

# Катедра Святого Йосафата

Української Католицької Єпархії Едмонтону

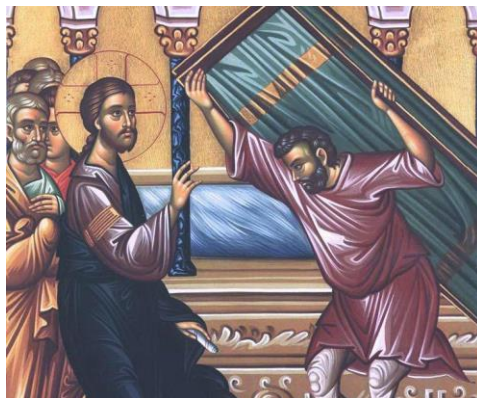
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## Saint Josaphat Cathedral

*Ukrainian Catholic Eparchy of Edmonton*

### BISHOP

**Most Rev. David Motiuk**, Eparch of Edmonton

[chancery@edmontoneparchy.com](mailto:chancery@edmontoneparchy.com) 780-424-5496

Website: [www.edmontoneparchy.com](http://www.edmontoneparchy.com)

**Fr. Stephen Wojcichiwsky**, Procyncellus & Chancellor

[chancellor@edmontoneparchy.com](mailto:chancellor@edmontoneparchy.com) 780-424-5496

### CATHEDRAL CLERGY

**Fr. Peter Babej**, Parish Pastor

[peterbabej@telus.net](mailto:peterbabej@telus.net) / 780-993-8037 (cell)

**Fr. Andriy Nykyforuk**, Assistant Priest

[andrijnk@gmail.com](mailto:andrijnk@gmail.com) / 780-918-7353 (cell)

**Fr. Michael Kowalchuk** (retired)

[lemberg@telus.net](mailto:lemberg@telus.net) 780-718-1159 (cell)

**Fr. William Hupalo** (retired)

[whupalo@yahoo.ca](mailto:whupalo@yahoo.ca) / 780-977-4244 (cell)

**Fr. Terry Cherwick** (military chaplaincy)

[cherwick7@gmail.com](mailto:cherwick7@gmail.com) / 780-237-0376 (cell)

**Fr. Jim Nakonechny**

[nakone@hotmail.com](mailto:nakone@hotmail.com) / 780-239-2558 (cell)

**PARISH OFFICE:** Tues. to Fri.: 9:00 AM - 4:30 PM

### DIVINE SERVICES

**Weekday Div. Liturgy:** Mon-Fri, 7:30 AM

**VIGIL (SAT.):** Great Vespers, 4 PM; **Divine Liturgy (Bilingual)**, 5 PM

**SUNDAY:** Great Matins, 7:30 AM; Rosary, 9 AM; **Divine Liturgy (Eng)**, 9:30 am; **Divine Liturgy (Ukr)**, 11 AM

*Feasts – See Bulletin; Confessions – Before Liturgy*

**Sunday, April 22, 2018**

## SUNDAY OF THE PARALYTIC

Forth Sunday after Pascha; Tone 3. Our Venerable  
Father Theodore of Syceum

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### DIVINE LITURGY

#### *Paschal Troparion*

Christ is risen from the dead, \* trampling death by death, \* and to those in the tombs\* giving life. (3)

#### *Troparia & Kontakia*

*Troparion, Tone 3:* Let the heavens be glad, let the earth rejoice,\* for the Lord has done a mighty deed with His arm.\* He trampled death by death. He became the first-born of the dead;\* He saved us from the abyss of Hades\* and granted great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit,\* now and for ever and ever. Amen.

*Kontakion, Tone 3:* Lord, as of old You raised the Paralytic,\* lift my soul by Your divine presence,\* for by many sins and foolish actions,\* I, too, am now afflicted and crippled.\* Raise me, that being saved I may cry to You:\* Glory to Your power, O merciful Christ.

### ***Prokeimenon, Tone 1***

Let Your mercy, O Lord, be upon us, as we have hoped in You.

*Verse:* Rejoice in the Lord, O you just; praise befits the righteous. (Psalm 32:22,1)

### ***Epistle (Acts 9:32-42)***

A reading from the Acts of the Holy Apostles.

In those days, as Peter went here and there among all the believers, he came down also to the saints living in Lydda. There he found a man named Aeneas, who had been bedridden for eight years, for he was paralyzed. Peter said to him, "Aeneas, Jesus Christ heals you<sup>1</sup>; get up and make your bed!" And immediately he got up. And all the residents of Lydda and Sharon saw him and turned to the Lord.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up."<sup>2</sup> Then she opened her eyes, and seeing Peter, she

sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord.

### ***Alleluia, Tone 1***

*Verse 1:* Of Your mercies, O Lord, I will sing forever; with my mouth I will proclaim Your truth from generation to generation. *Verse 2:* For You have said, "Mercy will be established forever."

### ***Gospel (John 5:1-15)***

At that time, Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed.<sup>3</sup> One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a Sabbath.<sup>4</sup> So the Jews said to the man who had been cured, "It is the Sabbath; it is not lawful for you to carry your mat." But he answered them, "The man who made me well said to me, 'Take up your mat and walk.'" They asked him, "Who is the man who said to you, 'Take it up and walk'?" Now the man who had been healed did not know who

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<sup>1</sup> Jesus was working through Peter to unleash the same healing power he had manifested during His ministry. Both this and the following miracle were occasions of faith and conversion.

<sup>2</sup> Peter's resuscitation miracle recalls the one Jesus performed on the daughter of Jairus in Mk 5:35-43. It likewise evokes memories of Elijah, who revived the son of a widow to new life in the upper room of their house in 1 Kings 17:17-24.

<sup>3</sup> This healing is the third sign in John's Gospel and exemplifies the divine power to restore a person to wholeness. The Fathers teach this feast is the OT Pentecost (also called the "Feast of Weeks"), which celebrates the

giving of the Law on Mt. Sinai. The references to the Law of Moses later in this chapter confirm this interpretation.

<sup>4</sup> Although the Law itself does not specifically forbid the carrying of burdens on the Sabbath, this is prohibited in Jer 17:23 and explicitly forbidden in rabbinical teachings. That Christ is Lord over the Sabbath is made clear by His command and the man's obedience. As is often the case in John's Gospel, the term **Jews** here refers to the leaders and not to the people in general. Notice the malice of these leaders, for they focus solely on the Sabbath violation, asking the man, "**Who is the Man who said to you, 'Take up your bed'?**" but ignoring altogether the miraculous healing.

it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, "See, you have been made well! Do not sin anymore, so that nothing worse happens to you." The man went away and told the Jews that it was Jesus who had made him well.

**Communion Hymn**

Receive the Body of Christ;\* taste the fountain of immortality.\* Alleluia, alleluia,\* alleluia. (Psalm 148:1)

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*READERS*

**Today, Sunday, April 22 – Paralytic**

5:00 pm (Sat) – Anastasia Babej  
**9:00 am** (Sun) – Solemn Communion Children  
11:00 am (Sun) – Zenon Wojnowskij

**Next Sunday, April 29 – Samaritan Woman**

5:00 pm (Sat) – Theodosia Babej  
9:30 am (Sun) – Children’s Liturgy  
11:00 am (Sun) – Danylo Wojnowskij  
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**ANNOUNCEMENTS**

**HAPPY BIRTHDAY** – Our best wishes and birthday blessings to Natalie Hanas, who celebrated her 18<sup>th</sup> birthday on Saturday, April 21. Many Happy Years! Mnohaya Lita!

**FIRST SOLEMN HOLY COMMUNION** – takes place TODAY, April 22, at the Divine Liturgy celebrated at **9:00 am**. After making their Solemn Confession yesterday and renewing their baptismal vows, eight children will be making their Solemn Holy Communion today:

- Maia Dominique Buryn**
- Mia Dutkowski-Petryk**
- Sasha Roman Ferdycz**
- Zorianna Rachel Grace**
- Sofiya Lytvynets**
- Mykola Volodymyr Nakonechny**
- Audrey Deanna Petryk**
- Charley Stephen Romanowski**
- Grace Kathryn Zerebeski**

We extend our best wishes to the children, their parents, family and friends! Many Happy Years! Mnohaya Lita!!!

**SINCERE THANKS** – to our catechetical team for preparing the children for their first Holy Solemn Confession and Holy Communion: Lydia Doschak and Presbytera Donna Babej. Also, our sincerest thanks to Andrea Leader, our Sunday School director. God bless you all!

**BULLETIN BY EMAIL** – if you wish to receive a copy of the bulletin by email, please let us know!

**THE ANNUAL GENERAL MEETING (AGM)** – of all parish membership will take place on **Monday, April 30<sup>th</sup>, 2018, 7:00 pm, in the cathedral basement**. Moleben to the Mother of God – 6:30 pm, in the church.

**BY-LAW AMENDMENTS** – Several amendments to our Parish By-Laws are being proposed this year for approval at the AGM. Copies of these changes are available at the south entrance. Please pick-up a copy and review the proposed amendments.

**MOLEBEN TO MARY, THE MOTHER OF GOD** – The first Moleben will be served on the eve of month of May, on Monday, April 30<sup>th</sup> at 6:30 pm. Then, every Wednesday during the month of May at 6:30 PM.

**PYROHY WORKBEE** – Please come and help at the Pyrohy Workbee on Wednesday, May 2, from 8:15 am. Thank you for your assistance!

**ICON COURSE** – under the direction of Fr. Damian Higgins (hieromonk) will take place June 25-29, 2018 (last week of June). Cost: \$350 person. This includes all materials. Registration and payment deadline – Monday, June 4<sup>th</sup>. Please register though the parish office.

**SUMMER BIBLE DAY CAMP** – will take place July 9-13, 2018, at St. Josaphat Cathedral, for children ages 4-12. The theme this year is: **Game ON!** Where the children “Gear up for life’s big Game.” They will learn to recognize that God has given them everything they need to live a good life. They will learn that God has given each of them different gifts and talents that

they can use in life to glorify His name. If you would like to explore this year's them a little more, visit the following website: <https://vbs.lifeway.com> Registration forms will be available at the entrances and on our parish website by April 15<sup>th</sup>.

**THE UCWLC MUSEUM** – will be open on Sunday, on May 6 and May 20. On **April 29** there will be a full display.

**EXHIBIT OF OSTRICH EGG PYSANKY** – will take place Sunday, **April 29**, 2018, from 1 PM to 4 PM, downstairs at St. Josaphat Cathedral. Light refreshments will be served. Donations to the museum are gratefully accepted!

**CHORNOBYL DISASTER COMMEMORATION** – Hosted by the Ukrainian Canadian Congress, Edmonton Branch, and Ukrainian Self-Reliance League of Edmonton, will take place on Thursday, April 26, 2018, 6:30 PM, at Hawrelak Park Chernobyl Monument. A Panakhyda will be offered for the victims of the Chernobyl disaster.

**ACOLYTE CAMP, AUGUST 6-11, 2018** – All active Acolytes (Altar Servers) of the Ukrainian Catholic Eparchy 7 years and older are invited! Also, boys wishing to become active Acolytes. **CAMP DATES:** Monday, August 6<sup>th</sup>, 2018. **Camp Registration:** 3:00 – 4:30 p.m. **Liturgy for Acolytes, Parents, and Staff:** 4:30 pm, followed by supper. **Daily Program Activities:** Liturgy, Religious Instruction, Sports, Water Front Activities, and Crafts. **Saturday, August 11<sup>th</sup>, 2018.** 10:30 a.m. liturgy for acolytes, parents and staff. Closing of Camp and Pick up of Acolytes by 12 noon. **Registration Fees** - Early Bird Registration: \$200.00 per Acolyte Camper. Registration after July 8<sup>th</sup>, 2018: \$250.00 per Acolyte Camper. **PLEASE MAKE CHEQUES PAYABLE TO: EDMONTON EPARCHY ACOLYTE CAMP. MAIL TO: EDMONTON EPARCHY ACOLYTE CAMP % 7007 109 Street NW, EDMONTON, ALBERTA, T6H 3B9.**

**STUDENT SUMMER EMPLOYMENT** – **St. Michael's Cemetery**, 13819 – 82 Street and **Rosehill Cemetery** 1605 – 141 Street, S.W.

Edmonton, operated by the Ukrainian Catholic Eparchy of Edmonton, is offering summer employment to assist with the general maintenance and upkeep of our two cemetery properties. Duties includes; operating mowers, weed whipper operation, push mowers, landscaping duties, maintaining planters and flower beds. Positions available starting April 30, 2018 and run through to August 31, 2018 with shifts, Monday - Friday 8:00 a.m. – 4:00 p.m. Position offers competitive wages and opportunity to work outdoors. Interested persons may contact Marc Turgeon, Eparchial Cemeteries Manager, at [mturgeon@edmontoneparchy.com](mailto:mturgeon@edmontoneparchy.com) for details regarding positions and to apply.

**SHERWOOD PARK UKR. BILINGUAL PROGRAM:** LANGUAGE, CULTURE, SPIRITUALITY, GLOBAL LEARNING. A Quality Pre-Kindergarten to Grade 12 Educational Program - **now accepting REGISTRATIONS for the 2018-2019 School Year!** Open the Door to Your Child's Future - [www.spukrprogram.ca](http://www.spukrprogram.ca) *Jean Vanier Catholic School, St. Theresa Catholic School and Archbishop Jordan Catholic High School.*

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11<sup>TH</sup> ANNUAL

## MARCH FOR LIFE

*Please join your Alberta bishops, parish priests, pro-life groups, families, students and friends at the following pro-life events in Edmonton from May 6-11. Come and show your belief that ALL LIVES MATTER – BEGINNING to END!*

**Mon. May 7** 7:00 PM. **Pro-life Prayer Service.** St. Josaphat Ukrainian Catholic Cathedral.

**Thurs. May 10** 10:00 AM. **Pro-life Mass.** St. Joseph's Basilica.

**Thurs. May 10** 12:00 NOON. **March for Life.** Alberta Legislature.

[www.albertamarchforlife.com](http://www.albertamarchforlife.com) (780)807-8972

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**SUNDAY, APRIL 15, 2018**

Sunday Envelopes	\$4,538.00
Loose Donations	\$165.05
Candles	\$112.85
<b>TOTAL:</b>	<b>\$4,815.90</b>

*Annual expenses to sustain the operation of the Cathedral are approximately \$380,000 dollars (\$1,000 per day). To balance, we require an average of \$31,667 per month.*

**Preservation Fund Donations**

Funeral Donations (instead of flowers) In memory of +Maria Pastuszenko	\$6,755.00
U.C.W.L.C. St. Josaphat Branch	\$3,892.50
Estate of +Nick Pich	\$1,000.00
Michael Sorochuk In memory of +Theresa Rezewski	\$200.00
Bohdan and Sylvia Kuzyk In memory of +Theresa Rezewski	\$200.00
Lauren Girard	\$100.00

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## **Healed to Rise Up and Walk: Homily for the Sunday of the Paralytic**

Fr. Philip LeMasters  
[blogs.ancientfaith.com/easternchristianinsights](http://blogs.ancientfaith.com/easternchristianinsights)

Acts 9:32-42; John 5:1-15

We do not like to be dragged down or held back by problems that we cannot solve. Whether it is our own health, a broken relationship with others, or a complex set of circumstances over which we have little control, it is very frustrating to know our weakness before seemingly insurmountable challenges.

That is surely how the invalids, blind, lame, and paralyzed felt as they waited for the chance to be healed by being the first to reach the pool of water troubled by the angel. Due to their illnesses, many must have despaired over ever being healed. The man who had been paralyzed for 38 years was one of those, for there was no one to help him move toward the water. Here we have an image of humanity before the coming of Christ. The Jews had a Temple in which animals

were sacrificed, and the pool provided water for washing lambs before they were offered to God. This scene occurs at the Jewish feast of Pentecost, which commemorated Moses receiving the Law, which was given by angels.

Fallen humanity, however, remained spiritually weak and sick. They lacked the strength to fulfill God's requirements, and certainly could not conquer death, the wages of sin for all those who have fallen short of the glory of God. The sacrificial system of the Temple foreshadowed the great Self-Offering of our Lord on the Cross, but it did not heal anyone from the ravages of spiritual corruption or raise anyone from the grave. It was a great blessing for the Jews to have the Law, but surely also a tremendous frustration not to have the strength to obey it fully. Only Christ Himself fulfilled the Law, which is why He can call and empower us to be perfect as our Heavenly Father is perfect. (Matt. 5:48)

In contrast, the paralyzed man represents all who lack the power to move themselves to complete healing, to find the fulfillment of our common human calling to become like God in holiness. Notice that he did not call out to Christ to help him; instead, the Lord reached out to him, asking "Do you want to be healed?" That may seem like a strange question, for presumably anyone waiting by a pool for healing after 38 years of illness would want to be made well. But think for a moment about how we have all learned to adapt to our favorite sins, how we have become comfortable with whatever forms of corruption have become second nature to us over the years. By coming to Church regularly, we are apparently religious people, but that does not mean that we truly want to be healed. For to be healed means obeying the Lord's command to this fellow: "Rise, take up your pallet, and walk." It requires making the effort to rise up in obedience, to be transformed personally in how we live each day, and to grow in holiness.

It would not have sufficed for that man to have remained on his bed and have warm feelings about how Christ had healed him. Just as anyone

who lies motionless for a long time will become weak and unable to rise up and walk on his own power, the same will be true of us spiritually if we try to rest content with simply believing ideas about God or having positive emotions about Him. If we are not gaining strength by actually serving Him faithfully, we will become paralyzed and unable to cooperate with our Lord's gracious healing energies. Any spiritual health that we claim in that state will be a figment of our imagination.

The good news is that the Lord does not simply provide us with a set of rules to follow or services to perform. He makes us participants in Himself by grace. He unites us to Himself, raising us up with Him from slavery to sin and death to the great dignity of those who share in His eternal life. The Savior makes us members of His own Body, the Church. He is the Bridegroom and we are the Bride. He makes us radiant in holiness, like an iron left in the fire of the divine glory. That is how He heals us such that we have the strength to obey His command to get up from our bed of corruption and move forward in a blessed life of holiness.

Though we may not yet have the eyes to see it, this healing and strengthening of our humanity happens to this day through our life in the Church. In our reading from Acts, St. Peter heals a paralyzed man and commands him to get up. He even raises a woman from death. Peter did not do this by his own power or authority, but because the Lord was working through him. He said to the paralyzed man, "Jesus Christ heals you..." Throughout Acts, we read of how the Lord works through His Body, the Church, to enable people to participate personally in the new life of the resurrection that He shares with us by grace.

That is not, however, a life of merely having our names on a church membership roll or of calling ourselves Orthodox Christians. If our faithfulness extends only that far, we will become as weak as a person who remains immobile in bed and refuses to stand up and walk. We must not be

like those poor souls waiting by the pool for someone else to move them into the healing water. On His own gracious initiative, Jesus Christ has given each of us the strength to overcome the paralysis of sin through His resurrection. He does not simply give us commands; He gives us Himself. And our life in His Body, the Church is truly our participation in Him.

We receive His healing of our souls when we humbly repent of our sins in Confession. We are nourished for the life of the Kingdom by His Body and Blood in Holy Communion. When we offer our time, energy, and resources to support the ministries of the Church, we rise up from selfishness to participate in the abundant generosity of the Lord. When we stop thinking of ourselves as isolated individuals and instead as members of a Body with a common life in Christ, we will be able to love and serve one another in ways that will open us to His strength personally and collectively in powerful ways.

In the joy of the resurrection, we must learn to see that embracing our life together in Christ is an essential dimension of obeying His command to "Rise, take up your pallet, and walk." He calls each of us to turn away from the paralyzing weakness of selfishness and laziness that would make whatever sins we have become comfortable with appear more important than serving Him in His Body, the Church, where the glory and power of the resurrection are fully present.

Think about that for a moment. Pascha is not an isolated event that happened long ago, but an entrance into the new day of the Kingdom of Heaven which is fully open to us in the worship and common life of this parish. The Savior calls each of us, weakened and held back by the corruptions of sin, to get up and move forward in the blessed life for which He made us in His image and likeness. That is why He died and rose again, to raise us up with Him for a life of holiness, to restore us to the ancient dignity of Paradise. May this season of Pascha be our entrance as a parish into the joy of the Kingdom.

That will happen when we rise up, from whatever corruptions are holding us back, to a life of obedience in serving Him and one another in His Body, the Church. That is the only way to answer the question that He asks each of us today and every day: “Do you want to be healed?”

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**Pope Francis Appoints Auxiliary Bishop Andriy Rabyi as Apostolic Administrator of the Ukrainian Archeparchy of Philadelphia and Accepts Resignation of Archbishop Stefan Soroka**

16 April 2018

Pope Francis has accepted the resignation of Archbishop Stefan Soroka of the Ukrainian Archeparchy of Philadelphia and appoints Auxiliary Bishop Andriy Rabyi of the same Archeparchy as Apostolic Administrator *sede vacante* of the Ukrainian Archeparchy of Philadelphia until the appointment of the new Archeparch, USCCB informs.

The resignation and appointment were publicized in Washington on April 16, 2018, by Archbishop Christophe Pierre, apostolic nuncio to the United States.

Auxiliary Bishop Andriy Rabyi, now Apostolic Administrator *sede vacante*, was born October 1, 1975 in Lviv, Ukraine. He pursued seminary studies at St. Josaphat Ukrainian Catholic Seminary in Washington, D.C., and was ordained a priest in December of 2001 by Archbishop Stefan Soroka at the Ukrainian Catholic Cathedral of the Immaculate Conception in Philadelphia.

Bishop Rabyi holds a bachelor's degree in philosophy (1999) and a licentiate in Canon Law (2008) from Catholic University of America; and a Master of Divinity degree (2002), from the Dominican House of Studies, in Washington D.C. After ordination, Rabyi held pastoral assignments at St. Michael the Archangel parish, Hillsborough, New Jersey, and at the Nativity of the Blessed Virgin Mary, New Brunswick, New Jersey, 2002-2005. Other assignments after ordination include:



pastor of the Nativity of the Blessed Virgin Mary Ukrainian Catholic Parish in Reading, 2008-present; coordinator, Sexual Abuse Prevention and Youth Protection Office, 2008-2015; member, Administrative Board, Pennsylvania Catholic Conference, 2008-2017; vicar general, 2009-present; vice-chancellor, 2009-present; member, Archeparchial College of Consultors, 2009-present; member, Presbyteral Council, 2011-2017.

On August 8, 2017, Pope Francis named Father Andriy Rabyi as auxiliary bishop of the Ukrainian Catholic Archeparchy of Philadelphia.

Archbishop Stefan Soroka was born on November 13, 1951 in Winnipeg, Province of Manitoba, Canada. He received a bachelor's degree in Social Work (1973) and a Masters in Social Work (1978) from the University of Manitoba. His seminary formation was undertaken at St. Josaphat Ukrainian Catholic Seminary, Washington, D.C. At the Catholic University of America, Washington, D.C., he earned a Bachelor of Sacred Theology (1978) and a Doctorate in Social Work in 1985.

He was ordained a priest on June 13, 1982, for the Ukrainian Catholic Archeparchy of Winnipeg at Saints Vladimir and Olga Cathedral, Winnipeg.

Assignments after priestly ordination included: assistant priest, Blessed Virgin Mary Parish, Winnipeg, 1984-1986; parish priest, Ukrainian Catholic Church of the Assumption, Portage la



Prairie, Canada, 1986-1987; parish priest, St. Anne Ukrainian Catholic Church, Winnipeg, 1987-1995; chaplain, St. Josaphat Council, Knights of Columbus, 1986-1989; chaplain, St Anne Council, Knights of Columbus, 1987-1995; chaplain, National Executive, Ukrainian Catholic Youth of Canada, 1989-1992; vocations director, Ukrainian Catholic Archeparchy of Winnipeg, 1985-2000; state chaplain, Knights of Columbus, Manitoba State Council, 1989-1992; judge, Archeparchial Marriage Tribunal, 1984-1993; vice-chancellor, Ukrainian Catholic Archeparchy of Winnipeg, 1985-1994; chancellor, Ukrainian Catholic Archeparchy of Winnipeg, 1994-1996; econom, Ukrainian Catholic Archeparchy of Winnipeg, 1994-1998.

On March 29, 1996 he was appointed Auxiliary Bishop for the Ukrainian Catholic Archeparchy of Winnipeg and was ordained to the episcopate on June 13, 1996. He then also served as: chairman, Asset Protection Group Insurance Corporation for Western and Northern Canada Dioceses/Eparchies, 1998-2000; chaplain, Ukrainian Catholic Women's League of Canada, 1998-2000; and editor, Progress Ukrainian Catholic News, 1996-2000.

On November 29, 2000 he was appointed Metropolitan-Archbishop of the Ukrainian Catholic Archeparchy of Philadelphia and was installed on February 29, 2001.

At the U.S. Conference of Catholic Bishops, he served as: member of the Committee for Aid to Home Missions, 2010-present; member of the Ad Hoc Committee on Aid to the Church in Central and Eastern Europe, 2001-present; member of the Committee on Relations between Eastern and Latin Catholic Churches, November 2003-2010; member of Task Force on Content and Flow of General Meeting, June 2003; and member of the Ad Hoc Committee on Sexual Abuse, 2002-2009.

The Ukrainian Catholic Archeparchy of Philadelphia includes the District of Columbia, Virginia, Maryland, Delaware, New Jersey and parts of eastern Pennsylvania. It has a total Catholic population of 12,846.

## СЛУЖБА БОЖА

### *Тропарі і кондаки*

*Тропар, Глас 3:* Нехай веселяться небесні, нехай срадуються земляни,\* бо показав владу рукою Своєю Господь,\* Він смертю смерть подолав,\* первістком з-поміж мертвих став,\* визволив нас із глибин аду,\* і подав світові велику милість.

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

*Кондак, Глас 8:* Душу мою, Господи, у гріхах всіляких і безглуздими діяннями тяжко розслаблену,\* воздвигни божественним Твоїм заступництвом,\* як і розслабленого воздвигнув Ти древньо,\* щоб я кликав до Тебе, спасаючись:\* Слава, Христе, владі Твоїй.

### *Прокімен, Глас 1*

Будь Господи, милість Твоя на нас, бо уповали ми на Тебе.

*Стих:* Радуйтеся, праведні, в Господі; правим подобає похвала.

### *Апостол (Діяння 9:32-42)*

Діянь Святих Апостолів читання.

Тими днями сталося, що Петро, обходячи всі місця, прибув і до святих, що мешкали в Лідді. Там він знайшов одного чоловіка, на ім'я Еней, що лежав на ліжку вісім років і був паралітик. Петро сказав до нього: «Енею, Ісус Христос тебе оздоровляє. Устань і сам постели собі ліжко!» І вмить той підвівся. І бачили його всі мешканці Лідди та Сарону, і на вернулися до Господа. Була ж у Яффі одна учениця, на ім'я Тавита, що значить у перекладі Дорка (Сарна). Вона була повна добрих діл та милостині, що чинила. І сталося тими днями, що вона занедужала й умерла. Обмили її і поклали в горниці. А що Лідда лежить близько Яффи, учні, почувши, що Петро там, послали двох чоловіків з проською до нього: «Не отягайся прийти до нас!» Петро негайно рушив з ними. І як прийшов, вони його повели наверх у горницю, де всі вдови оточили його з плачем, показуючи йому туніки й плащі,



що їх робила Дорка, будши з ними. Велівши всім вийти з хати, Петро став на коліна й почав молитися, а повернувшись до тіла, мовив: «Тавито, встань!» І та відкрила свої очі, й побачивши Петра, сіла. Він же подав їй руку та й підвів її і, прикликавши святих та вдів, поставив її живою. Довідалась про це вся Яффа, і багато повірило в Господа.

### **Стихи Алілуя**

1. Милості Твої, Господи, повік оспівуватиму, з роду в рід. 2. Бо сказав Ти: Повік милість збудується.

### **Євангеліє (Йоан 5:1-15)**

В той час Ісус прибув до Єрусалиму. А є в Єрусалимі Овеча купіль, що зветься по єврейському Витесда і має п'ять притворів. У них лежала сила недужих, сліпих, кривих, і сухих, які чекали, коли зрушиться вода: бо ангел Господній сходив час від часу в купіль і зрушував воду, і хто перший по зрушенні води спускався у купіль, видужував, хоч би яка була його недуга. Був там один чоловік, що нездужав тридцять вісім років. Побачив Ісус, що він лежить, і, довідавшись, що він вже дуже довго нездужає, каже до нього: «Бажаєш видужати?» Відповідає йому недужий: «Не маю нікого, пане, хто б мене спустив у купіль, коли зрушиться вода; бо, коли я туди приходжу, інший передо мною сходить.» Ісус мовить до нього: «Встань, візьми ложе твоє і ходи!» І відразу видужав той чоловік, і взяв своє ложе, і почав ходити. А був то день суботній. Юдеї кажуть тому, що видужав: «Таж то субота. Не личить тобі носити ложе.» Той їм відповів: «Той хто мене оздоровив, сказав мені: 'Візьми твоє ложе і ходи.' Спитали його: «Хто той, що сказав тобі: 'Візьми твоє ложе і ходи?''» Але той, що видужав, не знав, хто він, бо Ісус зник у натовпі, що був на тому місці. Потім Ісус найшов його у храмі і мовив до нього: «Оце ти видужав, не гріши ж більше, щоб що гірше тобі не сталось. Чоловік пішов і оповів юдеям, що то Ісус оздоровив його.

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### **ЧИТЦІ**

#### **Сьогодні, 22-го квітня**

5:00 пп. (суб) – Анастасія Бабей

**9:00 рано** (нед) – Перше Св. Причастя

11:00 рано (нед) – Зенон Войновський

#### **В слідууючу неділю, 29-го квітня**

5:00 пп. (суб) – Теодосія Бабей

9:30 рано (нед) – Недільна школа

11:00 рано (нед) – Данило Войновський

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### **ОГОЛОШЕННЯ**

**МНОГАЯ ЛІТА!** З днем народження, складаємо найщиріші побажання Наталі Ганас. Нехай Господь Бог благословить щастям та здоров'ям на многі і благі літа!

**ПОТРЕБУЄМО ВАШОЇ ПОМОЧІ** – у парафіяльній залі при «Верховині» з підготовкою пирогів, в середу, 2-го травня.

**РІЧНІ ЗАГАЛНІ ЗБОРИ** – в понеділок, 30-го квітня, 7:00 вечора. Молебень до Богородиці відправиться о год. 6:30 вечора.

**ПРАВИЛЬНИК КАТЕДРИ** – цього року, пасторальна рада пропонує декілька змін до нашого Правильника. Просимо підібрати копію при вході до храму (південний вхід).

**ПАНАХИДА ПРИ ПАМ'ЯТНИКУ ЖЕРТВАМ ЧОРНОБИЛЯ** – в четвер, 26-го квітня, о год. 6:30 вечора (Hawrelak Park).

**ВИСТАВКА ПИСАНОК НА СТРАУСИНІМ ЯЙЦІ** – відбудеться в неділю, 29-го квітня, від 1:00 год. п.п. до 4:00 год. п.п., в катедрі св. Йосафата.

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**“Думаю, що ті виклики, які стояли перед нашими мучениками, стоять і перед нами сьогодні!”** — Глава УГКЦ

У середу, 19 квітня, відбулося відкриття виставки «УГКЦ — час випробувань» в Національному музеї Другої світової війни в Києві. Загалом акцентними експонатами експозиції стали особисті речі митр. Андрея

Шептицького, патріарха Йосифа Сліпого, владики Володимира Стернюка та отця Климентія Шептицького. Кожний із них пронизаний особливим теплом та молитовною енергією.

У відкритті виставки взяли участь: Блаженніший Святослав, Глава УГКЦ, владики Йосиф (Мілян), Єпископ-помічник Київської архієпархії, владики Богдан (Дзюрах), секретар Синоду Єпископів УГКЦ, о. Севастіян Дмитрух, а також радник Президента України Юрій Богуцький, керівник Галузевого державного архіву СБУ, Андрій Когут, Олександр Лисенко, завідувач відділу історії України періоду Другої світової війни Інституту НАН України, Іван Ковальчук, генеральний директор Національного музею України у Другій світовій війні.

“Я вважаю, що сьогодні кожен з нас, хто переступив поріг цього музею і пройшов цими залами (які присвячені стражданню українського народу в часи Другої світової війни), кожен з нас, пройшовши через ці спомини, потребував прибути сюди, де сьогодні відкривається ця експозиція. Вона присвячена стражданню, свідченню, а відтак тому великому скарбу, який має УГКЦ, — це мученики ХХ століття та сповідники віри, — такими словами на початку своєї промови Предстоятель звернувся до присутніх. — Думаю, що без цієї експозиції, без пам’яті про відважне мучеництво та сповідництво єпископату, священиків, монахів, монахинь та вірних УГКЦ — пам’ять України про ХХ століття не є повною. Очевидно, що всяка війна — Перша або Друга світова, чи війна, яку ми переживаємо сьогодні — приносить велике лихо та страждання. Війна означає сльози, смерть, знищення, розруху, і все те, що ми хочемо поминати у цьому музеї”.

За словами Глави Церкви, страждання, які перенесла УГКЦ, зокрема у ХХ столітті, мають у собі щось особливе, несуть у собі якесь слово та послання до християн і українців сьогодення. Свого часу Ісус Христос говорив своїм учням: “Не бійтеся! Вас поведуть, наклавши руки перед правителями світу цього. Проте це вам дасть можливість свідчити про Мене”. Крім того, Син Божий промовляв: “Не турбуйтеся про те, що маєте говорити, що маєте казати, бо в той момент

Святий Дух дасть вам таку мудрість, якій ніхто не може протистояти”.

“Сьогодні, відкриваючи цю виставку, ми можемо стверджувати, що ці Христові слова сповнилися у всій своїй повноті в стражданнях, у випробуваннях, у мучеництві та свідченні УГКЦ. Ці страждання та випробування дали нагоду нам свідчити серед безбожних атеїстичних режимів про Ісуса Христа. Ці страждання, ці випробування, тюрми та катування дали нам можливість, дали свідчення нашої віри в Бога, який помер, воскрес і є присутній між нами”, — підкреслив Предстоятель.

Він також додав, що християнське свідцтво мало ще одне дуже важливе значення. Більшість страждань і мук, які були перенесені, — це були страждання свідчення про єдність Христової Церкви. Ми тепер згадуємо про чотири особи — це праведний митрополит Андрей Шептицький, патріарх Йосиф Сліпий, блаженний священномученик Климентій Шептицький та архієпископ Володимир Стернюк.

Кожному з них, хто їх мучив, робили пропозицію — відректися від єдності з Римським Апостольським престолом, від того сопричастя, в якому народилася Київська Церква в часи Володимирівого Хрещення. Мовляв, і тоді отримаєш все. Відречися від своєї totoжності, від своєї віри — отримаєш вигідне життя, великі катедральні собори, можливість пишно звершувати богослужіння і все інше. Це було щось подібне до того, коли злий дух пропонував Сину Божому в пустелі... Вони були мучениками та сповідниками єдності Христової Церкви, сповідниками дуже важливої ролі, яку доручив Ісус Христос апостолу Петру...

“Я хочу подякувати всім тим, які підготували сьогоднішнє свято. Нам так потрібно сьогодні цього свідчення, як українцям і як християнам. Я думаю, що ті самі виклики і випробування, які стояли перед нашими мучениками та сповідниками, стоять перед нами сьогодні. Ми питаємо себе тепер: як нам бути християнами? Як нам в Україні долати наші розколи, розподіли та відновити єдність християн-спадкоємців єдиної помісної Церкви? Як нам бути єдиними з Богом, з нашими братами і сестрами в Христі?” — закликає до роздумів Глава УГКЦ.

## THIS WEEK AT THE CATHEDRAL

### **APRIL 22: SUNDAY OF THE PARALYTIC**

4:00 PM (SAT) – Great Vespers

5:00 PM (SAT) – Divine Liturgy; for the intentions of all parishioners; for the repose of +Sophie Warawa.

8:30 AM – Rosary (No Great Matins)

**9:00 AM** – Divine Liturgy (Eng); for the intentions of all parishioners; for the intentions of all the Solemn Holy Communicants and their families; for the health of Steve L'Heureux; for the repose of +Michael Porylo.

11:00 AM – Divine Liturgy (Ukr); for the needs and intentions of all parishioners; for the repose of +Bronislav Vyshnevsky; for the repose of +Anna Wolansky (22 years)

### ***Mon. Apr. 23: St. George, Great Martyr***

7:30 AM – Divine Liturgy; for +Zenon Bryniawsky

2:00 PM – Funeral for +Mary Pochynok (Park Memorial)

7:00 PM – Parastas for +Bronislav Vyshnevsky (Cathedral)

### ***Tues. Apr. 24: St. Sabbas the General, Great Martyr***

7:30 AM – Divine Liturgy; for +Russell Yackimec

10:00 AM – Funeral Liturgy for +Bronislav Vyshnevsky

7:00 PM – New Testament Bible Study

### ***Wed. Apr. 25: Mid-Pentecost; Apostle & Evangelist Mark***

7:30 AM – Divine Liturgy; for the health and intentions of Joseph Turgeon; for Marcia and Ed Hladunewich

7:00 PM – Old Testament Bible Study

### ***Thurs. Apr. 26: St. Basil, Bishop of Amasia (c.322), Martyr***

7:30 AM – Divine Liturgy; for +Mary Misyk

### ***Fri. Apr. 27: St. Simeon, Priest-Martyr and Relative of the Lord; St. Stephen, Bishop of Volodymyr in Volhynia (1094)***

7:30 AM – Divine Liturgy; for +Maria Pastuszenko.

### ***Sat. Apr. 28: Sts. Jason & Sosipater, Apostles; Sts. Dadas, Maximus & Quintilianus, Mrts.; St. Cyril of Turau (1183)***

1:00 PM – Baptism

4:00 PM – Great Vespers

5:00 PM (Bilingual) – Divine Liturgy; for the needs and intentions of all parishioners; for the health and intentions of Fr. Justin Ewaschyshyn; for a successful and well-attended Annual General Meeting (AGM)

### **APRIL 29: SUNDAY OF THE SAMARITAN WOMAN**

7:30 AM – Great Matins; 9:00 AM - Rosary

9:00 AM – Divine Liturgy (Eng); for the intentions of all parishioners; for a successful and well attended AGM

11:00 AM – Divine Liturgy (Ukr); for the needs and intentions of all parishioners; for a successful and well-attended AGM; for the repose of +Russell Yackimec

“Я переконаний, що ця виставка-пам’ять допоможе нам знайти відповідь. Я дякую всім тим, хто по крупинках зібрав ці експонати. Хочу подякувати отцю Севастіану, монаху Студійського уставу, що нарешті ці експонати, ця історія, ця пам’ять і це свідoctво приїхали до Києва! Адже саме в Києві в сучасних обставинах ця виставка є такою потрібною. Зазначимо, що унікальні артефакти з фондів Музею митрополита Андрея Шептицького передав на експонування і особисто привіз директор музею отець Севастіян Дмитрух. Співорганізатором виставки став Галузевий державний архів Служби безпеки України, де зберігаються документальні свідчення про гоніння, переслідування та знищення УГКЦ.

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