

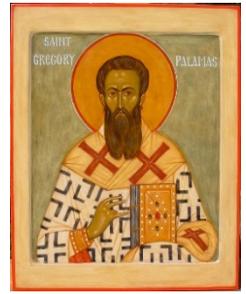
# Катедра Святого Йосафата

Української Католицької Єпархії Едмонтону

10825 – 97<sup>th</sup> Street, Edmonton AB, T5H-2M4

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josaphat@telus.net | www.stjosaphat.ab.ca



## Saint Josaphat Cathedral

Ukrainian Catholic Eparchy of Edmonton

### BISHOP

Most Reverend David Motiuk  
chancery@edmontoneparchy.com 780-424-5496  
Website: www.edmontoneparchy.com

### CLERGY

Fr. Peter Babej, Rector  
peterbabej@telus.net 780-993-8037 (cell)

Fr. Michael Bombak, Associate  
fr.bombak@eeparchy.com 780-885-8056 (cell)

Fr. Michael Kowalchuk, Rector-Emeritus  
lembergm@telus.net 780-718-1159 (cell)

### DIVINE SERVICES

#### Weekdays

8 AM – Divine Liturgy (Monday-Friday)

#### The Lord's Day

Sat 4 PM – Great Vespers

Sat 5 PM – Divine Liturgy (Ukr/Eng)

Sun 7:30 AM – Great Matins

Sun 9:00 AM – Rosary Prayer

Sun 9:30 AM – Divine Liturgy (English)

Sun 11:00 AM – Divine Liturgy (Ukrainian)

#### Major Feasts

9:30 AM & 7 PM – Divine Liturgy (Bilingual)

### CONFESSIONS

Before each Sunday Divine Liturgy

### PARISH OFFICE

Tuesday-Friday: 9:30 AM - 4:30 PM

Sunday, March 12, 2017

## ST. GREGORY PALAMAS (Second Sunday of Lent)

St. Theophanes of Sigriana, Confessor; St. Gregory  
the Dialogist, Pope of Rome; **Tone 2**

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### DIVINE LITURGY

#### Troparia and Kontakia

*Troparion, Tone 2:* When You went down to death, O Life Immortal,\* You struck Hades dead with the blazing light of Your divinity.\* When You raised the dead from the nether world,\* all the powers of heaven cried out:\* "O Giver of Life, Christ our God, glory be to You!"

*Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.*

*Kontakion, Tone 4:* The time for action is now revealed;\* the Judge is at the door.\* Let us rise and keep the fast,\* offering tears of contrition with alms and crying aloud.\* our sins are more numerous than the sands of the sea,\* but forgive us, O Maker of all, that we may receive incorruptible crowns.

#### Prokimenon, Tone 5

You, O Lord, will guard us\* and will keep us\* from this generation\* and forever.  
*Verse:* Save me, O Lord, for there is no longer left a just man. (Psalm 11:8,2)

### **Epistle - Hebrews 1:10-2:3**

A reading from the Epistle of the Holy Apostle Paul to the Hebrews.

In the beginning, Lord, You founded the earth, and the heavens are the work of Your hands; they will perish, but You remain; they will all wear out like clothing; like a cloak You will roll them up, and like clothing they will be changed. But You are the same, and Your years will never end. But to which of the angels has He ever said, “Sit at My right hand until I make Your enemies a footstool for Your feet”? Are not all **angels**<sup>1</sup> spirits in the divine service, sent to serve for the sake of those who are to inherit salvation? Therefore we must pay greater attention to what we have heard, so that we do **not drift away**<sup>2</sup> from it. For if the message **declared through angels**<sup>3</sup> was valid, and every transgression or disobedience received a just penalty, how can we escape if we neglect so great a salvation? It was declared at first through the Lord, and it was attested to us<sup>4</sup> by those who heard Him.

#### **Alleluia Verses**

*Verse:* The Lord will hear you in the day of tribulation; the name of the God of Jacob will

shield you. *Verse:* Lord, grant victory to the king and hear us in the day that we shall call upon You. (Psalm 19:2,10)

### **Gospel – Mark 2:1-12**

AT THAT TIME when Jesus returned to Capernaum after some days, it was reported that He was at home. So many gathered around that there was no longer room for them, not even in front of the door; and He was speaking the word to them. Then some people came, bringing to Him a paralyzed man, carried by four of them. And when they could not bring Him to Jesus because of the crowd, they removed the roof above Him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their **faith**<sup>5</sup>, He said to the paralytic, “Son, your sins are forgiven.” Now some of the **scribes**<sup>6</sup> were sitting there, questioning in their hearts, “Why does this fellow speak in this way? It is blasphemy!<sup>7</sup> Who can forgive sins but God alone?” At once Jesus perceived in His spirit that they were discussing these questions among themselves; and He said to them, “Why do you raise such questions in

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<sup>1</sup> **Angels:** The angels are the protectors of the saints, mediators of grace, and ministers who offer the prayers of God’s people in heaven. Archangels stand over nations, while angels are present beside each one of the faithful. The role of these angels is to minister to those who will inherit salvation. During the NT era, many Jews believed that angels mediated the Old Covenant. Certainly they served the Angel of the Lord, the Son of God. In the New Covenant, they serve Him in His humanity. Instead of ruling over man, angels are partners in service with us, our guardian angels.

<sup>2</sup> **Not drift away:** A warning against falling away and forsaking the Christian faith.

<sup>3</sup> **Declared by angels:** Jewish and Christian tradition held that angels delivered the Torah to Moses at Sinai. Angelic mediation of the Law is connected with the Greek version of Deut 33:2, where the “flaming fire” burning around the Lord God on Sinai is rendered “angels.”

<sup>4</sup> **Attested to us:** The apostles of Jesus were the primary witnesses to all that He had said and done. St. Paul was

not an eye-and-ear witness to the earthly ministry of Jesus; in fact, his preaching had to be confirmed by the original apostles and was partly derived from them in the form of apostolic tradition.

<sup>5</sup> **Faith** – is an indispensable condition for salvation. Faith is collective as well as personal, for the faith of the paralytic’s friends helped in his healing.

<sup>6</sup> **Scribes:** scholars of the Old Testament Law and its interpretation. They made copies of the Scriptures (by hand); and served as record-keepers, theologians and jurists.

<sup>7</sup> **Blasphemy:** The scribes are angered that Jesus claims for Himself a prerogative that belongs on to God: the power to forgive sins. They have misjudged the matter as blasphemy, which was a capital crime in ancient Israel. Note that Jesus manifests His divinity by absolving the man’s sins and by exposing the unspoken disapproval of His critics.

your hearts? Which is easier<sup>8</sup>, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Stand up and take your mat and walk’? But so that you may know that the Son of Man has authority on earth to forgive sins” – He said to the paralytic – “I say to you, stand up, take your mat and go to your home.” And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, “**We have never seen anything like this!**”<sup>9</sup>

### ***Hymn to the Mother of God***

In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins’ pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

### ***Communion Hymn***

Praise the Lord from the heavens;\* praise Him in the highest.\* Alleluia, alleluia,\* alleluia.

### ***Alternate Ambo Prayer***

O God and Father of glory, for our sake You gave us Your only-begotten Son, and through Him You have made us Your children, worthy again of the Holy Spirit. Have compassion on us now, for we have broken Your commandments. Do not condemn us with those who have cut themselves off from You, nor leave us starved of Your spiritual gifts. Instead, make us worthy to draw near to You by our words and in our hearts, and to prove by our deeds that we are Your children, imitators of the conversion of the prodigal son to whom You made known

Your inexpressible love for sinners. Grant that we may obtain the everlasting happiness which You have prepared for all who do Your will. Through the grace and mercy and love for mankind of Your only-begotten Son, to whom glory is due, together with Your all-holy, good and life-giving Spirit, now and for ever and ever.

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## **ANNOUNCEMENTS**

### ***READERS***

#### ***TODAY – Sunday, Mar 12***

5:00 pm (Sat) – Theodosia Babej

9:30 am (Sun) – Dan Papirnik

11:00 am (Sun) – Michael Pecuh

#### ***Next Sunday – Sunday, Mar 19***

5:00 pm (Sat) – David Waselak

9:30 am (Sun) – Barb Shipman

11:00 am (Sun) – Maxyn Wojnowskyj

**HAPPY BIRTHDAY!** – Our sincerest and best wishes to Tania Doblanko, who celebrated her birthday on Thursday, March 9th. May God bless you with peace, health and joy for many happy and blessed years! Mnohaya Lita!!!

**COFFEE SOCIAL** – will take place today, after the 9:30 am Divine Liturgy, in the church basement/auditorium. Our renovation work downstairs is complete!

**LENTEN PRESANCTIFIED LITURGY** – will be celebrated twice a week during the Great Fast: Wednesdays (English) at 5:00 PM, and Fridays (Ukrainian) at 7:00 PM.

**PRAYER FOR THE DEPARTED (SOROKOUSTY)** – will take place at both Presanctified Services during the Great Fast: Wednesdays and Fridays.

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<sup>8</sup> **Which is easier:** Forgiveness is easier to claim than to accomplish, since its effects cannot be verified by observation. For this reason, Jesus restores the man’s body as a visible demonstration of what He has already done invisibly in his soul.

<sup>9</sup> **We have never seen anything like this:** Three signs of Jesus’ divinity are shown: 1) He knows the secrets of hearts; 2) He forgives sins, a power which belongs to God alone; and 3) He heals by the power of His spoken word.

**LENTEN SIXTH HOUR** – with distribution of Holy Communion at the end, will be celebrated Monday to Friday at 8:00 AM during the Great Fast.

**PARISH ANNUAL MEETING (AGM)** – will take place **THIS MONDAY, March 13<sup>th</sup> at 7:00** pm in the parish hall or the cathedral basement (to be announced). **Akathist to the Passion of Christ at 6:30 pm**, in the Cathedral. In a parish of over 400 families or households (1,000 faithful), only 50 people on average attend the AGM. That's only 5% of the parish. A mere 5% gathers annually to pray for their parish family, to hear reports on activities and events, to discuss and make decisions on important issues concerning the future of the parish. **Let your renewed interest and love give life to our parish.** Come to pray at 6:30 pm and attend the AGM at 7:00 pm on Monday, March 13th.

**CABBAGE ROLL WORKBEE** – on Wednesday, March 22nd. Please come out and support our community!

**PYROHY WORKBEE** – on March 29th. Please come out and support our community!

**CONTRIBUTIONS TO THE PRESERVATION FUND** – Please be generous in your contributions to the Preservation Fund! Your generosity makes it possible for us to complete the restoration so urgently required.

**SHROUD OF TURIN PRESENTATION** – at St. Josaphat's Cathedral, 97<sup>th</sup> St. And 108 Av. Sunday, March 26 and Sunday, April 30 from 2:00 p.m. to 4:00 p.m. Come learn about the most amazing relic owned by the Catholic Church—the cloth in which Jesus was wrapped after his death. Discover the mysteries that have puzzled scientists and faithful alike. It has been called the 5<sup>th</sup> Gospel because the image and the blood stains clearly tell the story of Christ's suffering and death. This picture is worth more than a thousand words and it closely corroborates the story as it is told in the Gospels. The presentation includes an

authentic full size cloth replica of the Shroud of Turin which has been obtained by the Ukrainian Catholic Eparchy of Edmonton. There are also 4 upright images which are enhanced for easier detection of the features on the Shroud. The session concludes with a PowerPoint presentation that gives an overview of the history of the cloth and the most important scientific discoveries. Is it the real thing or is it a fake? You'll be in a better position to decide after you have seen and heard the evidence.

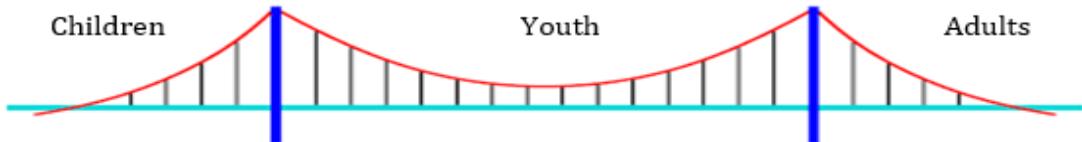
**EASTER YARMAROK** – The UCWLC will holding their annual Paska Sale on Sunday, April 2th and April 9th, following the 9:30 am Divine Liturgy. Please plan to join us for our Bake Sale, fellowship and much, much more! NOTE: There will be NO pre-sales. If you would like to join us in baking the paska or require more information, call Carol at 780-476-5834.

**40 DAYS OF LIFE – March 1 – April 9, 2017** – is a community-based campaign that takes a determined, peaceful approach to showing local communities the consequences of abortion in their own neighborhoods. Participants take an hour or more (even every week of the Campaign) to pray, fast and witness outside of the abortion clinic. For more information on how you can get involved, call Melody at 780-710-5188 or visit [40daysforlife.com/Edmonton](http://40daysforlife.com/Edmonton).

**SPRING TEEN RETREAT** – March 24<sup>th</sup> – 27<sup>th</sup>, 2017. Ages; 13 – 17. Start your Spring Break right! Unwind, recharge and share some prayers and fun at this year's Eparchial Spring Break Retreat. Bring a friend and spread the word! Sunday Zip-lining at Camp Warwaw included in registration fee. Drop off: 5:00 -7:00 pm Friday, March 24<sup>th</sup> at Camp Oselia. Pick-up: 6:00 pm Monday, March 27<sup>th</sup> at Camp Oselia. COST: \$75.00. **Register with payment by Friday, March 17<sup>th</sup>.** Contact Millie Schietzsch for more information at [youth@eeparchy.com](mailto:youth@eeparchy.com), 780-424-5496 or 780-446-1061

# SAVE THE DATE

## “UCWLC: Building Bridges Across the Generations” Retreat



An activity-based, age appropriate event for all females, 6 years old through to adulthood (i.e. mothers, daughters, daughters-in-law, grandmothers, granddaughters, sisters, aunts, nieces, etc.)

Saturday, June 17, 2017

9:00 a.m. to 3:00 p.m.

Exaltation of the Holy Cross Ukrainian Catholic Parish  
9003-153 Ave., Edmonton



**Details available at a later date.**

*Sponsored by UCWLC, Eparchy of Edmonton*

**GRIEFSHARE** – Grief recovery support group. An 11-week program for those searching for support in their grief at the loss of a loved one will be held at the Edmonton Eparchy Pastoral Centre, 9645 – 108 Ave, March 16 – June 1. The sessions will run from 6:30 – 8:30 pm., Thursday evenings. Each session will include a video and group discussion. Our goal will be to build community with others who have experienced loss, gain a better understanding of what we are experiencing, and give and receive support and encouragement while journeying through mourning. Cost: \$25.00 to cover materials. For further information, or to register email [education@edmontoneparchy.com](mailto:education@edmontoneparchy.com) or call 780 – 424-5496.

**BI-ANNUAL YARMAROK** – The Verkhovyna Ukrainian Song & Dance Ensemble is hosting their biannual Yarmarok on March 18 & 19 at the Ukrainian Youth Complex. This is a family event that offers a bake sale, penny carnival, petting zoo, Ukrainian dance showcase, Baba's Kitchen, and a trade/craft show. With the approval of our Chancellor, Fr. Stephen, they would like to ask you if you can include the announcement about that event in your parish bulletin? If you have any questions, please contact directly Tetiana Hlus (Yarmarok Committee 2017) at [tetiana.hlus@live.ca](mailto:tetiana.hlus@live.ca)

**EDMONTON PRAYER BREAKFAST** – Morning prayer for our city, mayor and councilors: Wednesday, April 26, 2017 7:25-9:00 AM at the

Shaw Conference Centre. Together we can make an impact on our city! Your attendance is evidence to our mayor and civil leaders that the Christian community is active and interested in our city and that we are upholding them in prayer. To book tickets or for more information, contact Mona Bouchard: 780-328-7882 or go to [www.edmontonprayerbreakfast.ca](http://www.edmontonprayerbreakfast.ca).

**SHEVCHENKO CONCERT** – will take place **today** Sunday, March 12, 2017, 2:30 pm, at the Ukrainian Youth Unity Centre, 9615 153 Avenue. Tickets: \$15 for adults; \$5 for students; children 12 and under – free. Tickets are available at the door.

**CAMP OSELIA SPRING/SUMMER PROGRAMS**  
**Family Retreat (Living Laudato Si at home) – April 21-22, 2017:** This retreat focuses on the teachings of Pope Francis’ encyclical message about caring for our environment and the poor. Join us as we explore the teachings behind this encyclical message and how we can participate with our children at home.

**Spring Work Bee – May 6, 2017:** Help us as we prepare Camp Oselia for the upcoming camping season. This is a great way to enjoy God’s creation as a family and an excellent way to volunteer. Christian Service Hours can be awarded to students for volunteer service needs. Food and drink will be provided for all volunteers. Please register by May 1<sup>st</sup>, so we can make sure we have enough food.

**C.O.A.S.T. Camp Oselia Academy for Superhero Training – July 9- August 4, 2017:** This year we are proud to offer 4 weeks of summer camp as we train to become heroes of the Catholic faith. Registration Deadline: June 30<sup>th</sup>, 2017. NO LATE REGISTRATIONS WILL BE ACCEPTED. Please visit the Camp Oselia website for details on ALL our programs or contact Damian Rudiak (Camp Director) for more information.

[www.camposelia.com](http://www.camposelia.com) 780-424-5496 780-619-0639 [oselia@edmontoneparchy.com](mailto:oselia@edmontoneparchy.com)

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**LAST SUNDAY: MARCH 5, 2017**

<b>SUNDAY COLLECTION</b>	\$3,399.50
<b>PRESERVATION FUND</b>	
Scorpio Masonry	\$5,000.00
Stephanie Kucharyshyn	\$100.00

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**SECOND SUNDAY OF GREAT LENT**

**“St Gregory Palamas”**

This Sunday was originally dedicated to Saint Polycarp of Smyrna (February 23). After his glorification in 1368, a second commemoration of Saint Gregory Palamas (November 14) was appointed for the Second Sunday of Great Lent as a second “Triumph of Orthodoxy.”

Saint Gregory Palamas, Archbishop of Thessalonica, was born in the year 1296 in Constantinople. Saint Gregory’s father became a prominent dignitary at the court of Andronicus II Paleologos (1282-1328), but he soon died, and Andronicus himself took part in the raising and education of the fatherless boy. Endowed with fine abilities and great diligence, Gregory mastered all the subjects which then comprised the full course of medieval higher education. The emperor hoped that the youth would devote himself to government work. But Gregory, barely twenty years old, withdrew to Mount Athos in the year 1316 (other sources say 1318) and became a novice in the Vatopedi monastery under the guidance of the monastic Elder Saint Nicodemus of Vatopedi (July 11). There he was tonsured and began on the path of asceticism. **A year later, the holy Evangelist John the Theologian appeared to him in a vision and promised him his spiritual protection.** Gregory’s mother and sisters also became monastics.

After the demise of the Elder Nicodemus, Saint Gregory spent eight years of spiritual struggle under the guidance of the Elder Nicephorus, and after the latter’s death, Gregory transferred to the Lavra of Saint Athanasius (July 5). Here he

served in the trapeza, and then became a church singer. But after three years, he resettled in the small skete of Glossia, striving for a greater degree of spiritual perfection. The head of this monastery began to teach the young man the method of unceasing prayer and mental activity, which had been cultivated by monastics, beginning with the great desert ascetics of the fourth century: Evagrius Pontikos and Saint Macarius of Egypt (January 19).

Later on, in the eleventh century Saint Simeon the New Theologian (March 12) provided detailed instruction in mental activity for those praying in an outward manner, and the ascetics of Athos put it into practice. **The experienced use of mental prayer (or prayer of the heart), requiring solitude and quiet, is called “Hesychasm”** (from the Greek “hesychia” meaning calm, silence), and those practicing it were called “hesychasts.”

During his stay at Glossia the future hierarch Gregory became fully imbued with the spirit of hesychasm and adopted it as an essential part of his life. In the year 1326, because of the threat of Turkish invasions, he and the brethren retreated to Thessalonica, where he was then ordained to the holy priesthood.

**Saint Gregory combined his priestly duties with the life of a hermit.** Five days of the week he spent in silence and prayer, and only on Saturday and Sunday did he come out to his people. He celebrated divine services and preached sermons. For those present in church, his teaching often evoked both tenderness and tears. Sometimes he visited theological gatherings of the city’s educated youth, headed by the future patriarch, Isidore. After he returned from a visit to Constantinople, he found a place suitable for solitary life near Thessalonica the region of Bereia. Soon he gathered here a small community of solitary monks and guided it for five years.

In 1331 the saint withdrew to Mt. Athos and lived in solitude at the skete of Saint Sava, near the Lavra of Saint Athanasius. In 1333 he was appointed Igumen of the Esphigmenou monastery

in the northern part of the Holy Mountain. In 1336 the saint returned to the skete of Saint Sava, where he devoted himself to theological works, continuing with this until the end of his life.

In the 1330s events took place in the life of the Eastern Church which put Saint Gregory among the most significant universal apologists of Orthodoxy, and brought him great renown as a teacher of **hesychasm**.

About the year 1330 the learned monk Barlaam had arrived in Constantinople from Calabria, in Italy. He was the author of treatises on logic and astronomy, a skilled and sharp-witted orator, and he received a university chair in the capital city and began to expound on the works of Saint Dionysius the Areopagite (October 3), whose “apophatic” (“negative”, in contrast to “kataphatic” or “positive”) theology was acclaimed in equal measure in both the Eastern and the Western Churches. Soon Barlaam journeyed to Mt. Athos, where he became acquainted with the spiritual life of the hesychasts. Saying that it was impossible to know the essence of God, he declared mental prayer a heretical error. Journeying from Mount Athos to Thessalonica, and from there to Constantinople, and later again to Thessalonica, Barlaam entered into disputes with the monks and attempted to demonstrate the created, material nature of the light of Tabor (i.e. at the Transfiguration). He ridiculed the teachings of the monks about the methods of prayer and about the uncreated light seen by the hesychasts.

Saint Gregory, at the request of the Athonite monks, replied with verbal admonitions at first. But seeing the futility of such efforts, he put his theological arguments in writing. Thus, appeared the “Triads in Defense of the Holy Hesychasts” (1338). Towards the year 1340 the Athonite ascetics, with the assistance of the saint, compiled a general response to the attacks of Barlaam, the so-called “Hagiorite Tome.” At the Constantinople Council of 1341 in the church of Hagia Sophia Saint Gregory Palamas debated

with Barlaam, focusing upon the nature of the light of Mount Tabor. On May 27, 1341, the Council accepted the position of Saint Gregory Palamas that **God, unapproachable in His Essence, reveals Himself through His energies**, which are directed towards the world and are able to be perceived like the light of Tabor, but which are neither material nor created. The teachings of Barlaam were condemned as heresy, and he himself was anathemized and fled to Calabria.

**But the dispute between the Palamites and the Barlaamites was far from over.** To these latter belonged Barlaam's disciple, the Bulgarian monk Akyndinos, and also Patriarch John XIV Kalekos (1341-1347); the emperor Andronicus III Paleologos (1328-1341) was also inclined toward their opinion. Akyndinos, whose name means "one who inflicts no harm," actually caused great harm by his heretical teaching. Akyndinos wrote a series of tracts in which he declared Saint Gregory and the Athonite monks guilty of causing church disorders. The saint, in turn, wrote a detailed refutation of Akyndinos' errors. The patriarch supported Akyndinos and called Saint Gregory the cause of all disorders and disturbances in the Church (1344) and had him locked up in prison for four years. In 1347, when John the XIV was replaced on the patriarchal throne by Isidore (1347-1349), Saint Gregory Palamas was set free and was made Archbishop of Thessalonica.

In 1351 the Council of Blachernae solemnly upheld the Orthodoxy of his teachings. But the people of Thessalonica did not immediately accept Saint Gregory, and he was compelled to live in various places. On one of his travels to Constantinople the Byzantine ship fell into the hands of the Turks. Even in captivity, Saint Gregory preached to Christian prisoners and even to his Moslem captors. The Hagarenes were astonished by the wisdom of his words. Some of the Moslems were unable to endure this, so they beat him and would have killed him if they had not expected to obtain a large ransom for him. A

year later, Saint Gregory was ransomed and returned to Thessalonica.

**Saint Gregory performed many miracles in the three years before his death, healing those afflicted with illness.** On the eve of his repose, Saint John Chrysostom appeared to him in a vision. With the words "To the heights! To the heights!" Saint Gregory Palamas fell asleep in the Lord on November 14, 1359. In 1368 he was canonized at a Constantinople Council under Patriarch Philotheus (1354-1355, 1364-1376), who compiled the Life and Services to the saint.

([www.oca.org](http://www.oca.org))

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# LENTEN MISSION

## In English

Given by Fr. Mark Zazula, O.S.B.M.

## Marian Apparitions And Messages for Our Times

March 19-21, 2017

St. Josaphat Cathedral  
10825 97<sup>th</sup> Street N.W. Edmonton

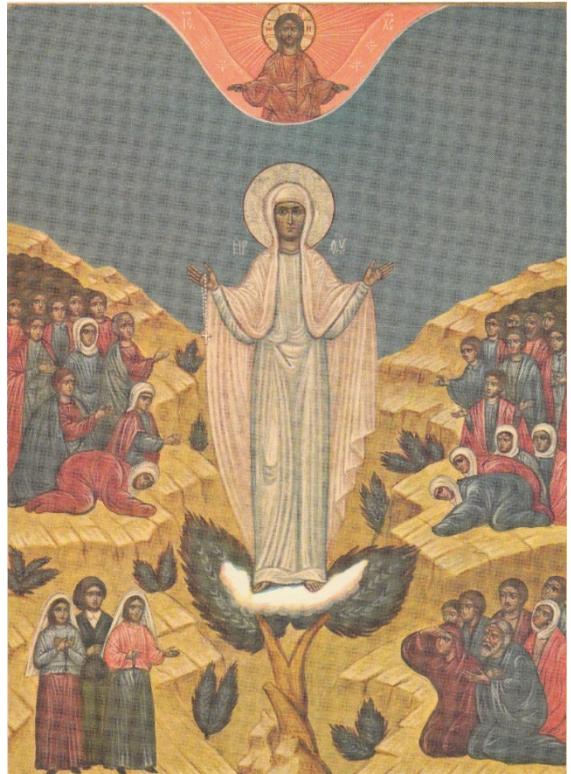
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Fr. Mark Zazula was ordained a priest in 1962 in Rome and belongs to the Order of St. Basil the Great (O.S.B.M.), popularly known as the “Basilian Fathers.” He studied at the Basilian House of Studies in Mundare, Alberta, then went on to receive his degree in theology from the Pontifical University Gregorianum in Rome. He continued his theological studies at the University of Ottawa. Later, he attended the Centre for Biblical Formation in Jerusalem. Fr. Mark entered the Basilian Order in 1953 and has since been active in all aspects of life in the Order. He was assistant superior at their house in Ottawa, teacher and principal of St. Basil’s College in Toronto, and was very active in the “Ukrainian Catholic Youth” (U.C.Y.). Fr. Mark currently resides in Edmonton and serves as an associate pastor of St. Basil the Great Parish.

### Sunday Schedule

**Great Vespers (Sat. March 18)** – Fr. Mark will be available for confession during Great Vespers, from 4:00-5:00 pm

**Divine Liturgies (Sun. March 19)** – Fr. Mark will preach at the 5:00 pm (Sat), 9:30 am (Sun) and 11:00 am (Sun) Divine Liturgies. He will also be available for confession before and after each Divine Liturgy.



### Mission Schedule

**Sunday, March 19: Akathist to the Mother of God & Mission I – 7:00 pm.** We will begin the Mission with the Akathist Hymn in honour of Mary, the Mother of God. Fr. Mark will be available for confession from 6:00 pm.

**Monday, March 20: Akathist to the Passion of Christ & Mission II – 7:00 pm.** Fr. Mark will be available for confession from 6:00 pm.

**Tuesday, March 21: Rosary to the Mother of God & Mission III – 7:00 pm.** We will conclude the Lenten Mission with the Rosary and a *Consecration to the Blessed Virgin Mary*. Fr. Mark will be available for confession from 6:00 pm. The Mission will conclude with refreshments and fellowship in the church basement.

# СЛУЖБА БОЖА

## *Тропарі і кондаки*

*Тропар, глас 2:* Коли зійшов Ти до смерти, Життя Безсмертне,\* тоді ад умертвив Ти блистінням Божества;\* коли ж і померлих з глибин підземних Ти воскресив,\* всі сили небесні зивали:\* «Життєдавче, Христе Боже наш, слава Тобі!»

†Слава Отцю, і Сину, і Святому Духові,\* і нині і повсякчас і на віки вічні. Амінь.

*Кондак, глас 4:* Нині час для діяння явився,\* при дверях суд, востаньмо,\* отже, постячися, принесім сльози благання\* з милостинями, зиваючи:\* ми согрішили більше піску морського,\* але ослаби, Творче всіх,\* щоб ми прийняли нетлінні вінці.

## *Прокімен, Глас 5*

*Всі:* Ти, Господи, захорониш нас, і збережеш нас, від роду цього і повік.

*ЧТЕЦЬ:* Спаси мене, Господи, бо не стало праведного.

## *Апостол (До Єв 11,10 -2,3)*

*ЧТЕЦЬ:* До Євреїв послання святого апостола Павла читання.

Ти, Господи, напочатку заснував землю і небеса -- діл рук Твоїх. Вони загинуть, Ти ж перебуваєш; усі, мов одежа, постаріються. Ти їх, неначе одєжину, згорнеш і, немов одєжа, вони зміняться. Ти ж -- той самий, і літа Твої не скінчаться. До кого з ангелів він коли мовив: «Сідай праворуч мене, доки не покладу Твоїх ворогів підніжком під Твої ноги?» Хіба ж не всі вони служебні духи, що їх посилають до послуг тим, які мають успадкувати спасіння? Тому ми мусимо вважати дуже пильно на те, що почули, щоб, бува, нас не знесло з дороги. Бо коли слово, оголошене ангелами, було таке зобов'язуюче, що всякий його переступ і непослух приймав справедливую кару, то як ми утечемо, коли занедбаємо таке велике

спасіння? Воно, спочатку проповідане Господом, було підтвержене нам тими, що його чули.

## *Стихи Алілуя*

*Стих:* Милості Твої, Господи, оспівуватиму повік, і з роду в рід сповіщу устами моїми Твою вірність. *Стих:* Бо сказав Ти: Повік милість збудується, на небесах приготується істина Твоя.

## *Євангеліє (Від Марка 2,1-12)*

В той час, коли прийшов Ісус до Капернауму, чутка пішла, що він у домі. І там зібралося стільки народу, що не було більше місця, навіть перед дверима; і він промовляв до них словом. І от прийшли до нього, несучи розслабленого; несли його четверо. А що задля народу не могли принести до нього, розкрили стелю над місцем, де він був, і через отвір спустили ліжко, на якому лежав розслаблений. Ісус, побачивши їхню віру, каже до розслабленого: «Сину, відпускаються тобі твої гріхи.» Були ж деякі книжники, що сиділи там і думали собі: «Як може цей так говорити? Він богохулить! Хто може прощати гріхи, крім одного Бога?» Ісус вмить збагнув духом, що вони таке собі думають, і каже до них: «Чого таке мислите у серцях ваших? Що легше -- сказати розслабленому: 'Відпускаються тобі гріхи,' чи сказати: 'Встань, візьми своє ліжко і ходи!' Та щоб ви знали, що Син Чоловічий має на землі владу відпускати гріхи,» мовить до розслабленого, «Кажу тобі: Встань візьми своє ліжко і йди додому.» Встав той і зараз же взяв ліжко, і вийшов на очах усіх; і дивувалися всі, хвалили Бога і казали: «Ніколи ми такого не бачили.»

## *Причасний*

Хваліте Господа з небес,\* хваліте Його на висотах.\* Алілуя, алілуя,\* алілуя!

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# ОГОЛОШЕННЯ

## ЧИТЦІ

### **Сьогодні, 12-го березня**

5:00 п.п. (суб) – Теодосія Бабей  
9:30 рано (нед) – Данило Папірник  
11:00 рано (нед) – Михайло Пецюх

### **В слідуочу неділю, 19-го березня**

5:00 п.п. (суб) – Давид Василяняк  
9:30 рано (нед) – Варвара Шипман  
11:00 рано (нед) – Максим Войновський

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**ЗАГАЛЬНІ ПАРАФІЯЛЬНІ РІЧНІ ЗБОРИ** – відбудуться ЗАВТРА, в понеділок, 13-го березня, о год. 7:00 вечором, в церковній аудиторії (внизу). **АКАФІСТ до Страстей Христових** – відправиться перед зборами, о год. **6:30 вечора**. ПРОСИМО ВСІХ ДО УЧАСТИ!

**ШЕВЧЕНКІВСЬКИЙ КОНЦЕРТ** – Конгрес Українців Канади та Українське Музичне Товариство Альберти влаштовують Шевченківський концерт, «Тарас Шевченко – і слово і музика», СЬОГОДНІ, 12-го березня, 2017 р.Б., 2:30 п.п. в Домі Української Молоді, 9615 – 153 Авеню. Квитки можна закупити в слідуочих місцях: Ukrainian Social Services, 780-471-447; Meest, 780-424-1777; Orbit, 780-422-5693. Запрошуємо всіх до участі!

**СЛУЖБА ПЕРЕДОСВЯЧЕНИХ ДАРІВ** – правиться під час Великого Посту що середи, о год. 5:00 п.п. (в англійській мові), та що п'ятниці, о год. 7:00 вечором (в українській мові). Хресна Дорога – в п'ятницю, 6 15 веч.

**МОЛИТВА ЗА ПОМЕРШИХ (СОРОКОУСТИ)** – у середу та п'ятницю, підчас відправи Передосвячених Дарів.

**ПИРОГИ** – Просимо вашої допомоги в середу 8-го березня, та 29-го березня.

**ГОЛУБЦІ** – просимо вашої допомоги в середу 22-го березня. Щиро дякуємо!

**ВЕЛИКОДНИЙ ЯРМАРОК** – що річний продаж пасок, печива та писанок відбудеться в неділю 2-го квітня та в неділю 9-го квітня, після Служби Божої в год. 9:30 год. рано та 11:00 год. рано, в церковній залі при «Верховині». Ярмарок організує наш відділ ЛУКЖК. Просимо всіх до участі! Поза поданих днів, продаж пасок заздалегідь не відбуватиметься. За дальшими інформаціями, просимо звернутися до Карол на телефон 780-476-5834.

## Блаженніший Святослав:

**«Без молитви немає справжнього посту»**

**Ми живемо в час Великого посту. Це є момент, унікальна нагода, коли Церква запрошує нас пережити особисту зустріч з живим Христом. На цьому наголосив Отець і Глава Української Греко-Католицької Церкви Блаженніший Святослав під час проповіді до вірних у першу неділю Великого посту, 5 березня 2017 року, в Патріаршому соборі Воскресіння Христового, що в Києві.**

Проповідник відзначив, що в першу неділю Великого посту ми чуємо читання Євангелія від апостола Івана, в якому відчуваємо свіжість віри ранньої апостольської Церкви. Ми чуємо про зустріч трьох осіб з Ісусом Христом... Зміст сьогоднішнього Євангеліє якраз для того, аби ми зрозуміли, ким є Христос. Христос є той, хто дає можливість людині зустріти живого Бога.

«Прийди і подивись». «Ці слова, – каже Предстоятель, – і сьогодні звертає Вселенська апостольська Церква до кожної людини. Думаю, що кожен із нас є часто подібний до Вартоломея, який шукає... Кожна людина доброї волі хоче пізнати правду, прагне

## THIS WEEK: MARCH 12-19, 2017

### SUNDAY, MARCH 12

5 PM (SAT) – Divine Liturgy for all parishioners; for the repose of +John Fedyna (51<sup>st</sup> Year Memorial); health of Maria Pastuszenko

9:30 AM – Divine Liturgy (English); for the health and intentions of Victoria Holosney; for the repose of +Mary and +John Berezansky

11 AM – Divine Liturgy (Ukrainian); for the intentions of all parishioners; for the repose of the soul of +Peter Greschuk

### MONDAY, MARCH 13

8 AM – Lenten 6<sup>th</sup> Hour

6:30 PM—Akathist in Honour of the Passion of Christ

7:00 PM – ANNUAL GENERAL MEETING

### TUESDAY, MARCH 14

8 AM – Lenten 6<sup>th</sup> Hour

### WEDNESDAY, MARCH 15

8 AM – Lenten 6<sup>th</sup> Hour

5 PM – Pre-Sanctified Liturgy (English); for the health and intentions of Helen Tymoczko; for the repose of +Anna Pankiw; for the repose of all the departed (sorokousty)

### THURSDAY, MARCH 16

8 AM – Lenten 6<sup>th</sup> Hour

### FRIDAY, MARCH 17

8 AM- Lenten 6<sup>th</sup> Hour

7 PM- Pre-Sanctified Liturgy (Ukrainian); for the health and intentions of Sylvia Maslyk; repose of the soul +Willing Hryniuk for the repose of all the departed (sorokousty)

### SATURDAY, MARCH 18

5 PM – Divine Liturgy for all parishioners; for the repose of +Cheryl Romach; for the repose of +Marilyn Ruzycki

### SUNDAY, MARCH 19

9:30 AM – Divine Liturgy (English); for the health and intentions of all parishioners; for the repose of +Douglas Preston

11 AM – Divine Liturgy (Ukrainian); for the intentions of all parishioners; for the repose of +Maria, +Josyf and +Yakiv Anastasia

справедливості, миру, любові, усього того, що ми називасмо справжнім щастям. Але все це можна знайти лише тоді, коли особисто зустрінемо живого Бога, живого Сина Божого».

За словами проповідника Слова Божого, сьогодні кожен із нас має можливість пережити ту саму унікальну зустріч, до якої запрошує нас Христова Церква. «Ми живемо в час Великого посту. Це є унікальна нагода, коли Церква запрошує нас пережити особисту зустріч із живим Христом. Перша умова для такої зустрічі, і спосіб, як її пережити, – це молитва. Ми знаємо, що без молитви немає справжнього посту. Молитва – це момент особистого діалогу між мною і Богом, до якого я промовляю який мені відповідає», – просить замислитися вірних Глава Церкви.

«Прийди і подивись». «Ці слова, – каже Блаженніший Святослав, – по-особливому відкриваються у цю першу неділю Великого посту, яка ще називається Неділею православ'я. Вона була ще встановлена в першому тисячолітті з нагоди перемоги Христової Церкви над іконоборством. У цій боротьбі Христова Церква захищала можливість зустріти живого Бога для нас сьогодні, - можливість у церковній спільноті не лише почути про Бога, не лише почути про Його слово, а й побачити Його у святих іконах. Тому сьогодні Христова Церква пишається даром богоодкровенних ікон».

«Хочу побажати вам, аби шлях Великого посту для кожного з вас був шляхом зустрічі живого Бога. Щоб на ваших житейських дорогах ви завжди шукали передусім Його, єдиного, жаданого. Я бажаю дару зустрічі з ним. А в нашій Церкві ми зробимо все для того, щоби вона відбулася», – побажав Глава УГКЦ усім вірним і людям доброї волі.

Департамент інформації УГКЦ