

Катедра Святого Йосафата

Української Католицької Єпархії Едмонтону

10825 – 97th Street, Edmonton AB, T5H-2M4

Tel: 780-422-3181 | Fax: 780-425-7517

josaphat@telus.net | www.stjosaphat.ab.ca



Saint Josaphat Cathedral

Ukrainian Catholic Eparchy of Edmonton

BISHOP

Most Reverend David Motiuk
chancery@edmontoneparchy.com 780-424-5496
Website: www.edmontoneparchy.com

CLERGY

Fr. Peter Babej, Rector
peterbabej@telus.net 780-993-8037 (cell)

Fr. Michael Bombak, Associate
fr.bombak@eeparchy.com 780-885-8056 (cell)

Fr. Michael Kowalchuk, Rector-Emeritus
lembergm@telus.net 780-718-1159 (cell)

DIVINE SERVICES

Weekdays

8 AM – Divine Liturgy (Monday-Friday)

The Lord's Day

Sat 4 PM – Great Vespers

Sat 5 PM – Divine Liturgy (Bilingual)

Sun 7:30 AM – Great Matins

Sun 9:00 AM – Rosary Prayer

Sun 9:30 AM – Divine Liturgy (English)

Sun 11:00 AM – Divine Liturgy (Ukrainian)

Major Feasts

9:30 AM & 7 PM – Divine Liturgy (Bilingual)

CONFESSIONS

Before each Sunday Divine Liturgy

PARISH OFFICE

Tuesday-Friday: 9:30 AM - 4:30 PM

Sunday, May 7, 2017

Sunday of the Paralytic

Holy Martyr Acacius the Centurion

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DIVINE LITURGY

After the priest has exclaimed, "Blessed be the kingdom..." and the people have responded, "Amen," the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3)

Troparia and Kontakia

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 3: Lord, as of old You raised the Paralytic,* lift my soul by Your divine presence,* for by many sins and foolish actions,* I, too, am now afflicted and crippled.* Raise me, that being saved I may cry to You:* Glory to Your power, O merciful Christ.

Prokeimenon, Tone 1

ALL: Let Your mercy, O Lord, be upon us, as we have hoped in You.

Verse: Rejoice in the Lord, O you just; praise befits the righteous. (*Psalms 32:22,1*)

Epistle (Acts 9:32-42)

A reading from the Acts of the Holy Apostles.

In those days, as Peter went here and there among all the believers, he came down also to the saints living in Lydda. There he found a man named Aeneas, who had been bedridden for eight years, for he was paralyzed. Peter said to him, "Aeneas, Jesus Christ heals you¹; get up and make your bed!" And immediately he got up. And all the residents of Lydda and Sharon saw him and turned to the Lord. Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put

all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up."² Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord.

Alleluia, Tone 1

Verse 1: Of Your mercies, O Lord, I will sing forever; with my mouth I will proclaim Your truth from generation to generation. *Verse 2:* For You have said, "Mercy will be established forever."

Gospel (John 5:1-15)

At that time, Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed.³ One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a Sabbath.⁴ So the Jews said to the man

¹ Jesus was working through Peter to unleash the same healing power he had manifested during His ministry. Both this and the following miracle were occasions of faith and conversion.

² Peter's resurrection miracle recalls the one Jesus performed on the daughter of Jairus in Mk 5:35-43. It likewise evokes memories of Elijah, who revived the son of a widow to new life in the upper room of their house in 1 Kings 17:17-24.

³ This healing is the third sign in John's Gospel and exemplifies the divine power to restore a person to wholeness. The Fathers teach this feast is the OT Pentecost (also called the "Feast of Weeks"), which

celebrates the giving of the Law on Mt. Sinai. The references to the Law of Moses later in this chapter confirm this interpretation.

⁴ Although the Law itself does not specifically forbid the carrying of burdens on the Sabbath, this is prohibited in Jer 17:23 and explicitly forbidden in rabbinical teachings. That Christ is Lord over the Sabbath is made clear by His command and the man's obedience. As is often the case in John's Gospel, the term **Jews** here refers to the leaders and not to the people in general. Notice the malice of these leaders, for they focus solely on the Sabbath violation, asking the man, "**Who is the Man who said to**

who had been cured, "It is the Sabbath; it is not lawful for you to carry your mat." But he answered them, "The man who made me well said to me, 'Take up your mat and walk.'" They asked him, "Who is the man who said to you, 'Take it up and walk'?" Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, "See, you have been made well! Do not sin anymore, so that nothing worse happens to you." The man went away and told the Jews that it was Jesus who had made him well.

Instead of "It Is Truly Right"

The Angel exclaimed to her full of grace: "Rejoice, O pure Virgin; again I say, rejoice! Your Son is risen from the grave on the third day and has raised the dead! Let all nations rejoice." Shine in splendour, O New Jerusalem, for the glory of the Lord has risen upon you! O Sion, sing with joy and rejoice. And you, pure Mother of God, rejoice in the resurrection of your Son.

Alternate translation:

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the Resurrection of your Son.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest.* Alleluia, alleluia,* alleluia.

At Communion, "Christ is risen" replaces "Blessed is He," "We have seen the true light," and "Let our mouths be filled." For the last of these, "Christ is risen" is sung thrice. Instead of "Blessed be the name of the Lord," we sing

you, 'Take up your bed'?" but ignoring altogether the miraculous healing.

"Christ is risen" thrice. It is sung again (using the simple chord chant) instead of "Glory to the Father..." at the dismissal. Then, the Troparion "Christ is risen" is sung thrice at the end of the Liturgy, but with the addition: He has given us life everlasting: we adore His holy Resurrection on the third day.

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ANNOUNCEMENTS

READERS

Today – Sunday, May 7, Paralytic

5:00 pm (Sat) – Anastasia Babej
9:30 am (Sun) – Paul Ellis
11:00 am (Sun)— Ola Tymczak

Next Sunday – Sunday, May 14: Samaritan

5:00 pm (Sat) – Theodosia Babej
9:30 am (Sun) – Jillian Kostjuk
11:00 am (Sun)— Zenon Wojnowskyj

Parish

MUSIC OF THE EASTER CYCLE – A concert performed by **The Ukrainian Music Society. TODAY**, Sunday, May 7, 2017, 7 pm at St. Josaphat Cathedral. For more info call Luba Boyko-Bell at 780-469-4890 or visit www.umsacanada.com

SUNDAY SCHOOL WRAP UP PARTY will take place TODAY, after the 9:30 am Divine Liturgy. Crafts, hot dogs and a treat! ALL CHILDREN ARE WELCOME even if not yet registered in the Sunday School program or are thinking about Sunday School for next year.

PRO-LIFE PRAYER SERVICE – at St. Josaphat Cathedral: Monday, May 8, at 7 PM. Please plan to attend!

MOLEBEN TO THE MARY – During the month of May will be celebrated on Mondays and Fridays, 6:00 pm, in Ukrainian; and Wednesdays, 6:00 pm, in English.

ALBERTA MARCH FOR LIFE – MAY 11, 2017, 12:00 PM. Churchill Square to Legislation. For more information, call 780-807-8972 or visit www.albertamarchforlife.com

PYROHY WORKBEE – will take place on Wednesday, May 10 and May 17. Ladies and gentlemen, please come out and help!

CABBAGE ROLL WORKBEE – will take place Wednesday, May 31. Please come out and help!

ORDINATION TO PRIESTHOOD – Deacon Andrij Nykyforuk's ordination to the Holy Priesthood will be on Saturday, May 27, 2017. The Divine Liturgy with the Rite of Ordination will take place at 10:00 AM at St. Josaphat Ukrainian Catholic Cathedral (10825 97 Street NW, Edmonton, Alberta). All are invited! Reception will follow at Verkhovyna Hall (9637 108 Avenue). Tickets are: adults - \$30; children [5-12yrs] - \$15; children [0-4yrs] - free. For reception tickets please contact: Eparchy Office - (780) 424-5496. Dcn. Andrij - (780) 918-7353 or andrijnk@gmail.com, or Nykyforuk Family - (780) 477-9366.

SAFER ENVIRONMENTS – As Christians we are called ensure to the best of our ability that our parishes and ministries offer a safe environment to all, particularly to children and vulnerable adults such as the sick, elderly or disabled. In accordance with the Eparchy of Edmonton's protocol, "Working Together for Safer Environments," training workshops in abuse prevention and best practices are now being scheduled. This training workshop will be offered on an ongoing basis for existing and new employees/volunteers and will be offered at various times and in various locations throughout the Eparchy. Sessions will take place **Wednesday, May 17 from 7:00-9:00 pm** at St. Josaphat Cathedral, 10825 – 97 Street, Edmonton. Training is required for all members of Parish Pastoral Council, all leaders of parish ministries and programs, and all volunteers who serve children, youth or vulnerable persons,

however, others are welcome to attend. To register and for more information, contact Andrea Leader at the Eparchial Pastoral Centre: 780-424-5496 or admin@eparchy.com.

ICON COURSE – under the direction of Fr. Damian Higgins (hieromonk) will take place June 26-30, 2017 (last week of June). Cost: \$350 person. This includes all materials. **Registration and payment deadline – Monday, June 5th**. Please register though the parish office.

SUMMER BIBLE CAMP – will take place July 3-7, 2017, at St. Josaphat Cathedral, for children ages 4-12. The theme this year is: **Surveying the Galaxy!** We will focus our telescopes on the marvels of God's creation! Registration forms will be available at entrances, the parish office and on the website. For further information, call the parish office at 780-422-3181.

EPARCHIAL ACOLYTE CAMP – This camp is open to all Altar Boys and will take place 4 pm Monday Aug 7th - noon on Saturday Aug 12th. Applications for St. Josaphat Altar Boys are available from Fr. Michael in the sacristy.

The **8th Annual "Bishop's Prayer Breakfast"** will take place 7:30 – 9:00 am, Wednesday, **June 7**, at Saint Josaphat's Cathedral Hall – Verkhovyna (9637 – 108 Avenue), Edmonton. The event supports through prayer our clergy, religious, monastics and laity in their leadership roles in continuing the mission of Christ in sharing the Good News among the people of God. Tickets \$25.00 per person. \$200 for a table of 8 persons. For tickets and more information, contact the Chancery Office at (780) 424-5496; chancery@edmontoneparchy.com

Community

PILGRIMAGE TO MUNDARE – Join Bishop David and the Eparchy of Edmonton in marking the **400th Anniversary** of the Order of Saint Basil the Great of Saint Josaphat – the **Basilian Fathers** – with a Thanksgiving Divine Liturgy at 10:00 am, **Sunday, June 25** at the **Annual Vidpust**

Pilgrimage, Saints Peter and Paul Parish, Mundare. Special guests include: Metropolitan Lawrence Huculak, Archeparchy of Winnipeg; and Very Rev. Gabriel Haber, osbm, Provincial Superior, Basilian Fathers in Canada.

FATIMA ANNIVERSARY— May 13, 2017 marks the 100th anniversary of the apparitions of the Mother of God to the three shepherd children at Fatima. To celebrate the occasion, you are invited to St. Nicholas Church (9507 Austin O'Brien Rd.) on that day, for an Akafist to the Mother of God at 6:30 pm., followed by a showing of a documentary about the apparitions. Childcare and a children's film about the story of Fatima will be made available if we are informed ahead of time that children will be attending. Please call 780-424-5496 or email education@edmontoneparchy.com to register your children.

PILGRIMAGE TO THE HOLY LAND – Walk in the Footsteps of Jesus: October 12—23, 2017 with Fr. Joe Ostapowich and Sister Angelia SSMI. Cost is \$2230.00 U.S. dollars per person for a double/twin rate; and \$820.00 U.S. dollars for a single supplement including airfare. For more information, contact Myrna Arychuk @ 604-4617-7200 or marychuk@thetravelagentnextdoor.com

UCWLC: BUILDING BRIDGES ACROSS THE GENERATIONS. Saturday, June 17, 2017; 9:00 am to 3:00 pm, at Exaltation of the Holy Cross Ukrainian Catholic Parish. An activity-based, age-appropriate retreat for all females, 6 years old through to adulthood (i.e. mothers, daughters, daughters-in-law, grandmothers, granddaughters, sisters, aunts, nieces, etc.) To register, contact: Mary Ann Phillips at phillipseparchy@hotmail.ca or 780-467-4351. Registration Fee: Adults - \$10; Youth (13-17) - \$5; Children (6-12) – no charge. Registration Deadline: June 5, 2017. No late registrations.

UNITY 2017 – "Into the Horizon: Focus on Faith": Young Adults ages 18-35 Unity is held

every few years as a celebration for young adults (ages 18-35) from across Canada. St. Peter's Abbey in Muenster, Saskatchewan August 17-20th, 2017. For information go to: <http://skeparchy.org/ucya/unity/> or call Millie @ 780-446-1061 or youth@eeparchy.com

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10TH ANNUAL MARCH FOR LIFE

Please join your Alberta bishops, parish priests, pro-life groups, families, students and friends at the following pro-life events in Edmonton from May 6-11. Come and show your belief that ALL LIVES MATTER – BEGINNING to END!

May 8 – 7pm Pro-life Prayer Service. St. Josaphat Ukrainian Catholic Cathedral.

May 10 – 6pm Free Movie "HUSH". St. Joseph's Basilica.

May 11 – 10am Pro-life Mass. St. Joseph's Basilica.

May 11 – 12pm March for Life. Churchill Square to Legislature.

www.albertamarchforlife.com (780)807-8972

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LAST SUNDAY: April 30, 2017

SUNDAY COLLECTION	\$3,933.51
NEEDY FUND	\$723.35
PRESERVATION FUND	
M & L Hanas	\$500.00
Pauline Yamniuk (In memory of +Nick Pich)	\$100.00
Mike and Jack Hrab (In memory of +Nick Pich)	\$100.00
Michaelina Hrycun & George Emsland (In memory of +Osypa Morhardt)	\$50.00
Mary Hryniw (In memory of +Eva Halushchak)	\$25.00
Lawrence & Mary Anne Pshyk (In memory of +Osypa Morhardt)	\$25.00

Some Common Pro-Life Misconceptions and How to Answer Them

Pro-lifers want to take away women's rights.

Pro-life answer: #1. We support women's rights. We're all for choice too... so long as you don't kill anybody. Your argument begs the question, however - does abortion kill an innocent human being? If not, then there is no moral or ethical problem. If however, abortion represents the killing of an innocent member of the human family, it is immoral, unethical and cannot be justified. There is no such thing as a right to kill innocent people.

Pro-life answer: #2. Fifty percent of unborn children are girls. The unborn female has a body that is separate to that of her mother. She has her own unique DNA. Her genetic code directs the development and growth of her own body, from the moment of conception. Therefore, one out of every two abortions takes away the rights of a woman. It takes away her right to control her own body. It takes away her right to choose anything in the future. It takes away a right more fundamental than the right to choose - the right to not be killed.

Women will die of unsafe abortions if we make it illegal.

Pro-life answer: #1. That argument begs the question - is it ok for society to sanction child-murder just because some people might do it anyway? Should we legalize rape so the government can make it safer and cleaner? Should we legalize the underground trade in sex slaves to regulate and make it safer?

Pro-life answer: #2. That is a myth concocted by the abortion industry. Before its legalization, most illegal abortions were already committed in doctor's offices by physicians. Dr. Bernard Nathanson, the co-founder of the National Abortion Rights Action League (NARAL),

admits that he and other abortion industry leaders *invented* figures to make the claim that "thousands of women are dying annually from unsafe abortions." They did this in order to win public sympathy for legalization.

Pro-life answer: #3. It's possible that more women are dying today as a result of legal abortion than were dying before its legalization in 1969 in the United States. Abortion surgery and abortifacient pills like RU-486 do sometimes result in death from continued bleeding or infection. Studies also show a correlation between abortion-choice and suicide. Want to keep women from dying? End the abortion culture and support your neighbour through her pregnancy.

Religion should not influence our laws.

Pro-life answer: That statement begs a more fundamental question - what is the unborn? If the unborn is in fact a human being, then we can't permit abortion simply on the basis that Christianity opposes it. Laws against murder and stealing are based on the 10 Commandments. Which one of these would you like to toss? The truth is that killing children in utero violates the natural law, not just Christian teaching. If something is true, it remains true, regardless of who agrees with it. Should we stop teaching times tables in school because the Church agrees with arithmetic? The nature of the unborn is key in this debate, not the groups debating it.

What about compassion for young women whose lives will be ruined by an unwanted pregnancy?

Pro-life answer: #1. That statement begs a deeper question - what is the unborn? If the unborn is in fact a human being, we cannot choose one person's convenience over another person's life. The inherent right to not be killed

always ranks higher than the alleged right to be free from hardship or inconvenience.

#2. It is false to suggest that their future educational and career goals must end because one becomes pregnant. With the choice of adoption and the many support programs which exist today, young women or teens can postpone their educational plans but still achieve them.

It's cruel to force a woman to carry a pregnancy which was the result of rape.

Pro-life answer: #1. The Supreme Court has said that the death penalty is cruel and unusual punishment for rapists and that rapists don't deserve the death penalty. I don't think the innocent child conceived in rape deserves the death penalty for the crimes of her father. It seems to me that is cruel and unusual punishment.

Pro-life answer: #2. Rape victims are 4 times more likely to die within the next year after the abortion, with a higher rate of suicide, murder, drug overdose, etc. As someone who really cares about rape victims, I want to protect them from the rapist, and from the abortion. A baby is not the worst thing that could ever happen to a rape victim — an abortion is. We need to educate the public on the truth in this matter and not make public policy based on myth and misinformation.

Pro-life answer: #3. Rape victims choose abortion at half the rate of the average unplanned pregnancy, which is over 50%. Only 15-25% of rape victims choose abortion, depending on the study. The majority of rape victims choose to raise her child — not “the rapist's baby” — HER child.

From Campaign Life Coalition:

http://www.campaignlifecoalition.com/index.php?P=Pro-life_answers

Apparitions of the Angel Fatima 1916

The apparitions of the Virgin Mary in Fatima, 1917, were preceded by three apparitions of an Angel in 1916: in the spring, summer and fall. The following is an excerpt from Sister Lucia's personal testimony and memoirs.

One fine day, we set out with our sheep for some land that my parents owned... Soon after our arrival, about midmorning, a fine drizzle began to fall, so fine that it seemed like mist. We went up the hillside, followed by our flocks, looking for an overhanging boulder where we could take shelter. Thus it was for the first time we entered this blessed hollow among the rocks. It stood in the middle of an olive grove... We spent the day there among the rocks, in spite of the fact that the rain was over and the sun was shining bright and clear. We ate our lunch and said our Rosary... Our prayer finished, we started to pay “pebbles.”

First Apparition

We had enjoyed the game for a few moments only, when a strong wind began to shake the trees. We looked up, startled, to see what was happening, for the day was unusually calm. Then we saw coming towards us, above the olive trees, the figure... It was a young man, about fourteen or fifteen years old, whiter than snow, transparent as crystal when the sun shines through it, and of great beauty. On reaching us, he said: **“Do not be afraid I am the Angel of Peace. Pray with me.”** Kneeling on the ground, he bowed down until his forehead touched the ground, and made us repeat these words three times: **“My God, I believe, I adore, I hope and I love You! I ask pardon of You for those who do not believe, do not adore, do not hope and do not love You.”**

The rising, he said, **“Pray thus. The Hearts of Jesus and Mary are attentive to the voice of your supplications.”** His words engraved themselves so deeply on our minds that we could never forget them. From then on, we used to

spend long hours of time, prostrate like the Angel, repeating his words, until sometimes we fell, exhausted...

Second Apparition

Some time passed, and summer came... On day, we were playing on the stone slabs of the well down at the bother of the garden belonging to my parents... Suddenly, we say beside us the same figure, or rather Angel, as it seemed to me.

“What are you doing?” he asked. **“Pray, pray very much! The most holy Hearts of Jesus and Mary have designs of mercy on you. Offer prayers and sacrifices constantly to the Most High.”** “How are we to make sacrifices?” I asked. **“Make everything you can a sacrifice, and offer it to God as an act of reparation for the sins by which He is offended, and in supplication for the conversion of sinners. You will thus draw down peace upon your country. I am its Angel Guardian, the Angel of Portugal. Above all, accept and bear with submission, the suffering which the Lord will send you.”**

Third Apparition

A considerable time had elapsed, when one day we went to pasture our sheep on a property belonging to my parents... It is an olive grove... After our lunch, we decided to go and pray in the hollow among the rocks on the opposite side of the hill... As soon as we arrived there, we knelt down, with our foreheads touching the ground, and began to repeat the prayer of the Angel: “My God, I believe, I adore, I hope and I love You...” I don’t know how many times we had repeated this prayer, when an extraordinary light shone upon us. We sprang up to see what has happening, and beheld the Angel.

He was holding a chalice in his left hand, with the Host suspended above it, from which some drops of Blood fell into the chalice. Leaving the chalice suspended in the air, the Angel knelt down beside us and made us repeat three times:

“Most Holy Trinity, Father, Son and Holy Spirit, I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is offended. And, through the infinite merits of His Most Sacred Heart, and the Immaculate Heart of Mary, I beg of You the conversion of poor sinners...”

Then rising, he took the chalice and the Host in his hands. He gave the Sacred Host to me, and shared the Blood from the chalice between Jacinta and Francisco, saying as he did so: **“Take and drink the Body and Blood of Jesus Christ, horribly outraged by ungrateful men! Make reparation for their crimes and console your God.”**

Once again, he prostrated on the ground and repeated with us, there times more, the same prayer **“Most Holy Trinity...”** and then disappeared.

We remained a long time in this position, repeating the same words over and over gains. When at last we stood up, we noticed that it was already dark, and therefore time to return home.

Sister Lucia. *Fatima in Lucia’s Own Words. Sister Lucia’s Memoires.* Edited by Fr. Louise Kondor SVD and translated by Dominican Nuns of Perpetual Rosary. Fatima, Portugal: Postulation Centre, 1976.

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FATIMA, Portugal - After a whirlwind trip to Egypt last week, Pope Francis travels to Portugal for the centenary celebration of the Marian apparitions of Fatima, where anticipation is building for the visit of the “bishop in white.” “The centenary is a memorable, unforgettable date to give thanks to God for all the gifts that the message of Fatima has scattered throughout Portugal, but also in the whole world,” Bishop Antonio dos Santos Marto of Leiria-Fatima told *Catholic News Agency* in an interview. And the centenary celebrations “wouldn’t be complete without the presence of the Pope.” Marto has overseen the diocese of Leiria-Fatima since 2006, and is in charge of preparing not only for the 100th anniversary of the apparitions of Our Lady of Fatima, but also for the May 12-13 visit of Francis to Fatima for the celebrations.

СЛУЖБА БОЖА

Тропарі і кондаки

Тропар, Глас 3: Нехай веселяться небесні, нехай срадуються земляни,* бо показав владу рукою Своєю Господь,* Він смертю смерть подолав,* первістком з-поміж мертвих став,* визволив нас із глибин аду,* і подав світові велику милість.

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак, Глас 8: Душу мою, Господи, у гріхах всіляких і безглуздими діяннями тяжко розслаблену,* воздвигни божественним Твоїм заступництвом,* як і розслабленого воздвигнув Ти древньо,* щоб я кликав до Тебе, спасаючись:* Слава, Христе, владі Твоїй.

Прокімен, Глас 1

Будь Господи, милість Твоя на нас, бо уповали ми на Тебе.

Стих: Радуйтеся, праведні, в Господі; правим подобає похвала.

Апостол (Діяння 9:32-42)

Діянь Святих Апостолів читання.

Тими днями сталося, що Петро, обходячи всі місця, прибув і до святих, що мешкали в Лідді. Там він знайшов одного чоловіка, на ім'я Еней, що лежав на ліжку вісім років і був паралітик. Петро сказав до нього: «Енею, Ісус Христос тебе оздоровляє. Устань і сам постели собі ліжку!» І вмиг той підвівся. І бачили його всі мешканці Лідди та Сарону, і повернулися до Господа. Була ж у Яффі одна учениця, на ім'я Тавита, що значить у перекладі Дорка (Сарна). Вона була повна добрих діл та милостині, що чинила. І сталося тими днями, що вона занедужала й умерла. Обмили її і поклали в горниці. А що Лідда лежить близько Яффи, учні, почувши, що Петро там, послали двох чоловіків з просьбою до нього: «Не отягайся прийти до

нас!» Петро негайно рушив з ними. І як прийшов, вони його повели наверх у горницю, де всі вдови оточили його з плачем, показуючи йому туніки й плащі, що їх робила Дорка, будучи з ними. Велівши всім вийти з хати, Петро став на коліна й почав молитися, а повернувшись до тіла, мовив: «Тавито, встань!» І та відкрила свої очі, й побачивши Петра, сіла. Він же подав їй руку та й підвів її і, прикликавши святих та вдів, поставив її живою. Довідалась про це вся Яффа, і багато повірило в Господа.

Стихи Алілуя

1. Благоволити Ти, Господи, землю Твою, Ти повернув полон Яковів. 2. Милість і істина зустрілися, правда і мир обцілувалися.

Євангеліє (Йоан 5:1-15)

В той час Ісус прибув до Єрусалиму. А є в Єрусалимі Овеча купіль, що зветься по єврейському Витесда і має п'ять притворів. У них лежала сила недужих, сліпих, кривих, і сухих, які чекали, коли зрушиться вода: бо ангел Господній сходить час від часу в купіль і зрушував воду, і хто перший по зрушенні води спускався у купіль, видужував, хоч би яка була його недуга. Був там один чоловік, що нездужав тридцять вісім років. Побачив Ісус, що він лежить, і, довідавшись, що він вже дуже довго нездужає, каже до нього: «Бажаєш видужати?» Відповідає йому недужий: «Не маю нікого, пане, хто б мене спустив у купіль, коли зрушиться вода; бо, коли я туди приходжу, інший передо мною сходить.» Ісус мовить до нього: «Встань, візьми ложе твоє і ходи!» І відразу видужав той чоловік, і взяв своє ложе, і почав ходити. А був то день суботній. Юдеї кажуть тому, що видужав: «Таж то субота. Не личить тобі носити ложе.» Той їм відповів: «Той хто мене оздоровив, сказав мені: 'Візьми твоє ложе і ходи.' Спитали його: «Хто той, що сказав тобі: 'Візьми твоє ложе і ходи?''' Але той, що видужав, не знав, хто він, бо Ісус зник у

натовпі, що був на тому місці. Потім Ісус найшов його у храмі і мовив до нього: «Оце ти видужав, не гріши ж більше, щоб що гірше тобі не сталось. Чоловік пішов і оповів юдеям, що то Ісус оздоровив його.

«Ангел Сповідав» замість «Достойно»

Ангел звістив благодатній: Чистая Діво радуйся! І знову кажу: Радуйся! Твій Син воскрес на третій день із гробу, і мертвих воскресив. Люди, веселіться.

Світися, світися, новий Єрусалиме! Слава бо Господня на тобі засяяла. Радій нині й веселися, Сіоне. А ти, Чиста Богородице, втішайся воскресінням Сина твого.

Причасні Стихи

Тіло Христове прийміть,* джерела безсмертного споживіть.* Хваліте Господа з небес,* хваліте Його на висотах.* Аلیلуя, аلیلуя,* аلیلуя.

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ОГОЛОШЕННЯ

ЧИТЦІ

Сьогодні, 7-го травня

5:00 п.п. (суб) – Анастасія Бабей

9:30 рано (нед) – Павло Елліс

11:00 рано (нед) – Оля Тимчак

В слідууючу неділю, 14-го травня

5:00 п.п. (суб) – Теодосія Бабей

9:30 рано (нед) – Джиліян Костюк

11:00 рано (нед) – Зенон Войновський

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Парафіяльні вісті

КОНЦЕРТ ВЕЛИКОДНОЇ МУЗИКИ – відбудеться **СЬОГОДНІ, 7-го травня, 2017, в годині 7:00 веч.** в катедрі св. Йосафата. Вступ: добровільні датки на проєкт «Ангели Хоронителі України», підтримка поранених українських збройних сил. Концерт

влаштовує Українське Музичне Товариство Альберти. Запрошуємо всіх до участі!

МОЛЕБЕНЬ ДО БОГОРОДИЦІ – протягом місяця травня, що понеділка та п'ятниці о год. 6:00 вечором (в українській мові) та що середи о год. 6:00 вечором, в англійській мові.

МОЛЕБЕНЬ В ОБОРОНІ ЖИТТЯ – в англійській мові, відправиться в понеділок, 8-го травня, о год. 7:00 вечором, в катедрі св. Йосафата.

ІЄРЕЙСЬКЕ СВЯЧЕННЯ – о. Диякона Андрія Никифорука в сан ієрея відбудеться в суботи, 27-го травня, 2017, в катедрі св. Йосафата (10825 97 Street NW, Edmonton, Alberta), під час архиєрейської Служби Божої о годині 10:00 рано. Бенкет відбудеться після Служби в парафіяльній залі при «Верховині» (9637 108 Avenue). Квитки: \$30 – для дорослих; \$15 – для дітей (5-12 років); для дітей (0-4 років) – безплатно. Щоб закупити квитки, просимо звернутися до Єпархіяльної канцелярії - (780) 424-5496, або до о. Диякона Андрія - (780) 918-7353 or andrijnk@gmail.com, або до родини Никифорок - (780) 477-9366.

ПРОСИМО ВАШОЇ ДОПОМОГИ – з підготовкою пирогів, в середу, 10-го та 17-го травня; та з підготовкою голубців, в середу 31-го травня. Щиро дякуємо!

КУРС ІКОНОПИСАННЯ – під проводом монаха та отця Дамяна Гигінс відбудеться у днях 26-30-го червня, 2017 (в останній тиждень червня). Кошт: 350 доларів. Щоб отримати реєстраційну анкету, просимо звернутися до канцелярії, 780-422-3181. Кінець реєстрації – понеділок, 5-го червня.

ЛІТНІЙ ТАБІР ДЛЯ ДІТЕЙ – від 4-12 років життя відбудеться при Катедрі св. Йосафата у днях 3-7 липня. Програма дво-мовна. Анкети для реєстрації вже готові та знаходяться при вході до церкви, в канцелярії, та на нашому вебсайті.

ВІТАЄМО БЛАЖЕННІШОГО СВЯТОСЛАВА З 47-РІЧЧЯМ!

Сьогодні, 5 травня 2017 року, Блаженніший Святослав, Отець і Глава УГКЦ, святкує свій день народження. Владики Синоду Єпископів УГКЦ, працівники Патріаршої курії, священнослужителі Київської архієпархії та всі вірні Церкви щиро вітають свого Отця і Предстоятеля та бажають йому в здоров'ї і спасенні прожити многії і благії літа! Дякуємо Вам за Ваше служіння та молимося за щедре Боже благословення для всіх добрих справ Ваших рук!

Блаженніший Святослав народився 5 травня 1970 року в м. Стрию Львівської обл. У 1991-1992 роках навчався в Центрі філософсько-богословських студій «Дон Боско» у м. Буенос-Айресі (Аргентина), а у 1992–1994 роках – у Львівській духовній семінарії.

Дияконські свячення отримав 21 травня 1994 року (святитель владика Филімон (Курчаба), священічі – 26 червня 1994 року (святитель Блаженніший Мирослав Іван кардинал Любачівський).

У 1994–1999 роках навчався в Папському університеті святого Томи Аквінського (Рим, Італія), де здобув докторат із відзнакою *Summa cum laude* в галузі богословської антропології та основ моральної богослов'ї візантійської богословської традиції.

У 1999–2000 роках – префект Львівської духовної семінарії Святого Духа.

У 2000–2007 – віце-ректор ЛДС Святого Духа.

З 2001 – віце-декан богословського факультету Львівської богословської академії (відтак Українського католицького університету).

У 2002–2005 – голова секретаріату та особистий секретар Блаженнішого Любомира, керівник Патріаршої курії у Львові.

З червня 2007 – ректор ЛДС Святого Духа.



14 січня 2009 року Святіший Отець Венедикт XVI поблагословив рішення Синоду Єпископів Української Греко-Католицької Церкви про призначення отця доктора Святослава Шевчука, ректора Львівської духовної семінарії Святого Духа, Єпископом-помічником єпархії Покрови Пресвятої Богородиці в Буенос-Айресі (Аргентина). Новому єпископу уділено титулярний престол Кастра-ді-Гальба.

Архирейська хіротонія відбулася 7 квітня 2009 року, у день Благовіщення Пресвятої Богородиці, в архикатедральному соборі Святого Юра у Львові. Головним святителем, у присутності Блаженнішого Любомира, був Високопреосвящений владика Ігор (Возняк), Архiepіскоп Львівський, а співсвятителями – владика Михайло (Микицей), Єпарх єпархії Покрови Пресвятої Богородиці в Буенос-Айресі, та владика Юліан (Вороновський), Єпарх Самбірсько-Дрогобицький.

10 квітня 2010 року призначений Апостольським адміністратором єпархії Покрови Пресвятої Богородиці.

23 березня 2011 року на Виборчому Синоді Єпископів УГКЦ обраний Главою УГКЦ. 25 березня цей вибір благословив Папа Римський Венедикт XVI. Уведений на престол 27 березня 2011 року в Києві, у Патріаршому соборі Воскресіння Христового.

THIS WEEK: MAY 7-MAY 14, 2017

SUNDAY, MAY 7

5 PM – Divine Liturgy; 50th Anniversary blessings for Evie and Elizabeth Kuz

9:30 AM (ENG) – Divine Liturgy (English); for the health and intentions of all parishioners; for the repose of +Eugene Cherwick

11:00 AM (UKR) – Divine Liturgy for the health and intentions of all parishioners; for the blessings, health and intentions of Nina and Bronislav Vyshnevsky

MONDAY, MAY 8

8 AM – Divine Liturgy; for the repose of +Ed Shupenia; for the repose of +Penny Yurkiw

TUESDAY, MAY 9

8 AM – Divine Liturgy; for health, blessings and intentions of Lucy Brodniansky; for health, blessings and intentions of Jennifer Collins

WEDNESDAY, MAY 10

8 AM – Divine Liturgy; for the repose of +Heather Romaniuk; for the repose of +Henry Sawchyn

THURSDAY, MAY 11

8 AM – NO MORNING LITURGY AT THE CATHEDRAL

10 AM – PRO-LIFE MASS at St. Joseph's Basilica

FRIDAY, MAY 12

8 AM – Divine Liturgy; for repose of +Victoria Borduzak; for the repose of +Eva Haluschak

SATURDAY, MAY 13

4 PM – Great Vespers

5 PM – Divine Liturgy; for the repose of +Mary and John Berezanski

SUNDAY, MAY 14

9:30 AM (ENG) – Divine Liturgy (English); for the health and intentions of all parishioners; for the repose of +Mary Rozumniak

11:00 AM (UKR) – Divine Liturgy for the health and intentions of all parishioners; for the blessings, health and intentions of Olga Hlus; for the health, blessings and intentions of Maria Pastuszenko

SACRAMENTAL MYSTERIES

Baptism & Chrismation – for infants and adults: by arrangement in advance with one of the priests.

Marriage – please make an appointment for an interview at least six months in advance.

Confession – prior to and during Sunday Liturgies; also, upon request or appointment.

Anointing of the Sick – for healing and recovery, in all cases of surgery and grave illness (spiritual or physical), please call one of the priests directly.

COMMITTEES, PROGRAMS

Pastoral Council

Chair: Rick Doblanko 780-473-5092

Adult Faith Committee

(U.C.I.A, Bible Study, Missions, Presentations)

Director: Ed Hecker 780-483-4707

Bible Study: Don Hucal 780-424-3477

Catechetical Committee

(Sunday-School, Solemn Communion, Camps)

Director: Andrea Leader 780-433-6839

Children's Choir / Youth Kryllos

Solomia Babiak 780-457-7071

St. Josaphat Youth-Disciple Program

Donna Babej 780-423-9077

St. Josaphat Sadochok 780-421-1769

ORGANIZATIONS

Lectors – Holy Communion

Coordinator: Ed Hecker 780-483-4707

Altar Servers (Boys, ages 8 to 17)

Fr. Michael Bombak 780-885-8056

Knights of Columbus

Grand Knight: Greg Warwa 780-483-5810

St. Josaphat Choir

Director: Dr. Melanie Turgeon 780-243-6208

Ukrainian Catholic Brotherhood (UCBC)

President: Ron Zapisocki 780-476-8977

Ukrainian Catholic Women's League (UCWLC)

President: Carol Batty 780-476-5834

OTHER FACILITIES

Cathedral Auditorium 780-424-7505

St. Josaphat Parish Hall 780-421-9353

For rentals, please call Jenny at: 780-424-9723

Verkhovyna Senior's Home 780-429-3846

Eparchial Chancery Office 780-424-5496

St. Michael's Cemetery 780-424-5493