі, щоб потягнути за собою учнів. Тому чувайте, пригадуйте собі, що я три роки, ніч і день, не переставав кожного з вас із сльозами наводити на розум. А тепер передаю вас Богові і слову Його благодаті, що може збудувати й дати вам спадщину між усіма освяченими. Ні срібла, ні золота, ані одежі я не вимагав ні від кого. Ви самі знаєте, що моїм потребам і тих, які зо мною, служили оці руки. У всьому я показав вам, що, так працюючи, треба допомагати слабосильним і пам'ятати слова Господа Ісуса, що сам сказав: 'Більше щастя давати, ніж брати.'» Промовивши це, він упав на коліна і з усіма ними почав молитися.

Стихи Алілуя

1. Бог богів Господь промовив, і призвав землю від сходу сонця до заходу. 2. Зберіть Йому преподобних Його, що заповідають завіт Його в жертвах.

Євангеліє (Від Івана 17:1-13)

В той час Ісус, підвівши очі до неба, сказав: «Отче, прийшла година. Прослав Свого Сина,

щоб Син Твій Тебе прославив, згідно з владою, яку Ти дав Йому над усяким тілом: дати життя вічне тим, яких Ти дав Йому. Це вічне життя, щоб пізнати Тебе, єдиного істинного Бога, та Ісуса Христа, якого Ти послав. Я прославив Тебе на землі: виконав діло, яке Ти дав Мені виконати. Тепер, отже, прослав Мене, Отче, у Себе, тією славою, яку Я мав у Тебе, перше ніж постав світ. Я об'явив Твоє ім'я людям, яких Ти дав Мені зо світу. Вони були Твої, і Ти дав їх Мені, і вони зберегли Твоє слово. Тепер вони зрозуміли, що все, що Ти дав Мені, від Тебе походить; слова бо, що Ти дав Мені, Я дав їм, і вони прийняли і справді зрозуміли, що Я від Тебе вийшов, і увірували, що Ти Мене послав. Я молюся за них, не за світ молюся, а за тих, яких Ти дав Мені, бо вони Твої. І все Моє - Твоє, а Твоє - Моє, і Я прославився в них. Я більше не у світі, але вони у світі, і йду до Тебе. Отче святий, ради імені Твого бережи їх, тих, яких Ти дав мені, щоб вони були одно, як і Ми. Коли Я був з ними у світі, Я беріг їх у Твоє ім'я; Я стеріг тих, яких Ти дав Мені, і ніхто з них не погіб, крім сина погібелі, щоб збулося Писання. Тепер же йду до Тебе і говорю це у світі, щоб вони мали у собі радість Мою повну.»

Вознесіння, Ірмос 9

Замість «Достойно»

Величай, душе моя, Господа,* що з плоттю во славі вознісся на небеса. * Тебе вище ума і слова Матір Божу,* що в часі безлітнього нескананно родила,* вірні однодумно величаємо.

Причасні стихи

Хвалить Господа з небес, * хвалить Його на висотах. * Радуйтеся, праведні, в Господі, * правим належить похвала. * Аلیلія. (3)

Замість «Ми виділи світло» і «Нехай сповняться»

Вознесися на небеса, Боже, і по всій землі нехай буде слава Твоя.

=====

ЧИТЦІ

Сьогодні, 13-го травня

5:00 пп. (суб) – Роман Палічук

9:30 рано (нед) – Молі Данко

11:00 рано (нед) – Оля Тимчак

В слідууючу неділю, 20-го травня

5:00 пп. (суб) – *не назначено*

9:30 рано (нед) – Давид Василеняк

11:00 рано (нед) – Меланія Антошко

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БЛАГОСЛОВЕННОГО ДНЯ МАТЕРІ! Наші найщиріші побажання і молитви сьогодні за всіх мамів, бабунь, хресних матерей, опікунів та всіх, що сповнюють ролі матері. Нехай Господь Бог благословить вас та нехай світло лица Його отинить вас! Рівнож, пам'ятаємо сьогодні у своїх молитвах всіх матерей, які віддйшли у вічність.

МУЗЕЙ – відкритий в неділю, 20-го травня.

МОЛЕБЕНЬ ДО БОГОРОДИЦІ – протягом місяця травня у слідууючі дні: в середу, 16-го травня, 6:30 вечора; в середу, 30-го травня, 6:30 вечора

ДОПОМОГА З ПИРОГАМИ – просимо вашої допомоги в середу, 30-го травня, та в середу, 20-го червня, від 8:15 рано. Щиро дякуємо!

ПАРАСТАС ТА БЛАГОСЛОВЕННЯ ГРОБІВ – на цвинтарі св. Михаїла відбудеться в цю суботу, 19-го травня, 2018. Парастас відправиться при головному хресті о год. 9:30 рано. Відтак, благословення окремих гробів.

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НЕДІЛЯ, 6-ГО ТРАВНЯ, 2018

Недільні ковертки	\$4,380.10
Окремі пожертви на церкву	\$635.00
Дрібні гроші	\$154.25
Свічки	\$90.55
РАЗОМ:	\$5,259.90

Пожертви на Фонд Збереження Катедри

Ніна Вишневська	
В пам'ять +Бронислава Вишневського	\$500.00

=====

THIS WEEK AT THE CATHEDRAL

SUNDAY, MAY 13: HOLY FATHERS OF NICEA

4 PM (SAT) – Great Vespers

5 PM (SAT) - Divine Liturgy; for all parishioners; for all mothers; for health of Ivone and Andrij Shewchuk and family; for health of Carol Balko

7:30 AM – Great Matins; Rosary

9:30 AM – Divine Liturgy (Eng); for all mothers; for repose of +Helen Mryniuk; for + Maria Pastuszenko.

11:00 AM – Divine Liturgy (Ukr); for all parishioners; for all mothers; for intentions and blessings upon Lilia and Taras Tymkevych

Mon. May 14: Holy Martyr Isidore (249-51)

7:30 AM – Divine Liturgy; for +John and +Mary Berezanski

Tues. May 15: Venerable Father Pachomius (346)

7:30 AM – Divine Liturgy; for +Catherine Elizabeth Maskiew, her parents and family

Wed. May 16: Venerable Father Theodore (364)

7:30 AM – Divine Liturgy; for +Fr George (Yuri) Kowalsky; +Nick and +Stella Wawryko

7:00 PM – Old Testament Bible Study

Thurs. May 17: Holy Apostle Andronicus

7:30 AM – Divine Liturgy; for the intentions of Ivone and Andrij Shewchuk, and for their family

Fri. May 18: Holy Martyr Theodotus

7:30 AM – Divine Liturgy; for +Maria Pastuszenko

Sat. May 19: All Souls Saturday; Holy Priest-Martyr Patrick

9:30 AM – **Parastas** at St. Michael's Cemetery, followed by individual grave blessings

1:30 PM – Baptism

3:30 PM – Great Vespers

5:00 PM (Bilingual) – Divine Liturgy; 25th Anniversary of Bosnians in Canada

SUNDAY, MAY 20: HOLY PENTECOST

7:30 AM – Great Matins; Rosary

9:30 AM – Divine Liturgy (Eng); for the intentions of Ivonne and Andrij Shewchuk, and for their family; for health and intentions of Carol Balko

11:00 AM – Divine Liturgy (Ukr); for the needs and intentions of all parishioners; for +Bronislav Vyshnevsky

Річно, скільки фондів потрібно щоб утримати катедральний храм? – Приблизно \$380,000 доларів. (Це виходить приблизно \$1,000 доларів на день).

Наскільки кошти підвищуються? – Пересічно, кошти відвищуються що року на 3%. З приводу інфляції, протягом 2018 року сподіваємось що видатки збільшаться на \$11,400 доларів.

Чи пожертви парафіян покривають наші видатки? – Ні. Минуло року, пожертви на храм – всього разом було \$251,256.01 доларів. Це покрило лише 66% операційних видатків.

Як допомогти? – Ми зможемо покрити всі наші видатки, якщо пересічна недільна пожертва вийде на \$20 доларів (\$100 місячно). Просимо вашої допомоги щоб запезпечити всі фінансові зобов'язання катедри (вашого дому та Божого дому). Нехай Господь Бог благословить!

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